



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

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[REPORT OF ACTION TAKEN IN CLOSED  
SESSION JUNE 2, 2009 ON PAGE 117.]

**SUP. KNABE, CHAIRMAN:** GOOD MORNING. CALL THE MEETING TO ORDER.  
THIS MORNING, OUR INVOCATION WILL BE LED BY RABBI NOAH FARKAS,  
VALLEY BETH SHALOM SYNAGOGUE IN ENCINO, FOLLOWED BY THE PLEDGE  
OF ALLEGIANCE WHICH WILL BE LED BY ROBERT KUTZLY, WITH WILL  
ROGERS POST NO. 539 IN LOS ANGELES, AMERICAN LEGION. RABBI?

**RABBI NOAH ZVI FARKAS:** GOOD MORNING. RABBI NOAH FARKAS. I  
SERVE AS RABBI IN ENCINO, CALIFORNIA. 90 YEARS AGO A GERMAN  
SOCIOLOGIST NAMED MAX WEBER PUBLISHED A LECTURE OF CRITICAL  
IMPORTANCE, ENTITLED "POLITIK ALS BERUF" OR "POLITICS AS A  
VOCATION," IN WHICH WEBER ARTICULATED AN ETHOS OF POLITICS AND  
CIVIL ACTIVISM, BASED ON THE INTEGRATION OF TWO SEEMINGLY  
INCOMMENSURABLE VALUES. ON THE ONE HAND, FOR THOSE WHO HAVE  
CHOSEN PUBLIC LIFE THERE EXISTS THE VALUE OF UNBRIDLED  
IDEALISM THAT COMPOSES AND SHAPES ITSELF IN DREAMS OF LOVE, IN  
DREAMS OF JUSTICE AND IN DREAMS OF PEACE, TO WHICH MANY OF US  
HAVE FELT A CALLING TO MAKE THE WORLD A MORE JUST, A MORE  
PEACEFUL AND A MORE HARMONIOUS PLACE. THIS IS THE VISION OF A  
WORLD BROKEN BY CYNICISM AND APATHY, WHERE PAIRED OVER AND  
OVER AGAIN IN HOPE. AND WHEN THIS VALUE TOUCHES THE RELIGIOUS



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1 HEART, ITS POETRY, NOT UNLIKE THE SHAKESPEAREAN SONNET, CAN  
2 RISE TO THE LEVEL OF PROPHECY, CASTING ITSELF GOLD TO BECOME  
3 IN WHAT MY TRADITION RABBI HILL DESCRIBES AS THE ESSENCE OF  
4 TORAH, STATING THAT LOVE YOUR NEIGHBOR AS YOURSELF IS THE  
5 RULE, THE GOLDEN RULE OF GOD'S LAW. BUT WEBER WAS QUICK TO  
6 POINT OUT THAT IT'S NOT SUMMER'S BLOOM THAT LIES AHEAD OF US  
7 BUT RATHER A POLAR NIGHT OF ICY DARKNESS AND HARDNESS. AN  
8 ETHIC IN WHICH WE LIVE ONLY IN OUR DREAMS SEEMS SO DISTANT  
9 FROM THE REALITY WE NOW FACE. INSTEAD OF AN ETHIC OF ULTIMATE  
10 ENDS, WEBER DEMONSTRATES A SECOND AND WHOLLY DIFFERENT VALUE  
11 OF THE MODERN POLITICIANS MUST ADOPT TO SUCCEED. WEBER'S ETHIC  
12 OF RESPONSIBILITY, IN WHICH THE WEIGHT OF DECISION MAKING  
13 TAKES INTO ACCOUNT THE POLITICIAN'S ROLE AS CIVIL SERVANT,  
14 PLACING THEM INTO SITUATIONS WHERE HE OR SHE MUST ADJUDICATE  
15 BETWEEN COMPETING AND CO-EQUAL MORAL CLAIMS. HOW MUCH MONEY TO  
16 EDUCATION? HOW MUCH TO HEALTHCARE? HOW MUCH TO REPAIR ROADS  
17 AND BRIDGES? WHOSE PAIN IS MORE TENABLE AND WHOSE IS NOT?  
18 THESE DECISIONS ARE NOT EASY, BUT THEY MUST BE MADE. THIS IS  
19 THE UNENDING AND IRREFRAGABLE TASK OF CIVIL LEADERSHIP. IN  
20 JUDAISM THIS TASK IS ALSO PROPHEMIC, FOR THE TORAH RELATES  
21 THAT THERE WILL ALWAYS BE NEEDY IN THE LAND. AND IT IS THE  
22 PROPHET IN THE FORM OF MOSES WHO SITS IN JUDGMENT OVER THE  
23 PEOPLE. NEARLY A CENTURY LATER, WEBER'S WORDS STILL RING TRUE  
24 WITH HUNDREDS OF THOUSANDS UNEMPLOYED AND 1 IN 8 PEOPLE IN  
25 L.A. COUNTY IN RISK OF GOING HUNGRY, WE STAND HUMBLLED BY THE





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1 DECISIONS WHICH CONFRONT THIS BODY POLITIC, WHICH TEST OUR  
2 DREAMS AND CONVICTIONS. BUT THIS IS THE VERY POINT OF  
3 INTEGRATION THAT EVERYONE IN PUBLIC LIFE MUST FACE, BETWEEN  
4 THE RULE OF GOLD AND THE REALITY OF IRON. AND SO LET US TAKE A  
5 MOMENT FOR THIS DAY TO PRAY. GOD OF THE ANCIENT ONES, KEEP  
6 THEIR HEARTS OPEN TO THE GOLDEN PROPHETIC DREAMS THAT CALLED  
7 THEM INTO CIVIL LEADERSHIP. GIVE THEM A STRENGTH TO MAKE THE  
8 IRON HARD DECISIONS THAT ARE NECESSARY IN TIMES OF AUSTERITY.  
9 AND WHEN THEY COME HOME TO THEIR FAMILIES AFTER A LONG DAY IN  
10 THE FIELD, IN THAT QUIET TIME WHEN THEY LAY THEIR HEADS,  
11 EXHAUSTED ON THE PILLOW AT NIGHT, MAY YOU, GOD, GIVE YOUR  
12 DREAMS TO THEM OF A BELOVED COMMUNITY AND A WORLD REPAIRED.  
13 AND WHEN THEY AWAKEN REFRESHED AND FILLED WITH VISION, MAY  
14 THEY ENDEAVOR TO SPEND THEIR DAYS MAKING THOSE DREAMS INTO  
15 REALITIES SO THAT WHEN THEY LAY THEIR HEADS, EXHAUSTED ON  
16 THEIR PILLOW AT NIGHT, MAY YOU, GOD, GIVE YOUR DREAMS TO THEM,  
17 THE BELOVED COMMUNITY AND A WORLD REPAIRED. AND LET US SAY  
18 AMEN.

19  
20 **ROBERT A. KUTZLY:** PLEASE STAND FOR THE PLEDGE OF ALLEGIANCE  
21 AND FACE THE FLAG. [PLEDGE OF ALLEGIANCE RECITED.]

22  
23 **SUP. KNABE, CHAIRMAN:** ZEV?  
24



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1 **SUP. YAROSLAVSKY:** MR. CHAIRMAN MR. CHAIRMAN, WE WERE LED THIS  
2 MORNING IN THE INVOCATION BY RABBI NOAH ZVI FARKAS WHO  
3 RECENTLY WAS ORDAINED FROM THE JEWISH THEOLOGICAL SEMINARY OF  
4 AMERICA WHERE HE WON NUMEROUS ACADEMIC PRIZES IN THE AREAS OF  
5 JEWISH PHILOSOPHY AND TALMUD. DURING HIS TIME IN RABBINICAL  
6 SCHOOL, HE CO-FOUNDED THE RABBINIC LEADERSHIP FOR PUBLIC LIFE  
7 FELLOWSHIP, A PROGRAM THAT TEACHES JEWISH CLERGY THE ART OF  
8 COMMUNAL ENGAGEMENT. FOR THE LAST TWO YEARS, RABBI FARKAS  
9 SERVED AS THE STUDENT RABBI AT CONGREGATION BETH ISRAEL IN  
10 BILOXI, MISSISSIPPI WHERE HE HELPED REBUILD THE GULF COAST  
11 JEWISH COMMUNITY AFTER HURRICANE KATRINA. HE HAS PUBLISHED  
12 SEVERAL ARTICLES ON JEWISH PHILOSOPHY AND JEWISH COMMUNAL LIFE  
13 WITH THE FORTHCOMING BOOK ENTITLED "THE SOCIAL ACTION MANUAL:  
14 SIX STEPS TO REPAIRING THE WORLD." PASTOR FARKAS LIVES WITH  
15 HIS WIFE AND DAUGHTER IN SHERMAN OAKS. WELCOME TO OUR  
16 COMMUNITY AND THANK YOU FOR THAT VERY INSPIRATIONAL  
17 INVOCATION.

18  
19 **RABBI NOAH ZVI FARKAS:** THANK YOU. THANK YOU VERY MUCH.  
20 [APPLAUSE.]

21  
22 **SUP. KNABE, CHAIRMAN:** IT IS MY PLEASURE, ON BEHALF OF  
23 SUPERVISOR RIDLEY-THOMAS WHO IS UNABLE TO BE HERE TODAY, TO  
24 PRESENT THIS CERTIFICATE OF RECOGNITION TO MR. ROBERT KUTZLY,  
25 A MEMBER OF THE 24TH DISTRICT OF THE AMERICAN LEGION IN THE



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1 CITY OF HAWTHORN. HE HAS ALSO SERVED AS A PAST COMMANDER OF  
2 THE 24TH DISTRICT. HE SERVED IN THE UNITED STATES NAVY, IN  
3 GERMANY, AS A SPECIALIST FOURTH CLASS AND RECEIVED THE U.S.  
4 NAVY GOOD CONDUCT MEDAL AND A NATIONAL DEFENSE SERVICE MEDAL.  
5 ROBERT HAS LIVED IN THE SECOND DISTRICT FOR 42 YEARS AND IS  
6 MARRIED TO ROSE MARIE. SO ON BEHALF OF THE BOARD AND THE  
7 CITIZENS OF THIS GREAT COUNTY, WE THANK YOU FOR YOUR SERVICE  
8 TO AMERICA. BUT WE ALSO WANT TO SAY THANKS FOR TAKING THE TIME  
9 TO COME DOWN AND LEAD US IN THE PLEDGE. [APPLAUSE.]

10

11 **SUP. KNABE, CHAIRMAN:** LET'S DO THE AGENDA.

12

13 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN AND MEMBERS OF  
14 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR  
15 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ITEMS 1-D  
16 AND 2-D. ON BOTH ITEMS THERE'S A REQUEST FROM A MEMBER OF THE  
17 PUBLIC TO HOLD THESE ITEMS.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

20

21 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
22 AUTHORITY. ON ITEM 1-H, THERE'S A REQUEST FROM A MEMBER OF THE  
23 PUBLIC TO HOLD THIS ITEM. AGENDA FOR THE MEETING OF THE  
24 REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM 1-P, THERE'S A  
25 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. PAGE 6,





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1 BOARD OF SUPERVISORS ITEMS 1 THROUGH 7, ON ITEM NO. 1, THERE'S  
2 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** WHICH ITEM?

5

6 **CLERK SACHI HAMAI:** NO. 1.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY.

9

10 **CLERK SACHI HAMAI:** ON ITEM NO. 3, THIS INCLUDES SUPERVISOR  
11 RIDLEY-THOMAS'S RECOMMENDATION, AS INDICATED ON THE  
12 SUPPLEMENTAL AGENDA, AND ALSO SUPERVISOR ANTONOVICH AND  
13 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM  
14 NO. 4, SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC  
15 REQUEST THAT THIS ITEM BE HELD. THE REMAINING ITEMS ARE BEFORE  
16 YOU.

17

18 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR  
19 YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 8, CONSENT CALENDAR,  
23 ITEMS 8 THROUGH 70. ON ITEM NO. 8, SUPERVISOR KNABE REQUESTS  
24 THAT THIS ITEM BE CONTINUED FOUR WEEKS.

25



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1    **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER--

2

3    **CLERK SACHI HAMAI:** NO, THAT WAS JUST ON ITEM NO. 8 FOR THE  
4    CONTINUANCE.

5

6    **SUP. KNABE, CHAIRMAN:** OKAY.

7

8    **CLERK SACHI HAMAI:** ON ITEM NO. 11, THERE'S A REQUEST FROM A  
9    MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

10

11    **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13    **CLERK SACHI HAMAI:** ON ITEM NO. 12, SUPERVISOR ANTONOVICH  
14    REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 13, THE CHIEF  
15    EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO  
16    WEEKS TO JUNE 16TH, 2009.

17

18    **SUP. KNABE, CHAIRMAN:** SO ORDERED.

19

20    **CLERK SACHI HAMAI:** ON ITEM NO. 16, THE INTERIM DIRECTOR OF THE  
21    DEPARTMENT OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE  
22    CONTINUED ONE WEEK TO JUNE 9TH, 2009.

23

24    **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 18, THERE'S A REQUEST FROM A  
2 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 22,  
3 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
4 ITEM. ON ITEM NO. 25, THERE'S REQUESTS FROM MEMBERS OF THE  
5 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 28, THERE'S A REQUEST  
6 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

7

8 **SUP. YAROSLAVSKY:** WHICH ITEM?

9

10 **CLERK SACHI HAMAI:** 28. ON ITEM NO. 34, THERE'S A REQUEST FROM  
11 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 35,  
12 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
13 ITEM. ON ITEM NO. 43, THERE'S A REQUEST FROM A MEMBER OF THE  
14 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 48, THE DIRECTOR OF  
15 PUBLIC WORKS REQUESTS THAT THIS RECOMMENDATION RELATED TO  
16 FOOTHILL BOULEVARD FOR ROADWAY RESURFACING IN UNINCORPORATED  
17 COMMUNITY OF LA CRESCENTA BE REFERRED BACK TO HER DEPARTMENT.  
18 ON ITEM NO. 49, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT  
19 THIS ITEM BE REFERRED BACK TO HER DEPARTMENT. ON ITEM NO. 57,  
20 58 AND 59, AS INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR  
21 RIDLEY-THOMAS REQUESTS THAT THESE ITEMS BE CONTINUED ONE WEEK  
22 TO JUNE 9TH, 2009. ON ITEM NO. 60, THERE'S A REQUEST FROM A  
23 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 63, COUNTY  
24 COUNSEL REQUESTS THAT SETTLEMENT BE APPROVED TODAY BUT THE  
25 CORRECTIVE ACTION PLAN BE CONTINUED FOUR WEEKS. AND ON ITEM



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1 NO. 65, COUNTY COUNSEL REQUESTS THAT THE SETTLEMENT BE  
2 APPROVED TODAY BUT THE CORRECTIVE ACTION PLAN BE CONTINUED  
3 FOUR WEEKS. ON ITEM NO. 68, THERE'S A REQUEST FROM A MEMBER OF  
4 THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING ON THE CONSENT  
5 CALENDAR ARE BEFORE YOU.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. THE CHAIR MOVES, SECONDED BY  
8 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 35, DISCUSSION ITEMS.  
11 ITEM 71 AND 72, AND WE'LL HOLD BOTH OF THOSE ITEMS FOR  
12 DISCUSSION.

13

14 **SUP. KNABE, CHAIRMAN:** OKAY.

15

16 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH  
17 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS  
18 INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM 73-A?

19

20 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE THAT. SECONDED BY  
21 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
24 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
25 SUPERVISORIAL DISTRICT NO. 1.



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1

2 **SUP. KNABE, CHAIRMAN:** OKAY. FIRST OF ALL, WE DO HAVE AN L.A.  
3 STARS PRESENTATION. IT'S A PLEASURE TO INTRODUCE THE 2009 L.A.  
4 COUNTY STARS IN THE CATEGORY OF SERVICE EXCELLENCE AND  
5 ORGANIZATIONAL EFFECTIVENESS, WE'D LIKE TO WELCOME THE H.S.A.  
6 I.T. CLINIC, CLINICAL SYSTEMS INTEGRATIONS, PHARMACY CLINICAL  
7 OPERATIONS TEAM FROM OUR DEPARTMENT OF HEALTH SERVICES. THE  
8 H.S.A. I.T. CLINICAL SYSTEMS INTEGRATION TEAMS NOTABLE  
9 ACHIEVEMENTS INCLUDE THE COORDINATION OF IMPROVED PROCESSES  
10 AND SYSTEM ENHANCEMENTS RELATED TO ALLERGY CHECKING,  
11 PRESCRIPTION IMAGING AND COMMUNICATION USING THE PIKESYS [PH?]  
12 CONNECT. THE COORDINATION OF A HIGHLY SUCCESSFUL AND  
13 CONTINUING PILOT IMPLEMENTATION FOR DELIVERING PRESCRIPTION  
14 REFILLS DIRECTLY TO THE PATIENTS HOMES IN THE HIGH DESERT  
15 REGION, THE SUCCESSFUL IMPLEMENTATION OF MEDICARE PART D  
16 BILLING PILOTS AT M.L.K. AND RANCHO LOS AMIGOS. THESE PILOTS  
17 HAVE SIGNIFICANTLY IMPROVED PATIENT SERVICE AND SATISFACTION.  
18 OBVIOUSLY AS WITH ANY NEW PROCESS, UNEXPECTED ISSUES WERE  
19 ENCOUNTERED, AND THIS TEAM WILLINGLY PUT IN LONG DAYS AND LONG  
20 HOURS TO ENSURE THE PROJECT'S SUCCESS. SO NOW WE'RE GOING TO  
21 PRESENT THE TEAM MEMBERS WITH THEIR SCROLL. FIRST OF ALL,  
22 ALICE TOTH. CONGRATULATIONS.

23

24 **ALICE TOTH:** THANK YOU. [APPLAUSE.]

25





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1    **SUP. KNABE, CHAIRMAN:** DIANE KHAN. [APPLAUSE.] CONGRATULATIONS.  
2    RANDY ORTEGA. [APPLAUSE.] STEVEN SAUNDERS. [APPLAUSE.] OKAY.  
3    THESE-- DO YOU WANT TO SAY SOMETHING, JOHN?

4

5    **DR. JOHN SCHUNHOFF:** SUPERVISOR, THIS IS JUST ANOTHER EXAMPLE  
6    OF THE GREAT WORK THAT'S BEING DONE IN THE PHARMACY AND I.T.  
7    AREAS TO IMPROVE PATIENT CARE AND TO SAVE FUNDS FOR THE  
8    DEPARTMENT.

9

10   **SUP. KNABE, CHAIRMAN:** ALL RIGHT. LADIES AND GENTLEMEN, OUR  
11   JUNE 2009 L.A. STARS, L.A. COUNTY STARS. THANK YOU.  
12   CONGRATULATIONS. [APPLAUSE.] NEXT, SOME MORE GOOD NEWS FROM  
13   ONE OF OUR DEPARTMENTS, IN AN ERA OF NOT VERY GOOD NEWS, THIS  
14   IS REALLY GOOD NEWS. BUT WE'RE VERY PLEASED TO HAVE PHILIP  
15   BROWNING, OUR DIRECTOR OF DEPARTMENT OF PUBLIC SOCIAL  
16   SERVICES, ALONG WITH THE STAFF RESPONSIBLE FOR PUTTING L.A.  
17   COUNTY AND D.P.S.S. ON THE MAP FOR FINDING NEW INNOVATIVE WAYS  
18   OF PROVIDING GOOD CUSTOMER SERVICE. D.P.S.S. WAS HONORED  
19   RECENTLY BY THE CENTER OF DIGITAL GOVERNMENT FOR THEIR  
20   DEVELOPMENT OF A CUSTOMER SERVICE CENTER. THIS CENTER IS A  
21   DEMONSTRATION PROJECT THAT HAS SERVED THOUSANDS OF CLIENTS IN  
22   THE EL MONTE AND NORWALK AREAS. THE CENTER OPERATES A 1-800  
23   NUMBER THAT ENABLES D.P.S.S. CLIENTS TO ACCESS BASIC  
24   INFORMATION ABOUT THEIR CASE, ASK QUESTIONS, RECEIVE  
25   ASSISTANCE WITHOUT HAVING TO TRAVEL TO A DISTRICT OFFICE.



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1 SINCE THE CUSTOMER SERVICE CENTER WAS ESTABLISHED IN 2007,  
2 THEY HAVE HANDLED, LISTEN TO THIS, AN AVERAGE OF 65,000 CALLS  
3 PER MONTH. AND I UNDERSTAND IT HAS ALSO HAD A SIGNIFICANT  
4 IMPACT ON REDUCING FOOT TRAFFIC IN SOME OF THE DISTRICT  
5 OFFICES THAT ARE PARTICIPATING IN THE PROJECT. AS MANY OF YOU  
6 KNOW, WE ARE FACING VERY SIGNIFICANT CHALLENGES IN THE COMING  
7 YEAR, MOST NOTABLY IN THE AREA OF SOCIAL SERVICES. WE ARE  
8 GOING TO HAVE TO FIND WAYS TO SERVE A LARGER INFLUX OF PEOPLE  
9 WHO NEED HELP WITH LESS RESOURCES. SO I THINK THAT AND KNOW  
10 THAT HISTORICALLY D.P.S.S. HAS ALWAYS FOUND A WAY OF MEETING  
11 THIS CHALLENGE WITH COMPASSION, CREATIVITY AND INNOVATION. AND  
12 THIS AWARD IS JUST ANOTHER REMINDER OF THAT. SO WE WANT TO  
13 CONGRATULATE PHILIP AND THE TEAM WHO MADE THIS PROJECT A  
14 REALITY AND JUST SAY THANK YOU FOR A JOB WELL DONE.  
15 [APPLAUSE.]

16

17 **PHILIP BROWNING:** I REALLY DO APPRECIATE THE BOARD AND  
18 SUPERVISOR KNABE FOR RECOGNIZING D.P.S.S. FOR THIS, WHAT I  
19 THINK IS A DRAMATIC MOVE FORWARD INTO THE 21ST CENTURY FOR  
20 AUTOMATION. WE'RE SAVING THOUSANDS OF INDIVIDUALS FROM HAVING  
21 TO COME TO OUR OFFICES. THEY CAN CALL 24 HOURS A DAY, 7 DAYS A  
22 WEEK AND FIND OUT INFORMATION THAT IN THE PAST THEY HAD TO  
23 MAKE A TRIP TO ONE OF OUR OFFICES TO ACTUALLY SEE ONE OF OUR  
24 WORKERS. WE'VE DONE THIS WITH VIRTUALLY NO ADDITIONAL COST FOR  
25 STAFF. AND THIS IS THE WAVE OF THE FUTURE. AND I WANT TO THANK



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1 THE INDIVIDUALS BEHIND ME. MIKE SYLVESTER AND THE STAFF WHO  
2 HAVE REALLY DONE A WORLD CLASS JOB. AND IT IS SO REFRESHING TO  
3 HAVE THE STATE OF CALIFORNIA RECOGNIZE LOS ANGELES COUNTY FOR  
4 ITS HARD WORK. SO I WANT TO THANK PARTICULARLY THE STAFF AND  
5 ALSO THIS BOARD. [APPLAUSE.] CONGRATULATIONS. SUPERVISOR  
6 MOLINA?

7

8 **SUP. MOLINA:** I AM PLEASED THIS MORNING, WE WANT TO PRESENT  
9 THIS MEMENTO OF THE 2009 FORD THEATER SEASON TO ROBIN  
10 GARDENHEYER. I HOPE I SAID THAT CORRECTLY, ROBIN. SHE'S THE  
11 ARTISTIC DIRECTOR FOR THE CITY BALLET OF L.A. FOR OPENING THE  
12 FORD AMPHITHEATER SUMMER SEASON ON JUNE 6TH. WE'RE HONORED  
13 THAT THE CITY BALLET OF LOS ANGELES IS OPENING THE FORD  
14 THEATER SEASON THIS YEAR. THE COMPANY'S BALLET SCHOOL AND  
15 URBAN OUTREACH PROGRAM MAKES IT POSSIBLE FOR HUNDREDS OF L.A.  
16 COUNTY YOUNGSTERS TO STUDY, PRACTICE AND PERFORM DANCE ALL  
17 OVER THE WORLD. ROBIN'S STORY HERSELF IS TRULY INSPIRATIONAL.  
18 AFTER STUMBLING INTO AN AUDITION AS A CHILD, SHE IS NOW  
19 FULFILLING HER DREAM. HER PROFESSIONAL, CLASSICAL AND  
20 CONTEMPORARY DANCE SCHOOL OFFERS FULL SCHOLARSHIPS FOR  
21 ECONOMICALLY AND SOCIALLY DISADVANTAGED STUDENTS THROUGH ITS  
22 URBAN OUTREACH PROGRAM. ROBIN, I THINK YOU HAVE NEVER  
23 FORGOTTEN THE GOOD FORTUNE THAT LED YOU TO YOUR PROFESSIONAL  
24 CAREER AND I APPLAUD YOU FOR MAKING IT POSSIBLE FOR SO MANY  
25 YOUNG PEOPLE TO ALSO ACHIEVE THEIR DREAMS. SO CONGRATULATIONS



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1 TO YOU. I ALSO WANT TO EXTEND MY THANKS TO THE ARTS COMMISSION  
2 AND THE FORD AMPHITHEATER TEAM FOR MAKING THE EXCEPTIONAL  
3 TALENT THAT THEY SELECT FOR SUMMER SEASON PROGRAMMING AND FOR  
4 SHOW CASING FIRST-RATE PERFORMING ARTS ORGANIZATIONS SUCH AS  
5 THE CITY BALLET OF LOS ANGELES. SO BEFORE I MAKE OUR  
6 PRESENTATION OF THIS BEAUTIFUL MEMENTO TO ROBIN, I AM GOING TO  
7 ASK LAURA ZUCKER TO COME UP AND JOIN US, SHARE A FEW WORDS AND  
8 THEN WE'LL CALL ON ROBIN.

9

10 **LAURA ZUCKER:** I JUST WANT TO REMIND EVERYONE THAT THE FORD  
11 SEASON'S OPENING THIS WEEK. THERE'S PROGRAMS FOR KIDS THAT ARE  
12 FREE, BIG WORLD FUN ON SATURDAY MORNINGS, 8 SATURDAY MORNINGS  
13 AND JAM SESSIONS WHERE PEOPLE CAN ACTUALLY LEARN TO DANCE AS  
14 WELL AS JAZZ, CLASSICAL MUSIC, BALLET, WORLD MUSIC AND EVEN AN  
15 ACCORDION FESTIVAL. EVERYTHING CAN BE FOUND AT  
16 FORDTHEATERS.ORG.

17

18 **SUP. MOLINA:** THANK YOU, LAURA. AGAIN, ROBIN, CONGRATULATIONS.  
19 PLEASE SHARE A FEW WORDS. WE'RE REALLY INSPIRED BY THE  
20 TREMENDOUS WORK THAT YOU DO FOR OUR KIDS.

21

22 **ROBIN GARDENHEYER:** THANK YOU SO MUCH. THANK YOU, SUPERVISOR  
23 MOLINA, FOR HAVING ME HERE. AND THANK YOU FOR THE FORD  
24 AMPHITHEATER FOR CHOOSING CITY BALLET OF LOS ANGELES TO OPEN  
25 THEIR SEASON. IT'S A WONDERFUL SEASON AS LAURA JUST STATED,



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1 ALL KINDS OF THINGS, BUT PLEASE COME TO OPENING NIGHT WHICH IS  
2 JUNE 6TH WITH CITY BALLET OF LOS ANGELES. WE'RE FEATURING  
3 "PETER AND THE WOLF." WE'D LIKE TO TWIST UP CLASSICAL DANCE TO  
4 MAKE IT MORE FUN FOR PEOPLE TO COME AND SEE AND TO BE  
5 INSPIRED. WE ARE A NONPROFIT ORGANIZATION. OUR SCHOOL IS  
6 LOCATED DOWNTOWN. WE'RE PART OF THE REVITALIZATION OF DOWNTOWN  
7 LOS ANGELES. AND WE GIVE LESSONS TO KIDS, NO MATTER THEIR  
8 ECONOMIC STANCE IN THE WORLD AS WELL AS A WONDERFUL OUTREACH  
9 PROGRAM AND OUR PROFESSIONAL COMPANY. SO PLEASE SUPPORT CITY  
10 BALLET OF LOS ANGELES. WE'RE ABOUT L.A. AND I WANT TO THANK  
11 EVERYONE. THANK YOU.

12

13 **SUP. MOLINA:** CONGRATULATIONS. THANK YOU SO MUCH. GREAT TIMING,  
14 CONGRATULATIONS ROBIN AND THE FORD THEATER. CONGRATULATIONS.

15

16 **SUP. KNABE, CHAIRMAN:** NOW I'D LIKE TO ASK MR. KIRK KANE,  
17 EXECUTIVE DIRECTOR OF THE SOUTHEAST AREA SOCIAL SERVICES  
18 FUNDING AGENCY, BETTER KNOWN TO ALL OF US AS S.A.S.S.F.A.,  
19 ALONG WITH COUNCILMEMBER RON BELKE, FRANCISCO DELEON, NANCY  
20 STILE AND JOE BENETERI-- THEY'RE NOT HERE. THEY GOT A FREE  
21 INTRODUCTION, THOUGH. ANYWAY, TODAY S.A.S.S.F.A. IS  
22 CELEBRATING THEIR 30TH ANNIVERSARY. THEY HAVE BEEN A VERY  
23 ACTIVE MEMBER OF THE FOURTH DISTRICT FOR OVER THE YEARS,  
24 SERVING MANY, MANY CONSTITUENTS WITH JOB PLACEMENT SERVICES,  
25 INCLUDING YEAR-ROUND JOB PROGRAMS FOR YOUTH, ON SITE





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1 RECRUITMENT FOR LOCAL EMPLOYERS. S.A.S.S.F.A. HAS ALSO  
2 ASSISTED WITH COMMUNITY EVENTS. EVERY TIME WE ASK THEM TO BE  
3 AT AN EVENT IN THE PUBLIC, THEY'RE THERE. ASSISTANCE TO  
4 SENIORS SUCH AS PROVIDING MEALS. CARE MANAGEMENT AND HOME-  
5 BASED CARE SERVICES. THEY HAVE BEEN TRULY A GIFT AND A  
6 BLESSING TO OUR COMMUNITY, TO THE RESIDENTS OF LOS ANGELES  
7 COUNTY. SO I'M GOING TO, BEFORE I PRESENT THIS SCROLL, I'M  
8 GOING TO ASK SUPERVISOR MOLINA TO MAKE SOME COMMENTS, AS WELL,  
9 SINCE S.A.S.S.F.A .SORT OF CROSSES BOTH OUR DISTRICTS.

10

11 **SUP. MOLINA:** I'M FORTUNATE TO SHARE IN THE WONDERFUL SERVICES  
12 THAT THIS AGENCY PROVIDES. THEY JUST RECENTLY RECEIVED A GRANT  
13 TO PROVIDE A SUMMER JOBS TO LOW INCOME YOUTH. AND WE'RE VERY  
14 PROUD OF THE WORK THAT THEY DO. BUT IT'S ALWAYS AMAZING,  
15 WHETHER THEY ARE PROVIDING MEALS FOR SENIORS, THEY ALWAYS FIND  
16 A WAY TO, EVEN WITH THE GRANTS AND THE KIND OF FUNDRAISING  
17 THAT THEY GET, THEY ALWAYS MAKE AN EXTRA ADDED TOUCH. AND I'M  
18 SO PROUD OF THE WORK THAT THEY DO. WE ALWAYS GET COMPLIMENTS  
19 OF THE OUTSTANDING WORKS OF LEADERSHIP AND EVERYONE THAT IS  
20 THERE, CONGRATULATIONS TO ALL OF YOU. CONGRATULATIONS. HOW  
21 MANY YEARS IS IT NOW? 30 YEARS. CONGRATULATIONS.

22

23 **SUP. KNABE, CHAIRMAN:** LET'S DO A GROUP PHOTO HERE.

24



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1   **KIRK KANE:** AS AN ELECTED OFFICIAL IN THE CITIES THAT  
2   S.A.S.S.F.A. SERVES, ONE THING WE FIND OURSELVES TELLING  
3   PEOPLE, THAT WE SEE A LOT OF BUREAUCRACIES AND ORGANIZATIONS  
4   THAT ARE DESIGNED TO HELP THE COMMUNITY, AND SOME FOR WHATEVER  
5   REASON YOU MAY QUESTION THEIR EFFECTIVENESS. THIS IS ONE  
6   ORGANIZATION THAT NO MEMBER CITY OF THE S.A.S.S.F.A.  
7   ORGANIZATION CAN QUESTION THE EFFECTIVENESS BECAUSE OUR  
8   SENIORS SHOW THEIR APPRECIATION EVERY DAY. AND OUR YOUTH IN  
9   OUR CITIES THAT ARE EMPLOYED, THAT ARE TRAINED THROUGH  
10   S.A.S.S.F.A., SHOW THEIR APPRECIATION TO US ALL THE TIME.  
11   COMMUNITIES THAT ARE SERVED BY S.A.S.S.F.A., WHICH INCLUDE  
12   SANTA FE SPRINGS, OF COURSE, AND WHITTIER, LA MIRADA, THE  
13   UNINCORPORATED AREAS OF SUPERVISORS KNABE/MOLINA. WE SEE THE  
14   SERVICE AND WE SEE THE IMPACTS THAT IT MAKES IN OUR  
15   COMMUNITIES. THIS IS ONE OF THE ORGANIZATIONS THAT SERVES ITS  
16   PURPOSE AND WORKS. AND THAT'S WHY IT'S A PLEASURE TO BE HERE  
17   ON BEHALF OF THE BOARD, AND ESPECIALLY FOR THE CITY OF PICO  
18   RIVERA RECOGNIZING THIS MILESTONE OF 30 YEARS OF PROVIDING  
19   VALUABLE SERVICES TO OUR COMMUNITIES. THANK YOU. [APPLAUSE.]

20  
21   **SUP. KNABE, CHAIRMAN:** THIS COUNTY MADE A VERY SIGNIFICANT  
22   COMMITMENT. ONE OF THE MOST IMPORTANT THINGS THAT WE CAN DO IS  
23   TO PREVENT AND TRY TO HAVE AN IMPACT ON ENDING HOMELESSNESS,  
24   BUT ALSO TO INCREASE AWARENESS ON THE PROBLEM IN COMMUNITIES  
25   ACROSS ALL OF LOS ANGELES COUNTY, IN PARTICULAR WORKING WITH



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1 AND EDUCATING OUR YOUNG PEOPLE. WE CAN ACCOMPLISH THIS MOST  
2 EFFECTIVELY NOT BY CITING NUMBERS AND STATISTICS BUT BY  
3 DESCRIBING THE OFTEN INSURMOUNTABLE CHALLENGES PEOPLE FACE.  
4 THESE ARE SOME OF THE THEMES THAT WERE CAPTURED IN THE BOOK,  
5 "THE SOLOIST," BY STEVE LOPEZ. ON MAY 1ST, WE HAD A VERY  
6 UNIQUE OPPORTUNITY TO SCREEN THE FILM FOR OVER 400 HIGH SCHOOL  
7 STUDENTS FROM NOGALES AND ROWLAND HIGH SCHOOLS, AS WELL AS  
8 STUDENTS FROM DOWNEY COMMUNITY DAY SCHOOL AND NORWALK-LA  
9 MIRADA COMMUNITY DAY SCHOOL. AS I'VE BEEN TOLD, IT WAS A LIFE-  
10 CHANGING EXPERIENCE FOR MANY OF THEM. THEY WERE ASKED TO READ  
11 THE BOOK AND WERE GIVEN AN ASSIGNMENT TO WRITE AN ESSAY. THE  
12 TOP ESSAYS WERE CHOSEN BY A PANEL FROM PARAMOUNT STUDIOS,  
13 A.M.C. THEATERS AND VARIETY. THE FINALISTS RECEIVED THEIR  
14 SCROLLS UPSTAIRS AT A RECEPTION, BUT WE'D LIKE TO RECOGNIZE  
15 THEM. MONICA NADAL FROM NOGALES, JUST SORT OF. WAVE. DON'T BE  
16 SHY. TAIBA MOSABI, FROM NOGALES. AND HER SISTER, ARIFA MOSABI  
17 FROM NOGALES HIGH SCHOOL. DENISE ROSALES FROM NORWALK-LA  
18 MIRADA COMMUNITY DAY SCHOOL, JOHN TOOLEY FROM DOWNEY COMMUNITY  
19 DAY SCHOOL. AND PAELE ZANG FROM ROWLAND HIGH SCHOOL, WHO WAS  
20 OUR FIRST PLACE WINNER. [APPLAUSE.] AND IN DOING THAT,  
21 OBVIOUSLY WE HAVE ALWAYS HAD GREAT COOPERATION FROM OUR  
22 ADMINISTRATORS AND TEACHERS WHO DEDICATED THEIR TIME TO MAKE  
23 THIS HAPPEN. WE THANK ALL OF THEM. AND MANY OF THEM WERE ABLE  
24 TO MAKE THE TRIP DOWN HERE TODAY. DR. MARIA OTT,  
25 SUPERINTENDENT ROWLAND UNIFIED SCHOOL DISTRICT AND DR. DONNY



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1 ROLIS, OUR SUPERINTENDENT OF L.A.C.O., WE WANT TO THANK THEM.  
2 AND MY SCRIPT SAYS HERE "JOIN ME." ALL RIGHT? AND WE ARE DOING  
3 WHAT HERE NOW? WHICH SCROLL? DR. OTT? LET'S DO A PHOTO. NO,  
4 DON'T TAKE MY MICROPHONE AWAY. I WOULD SAY TO DR. ROBLES,  
5 EVERY TIME WE HAVE DONE ONE OF THESE OPERATION READ ESSAYS,  
6 THE OFFICE OF EDUCATION IN LOS ANGELES COUNTY HAS BEEN AN  
7 INCREDIBLE PARTNER AND WE REALLY APPRECIATE THAT. OKAY. ALSO  
8 THIS WOULD NOT HAVE BEEN POSSIBLE IF THE OFFER HAD NOT BEEN  
9 GIVEN TO US BY PARAMOUNT STUDIOS, A.M.C. THEATERS AND VARIETY.  
10 PARAMOUNT GRACIOUSLY PROVIDED THE MOVIE FOR US. I'M GOING TO  
11 ASK SHARON KAISER, SENIOR VICE PRESIDENT AND ANITA WARNER,  
12 VICE PRESIDENT, TO JOIN ME HERE AND THANK PARAMOUNT STUDIOS.  
13 ALL RIGHT. THANK YOU. [APPLAUSE.] WE HUMBL Y SAY GRACIOUSLY SO,  
14 THANK YOU VERY MUCH FOR PROVIDING THE MOVIE. WE ALSO, A.M.C.  
15 THEATERS IN NORWALK, I DON'T CARE WHETHER IT'S OPERATION READ  
16 OR IT'S FOSTER KIDS CHRISTMAS PARTIES, WHATEVER IT IS. A.M.C.  
17 THEATERS IN NORWALK HAS JUST ALWAYS OPENED THEIR THEATERS FOR  
18 US AND FOR THE KIDS. WE JUST CAN'T SAY THANK YOU ENOUGH. THEY  
19 PROBABLY HAVE 150 SCROLLS. BUT WE WILL NEVER FORGET THAT AND  
20 JUST APPRECIATE THAT. LORRAINE FREYAS IS HERE FROM A.M.C. TO  
21 JOIN US. THANK YOU TO EVERYONE AT A.M.C. THEATERS IN NORWALK.  
22 WE APPRECIATE IT. [APPLAUSE.] NEXT VARIETY, THE CHILDREN'S  
23 CHARITY, PROVIDED COPIES OF THE BOOK, "THE SOLOIST" TO EACH  
24 STUDENT PARTICIPATING IN THE PROJECT AND ASSISTED AT THE  
25 THEATER. AS I TOLD THEM UPSTAIRS, I CAN HONESTLY SAY OF ALL



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1 THE OPERATION READ PROGRAMS WE'VE DONE, THIS IS THE FIRST TIME  
2 THAT I'VE ACTUALLY READ THE BOOK, AS WELL. I TURNED MY IN MY  
3 ESSAY TO PARAMOUNT BUT THEY DIDN'T JUDGE IT. BUT ANYWAY.  
4 ELIZABETH O'NEILL AND SARAH SHEE ARE GOING TO JOIN ME HERE AND  
5 WE ARE GOING TO ONCE AGAIN, VARIETY CHILDREN'S CHARITIES ARE  
6 ALWAYS THERE FOR OPERATION READ PROGRAMS, AND WE APPRECIATE IT  
7 SO MUCH. [APPLAUSE.] SHE ACTUALLY WORKS FOR THE CENTRAL BASIN  
8 WATER DISTRICT, BUT SHE'S COUNCILMEMBER AND CURRENTLY THE  
9 MAYOR OF THE CITY OF ARTESIA, SALLY FLOWERS. ON BEHALF OF THE  
10 CENTRAL BASIN MUNICIPAL WATER DISTRICT, THEY DONATED ALL OF  
11 THE WATER. THE KIDS SAID THEY LOVED IT, RIGHT? [APPLAUSE.] I  
12 THINK THAT'S ALL OF IT. THIS IS AN INCREDIBLE PROGRAM. WE  
13 THANK ALL OF THEM. ALL THESE THINGS COME TOGETHER. THE KIDS  
14 ARE THE BENEFACTORS, BECAUSE THEY GET TO SEE A FILM, READ A  
15 BOOK AND WRITE AN ESSAY. THAT'S WHAT IT'S ALL ABOUT. BUT  
16 WITHOUT THE MOVIE STUDIOS LIKE PARAMOUNT, VARIETY, A.M.C.  
17 THEATERS, OUR ADMINISTRATORS, TEACHERS SORT OF PUSHING THE  
18 PROGRAM AND PUSHING THE ENVELOPE, THESE THINGS WOULDN'T  
19 HAPPEN. SO THANK YOU TO ALL OF THEM. THANK YOU TO MY STAFF FOR  
20 THEIR EFFORTS IN MAKING THIS HAPPEN. AND JUST KEEP UP THE GOOD  
21 WORK. I WILL ADD, WE ALSO HAD A SPEAKER FROM RIO HONDO  
22 TEMPORARY SHELTER THAT SPOKE TO THE KIDS ABOUT HOMELESSNESS  
23 AND SORT OF OPENED THEIR EYES AND OPPORTUNITIES AS A WAY TO  
24 GIVE BACK OR SERVE PRIOR TO WATCHING THE MOVIE, TOO. SO WE  
25 JUST HAD A LOT OF PARTNERS. WE JUST SAY THANK YOU TO ALL OF





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1 YOU. CONGRATULATIONS. [APPLAUSE.] AS THEY'RE WALKING OFF, I  
2 HAVE ABOUT 17 PAGES HERE. BUT DURING THE MOVIE, WE ALSO HAD A  
3 LOT OF HELP FROM OUR FOLKS FROM I.S.D., CASEY WHITNEY AND  
4 ROOSEVELT GORDON. RAISE YOUR HAND. THEY PROVIDED A SOUND  
5 SYSTEM. AND ALSO RECEIVED SCROLLS UP THERE THIS MORNING FOR  
6 THEIR HELP. AND OF COURSE WINNIE JACKSON'S WONDERFUL  
7 DEDICATION TO OPERATION READ. WE JUST THANK THEM ALL, AND  
8 AGAIN TO ROWLAND UNIFIED SCHOOL DISTRICT AND L.A.C.O.E. THANK  
9 YOU, THANK YOU, THANK YOU. [APPLAUSE.] SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** TODAY WE'RE GOING TO RECOGNIZE ONE OF OUR  
12 COUNTY EMPLOYEES WHO IS RETIRING. THAT'S THE CHIEF DEPUTY  
13 PROBATION. DAVID DAVIES IS HERE WITH HIS WIFE DAVIDA AND HIS  
14 DAUGHTER KIMBERLY. WE HAVE ROBERT TAYLOR, CHIEF PROBATION  
15 OFFICER AND MEMBERS OF THE PROBATION DEPARTMENT. DAVID HAS  
16 BEEN A COUNTY EMPLOYEE FOR 41 YEARS. HIS SERVICE BEGAN AS AN  
17 IN-NEEDED CLERK WITH THE SUPERIOR COURT BACK IN 1968. HE WOULD  
18 THEN MOVE UP THE CAREER LADDER, BECOMING PROMOTED TO A DEPUTY  
19 JURY COMMISSIONER, HEAD CLERK AND COUNTY-WIDE CRIMINAL COURT  
20 ADMINISTRATOR. HIS COMMITMENT TO THE USE OF TECHNOLOGY AND  
21 PUBLIC SAFETY WAS INSTRUMENTAL IN CREATING THE COUNTY-WIDE  
22 CRIMINAL JUSTICE INFORMATION SYSTEM AND AUTOMATED CASE  
23 TRACKING SYSTEM. IN 2006, HE WAS PROMOTED TO CHIEF DEPUTY. IN  
24 2006 OVERSEEING THE DEPARTMENT-WIDE OPERATIONS AND JUVENILE  
25 ADULT DETENTION SERVICES IN THE DEPARTMENT'S COMPLIANCE WITH



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1 THE DEPARTMENT OF JUSTICE REFORM POLICIES AND IMPLEMENTATION  
2 OF EVIDENCE-BASED PRACTICES. SO ON BEHALF OF THE 10.2 MILLION  
3 RESIDENTS OF OUR COUNTY OF LOS ANGELES, DAVID, WE WANT TO WISH  
4 YOU A SUCCESSFUL RETIREMENT. WE APPRECIATE YOUR LONG YEARS OF  
5 SERVICE AND DEDICATION TO OUR COUNTY. NOW YOU CAN GET SOME  
6 RAZOR BLADES. [APPLAUSE.]

7

8 **DAVID DAVIES:** I'M JUST SO THANKFUL THAT 41 YEARS AGO I WAS  
9 GIVEN THE OPPORTUNITY TO START A CAREER IN PUBLIC SERVICE.  
10 THEY SAY IF YOU FIND WORK THAT YOU ENJOY, YOU DON'T HAVE A  
11 JOB. AND I LOVE THE WORK. FOR 24 YEARS I DID IT AT THE  
12 SUPERIOR COURT AND FOR THE LAST 17 YEARS AT PROBATION. THEY  
13 SAY YOU'RE AS GOOD AS THE PEOPLE YOU WORK WITH AND WORK FOR.  
14 AND I WAS BLESSED TO WORK WITH SOME OF THE MOST DEDICATED,  
15 PROFESSIONAL, HARD WORKING STAFF THE COUNTY HAS. AND A LOT OF  
16 THEM ARE HERE TODAY. I ALSO WORK FOR SOME OF THE BEST  
17 ADMINISTRATORS IN THE COUNTY. JIM TOOMEY, GREG ZOLAN, BARRY.  
18 NEIDORF, TULA WORTHY, WALK KELLY, RICHARD CHUMSKY, PAUL HEGA,  
19 AND OF COURSE NOW CHIEF TAYLOR. AND I WOULD LIKE TO PERSONALLY  
20 SAY TO CHIEF TAYLOR, I'D LIKE TO THANK HIM FOR THE OPPORTUNITY  
21 HE GAVE ME FOR THE JOB OF MY LIFETIME, THE CHIEF DEPUTY OF  
22 PROBATION. AND I'M VERY PROUD OF THE WORK THAT WE'VE DONE IN  
23 THE LAST THREE YEARS. AND I'D LIKE TO THANK MY WIFE, DAVIDA.  
24 WE HAVE THREE DAUGHTERS. AND MY DAUGHTER KIM IS HERE. KIMBERLY  
25 MILLWRIGHT. WE GOT 10 GRANDCHILDREN. I'M LOOKING FORWARD TO



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1 SPENDING MORE TIME WITH THESE GRANDCHILDREN. I THANK THE BOARD  
2 FOR THIS HONOR. I'D BE REMISS IF I DIDN'T MENTION THAT MY WIFE  
3 HAS 42 YEARS WITH PROBATION. AND I HOPE SHE WILL BE JOINING ME  
4 SOON IN RETIREMENT. IT'S THE DIFFERENCE BETWEEN PLAN A AND  
5 PLAN B. [LAUGHTER.] THANK YOU VERY MUCH. [APPLAUSE.]

6

7 **ROBERT TAYLOR:** I JUST WANT TO THANK DAVE FOR HIS 41 YEARS OF  
8 COUNTY SERVICE. I THOUGHT THAT THE COMMENTS OF A RABBI THIS  
9 MORNING TALKING ABOUT MAX WEBER WERE REALLY QUITE APPROPRIATE  
10 GIVEN DAVID'S SERVICE TO THE COUNTY. A LOT OF PEOPLE THINK  
11 THAT ONE OF THE TOUGHEST JOBS IN THE COUNTY IS BEING A  
12 DEPARTMENT HEAD, BUT IT'S NOT. THE TOUGHEST JOB IS BEING THE  
13 CHIEF DEPUTY FOR A DEPARTMENT HEAD BECAUSE YOU'RE REALLY  
14 CAUGHT IN THE MIDDLE. YOU'RE RUNNING THE OPERATIONS SIDE OF  
15 THE ORGANIZATION AT THE SAME TIME YOU'RE FEELING A LOT OF  
16 PRESSURE FOR CHANGE IN THE DEPARTMENT. DURING THE PAST THREE  
17 YEARS, I'VE REALLY BEEN BLESSED WITH AN OUTSTANDING CHIEF  
18 DEPUTY. I, ALONG WITH THE STAFF OF PROBATION, ARE GOING TO  
19 MISS HIM VERY MUCH. BUT I HOPE HE NEVER TIRES OF TOO MUCH GOLF  
20 OR TOO MUCH TIME WITH HIS GRANDCHILDREN. SO THANK YOU, DAVID.  
21 [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** OKAY. NOW WE HAVE A LITTLE SHIH TZU MIXED  
24 FEMALE WHO'S THREE YEARS OLD. HER NAME IS LADY WITH A PINK  
25 SWEATER. WOW, THIS IS A HEAVY ONE. GOT A LITTLE MIX IN THIS



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1 ONE. ANYWAY, HI. HOW ARE YOU? ANYBODY WOULD LIKE TO ADOPT  
2 LITTLE LADY AT 562-748-4644. SHE'S A LITTLE THREE YEAR OLD.  
3 ANYWAY, THIS LITTLE LADY IS LOOKING FOR A HOME. SHE'S BIG ON  
4 THE CARBS. SEE ANYBODY OUT THERE?

5

6 **SUP. KNABE, CHAIRMAN:** ANY OTHER PRESENTATIONS? ALL RIGHT. WE  
7 WILL BEGIN WITH THE FIRST DISTRICT. SUPERVISOR MOLINA? OKAY.  
8 ITEM 1-D? ACTUALLY WE'LL CALL UP ITEM 1-D AND 1-H, THEY'RE  
9 RELATED. FAYE TOLLIVER HAS REQUESTED TO SPEAK ON 1-D AND 1-H?  
10 IS FAYE TOLLIVER HERE, PLEASE? FAYE TOLLIVER? OKAY. NOT HERE.  
11 I THINK WE'RE GOING TO CONTINUE THIS ONE WEEK, I BELIEVE.

12

13 **CLERK SACHI HAMAI:** YES. THERE IS A REQUEST TO CONTINUE IT ONE  
14 WEEK.

15

16 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. OKAY. SO ORDERED. BOTH D AND  
17 H?

18

19 **CLERK SACHI HAMAI:** YES.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY.

22

23 **SUP. MOLINA:** ALL RIGHT. 1-P. AND THEN HE CAN SPEAK ON ISSUE 1,  
24 22, 28, 34, 35, 43 AND 60.

25



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1    **SUP. KNABE, CHAIRMAN:** MR. SACHS, WE'RE CALLING ALL YOUR ITEMS  
2    UP, PLEASE?

3

4    **ARNOLD SACHS:** GOOD MORNING, BOARD, THANK YOU. ITEM 1-P, THE  
5    PARKS AND REC COMMISSION. LAST WEEK YOU HAD AN ITEM ON YOUR  
6    AGENDA REGARDING A DEVELOPMENT AND I QUESTIONED IF ANY QUIMBY  
7    FEES WERE GOING TO BE MANUFACTURED FOR THAT DEVELOPMENT. AND  
8    THANKFULLY YOUR STAFF MEMBERS PRESENTED AN ANSWER THAT SAID  
9    YES. BUT GOING BACK TO THE QUIMBY FEES QUESTION, WITH THE  
10   FIASCO THAT OCCURRED IN THE CITY OF L.A., WHAT'S THE STATUS OF  
11   THE QUIMBY FEES FOR THE COUNTY AND THE STATUS FOR PLAN FOR  
12   BUYING PARKS RELATED TO THE AMOUNT OF QUIMBY FEES THAT THE  
13   COUNTY WOULD HAVE COLLECTED FROM DEVELOPMENT? THAT WOULD BE MY  
14   QUESTION REGARDING ITEM 1-P, THROUGH PARKS.

15

16   **SUP. KNABE, CHAIRMAN:** OKAY.

17

18   **ARNOLD SACHS:** AND OPEN SPACE DISTRICT AGENDA. THANK YOU.

19

20   **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. SO ITEM 1-P? MOVED BY  
21   SUPERVISOR YAROSLAVSKY. THE CHAIR WILL SECOND. WITHOUT  
22   OBJECTION, SO ORDERED. YOU SPOKE ON 1?

23

24   **ARNOLD SACHS:** ITEM NO. 1, AGAIN YOU WERE HAVING AN APPOINTMENT  
25   TO SOMEBODY FOR THE COMMISSION OF DISABILITIES. AND IN A





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1 RELATED ITEM THAT YOU HAD CONTINUED FROM LAST YEAR-- LAST WEEK  
2 ABOUT ELIMINATING SOME COMMISSIONS THAT DON'T HAVE ANY  
3 FUNCTION, IF THE COMMISSION ON DISABILITIES HAS NO TEETH WHERE  
4 IT CAN INVESTIGATE THE FRAUDULENT ACTIVITIES WITH SOME OF THE  
5 ACCESS SERVICE PROVIDERS, THEN ESSENTIALLY IT DOESN'T HAVE A  
6 REAL USAGE BECAUSE A LOT OF PEOPLE DEPEND ON ACCESS SERVICES  
7 FOR TRANSPORTATION ISSUES. AND UNTIL SOMEBODY, ANYBODY OUT  
8 THERE DECIDES TO WANT TO LOOK INTO SOME OF THE FRAUDULENT  
9 ACTIVITIES OF THE ACCESS SERVICE PROVIDERS, YOU'LL JUST BE  
10 SPINNING YOUR WHEELS AND GETTING MORE PEOPLE IN DEEPER AND  
11 DEEPER MUD WHO ACTUALLY NEED THOSE SERVICES AND ARE HIGHLY  
12 DEPENDENT ON THEM. THANK YOU.

13  
14 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT.

15  
16 **SUP. KNABE, CHAIRMAN:** NOW YOU CAN TO ADDRESS 22, 28, 34, 35,  
17 43 AND 60.

18  
19 **ARNOLD SACHS:** HIKE. 22 AND 34 I'D LIKE TO ADDRESS TOGETHER. 22  
20 REFERS TO A COMPREHENSIVE COUNTY-WIDE FAMILY ASSISTANT  
21 IMPLEMENTATION PLAN. YOU'RE GOING TO SPEND \$350,000 ON IT. AND  
22 34 REFERS TO A BUSINESS RESIDENCE ENVIRONMENTAL PROGRAM  
23 AVAILABLE THROUGH THE COUNTY. YOU'RE GOING TO SPEND ALMOST  
24 \$495,000 ON IT. AND THEN THERE'S A 211 PROGRAM THAT LISTS  
25 COUNTY SERVICES. AND I'M NOT-- I DON'T RECALL EXACTLY, BUT



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1 IT'S QUITE A BIT OF MONEY THAT YOU HAVE BUDGETED FOR THAT. AND  
2 IT JUST SEEMS WITH A BARE MINIMUM OF CHANGE, BETWEEN THOSE  
3 THREE PROGRAMS, ESSENTIALLY THEY COULD ALL BE HANDLED AS UNDER  
4 ONE TOPICAL PLAN OR ONE TOPICAL COMMISSION TO PROVIDE ALL  
5 THOSE SERVICES AND ELIMINATE SOME OF THE REDUNDANCY THAT MIGHT  
6 OCCUR BY HAVING THREE SEPARATE PLANS AND SPENDING OVER A  
7 MILLION AND A HALF DOLLARS, A MILLION FIVE ON THOSE THREE  
8 PROGRAMS. SOMETHING THAT MIGHT BE LOOKED INTO SINCE YOU'RE  
9 UPDATING ALL THESE COMPUTER PROGRAMS FROM SOME OF YOUR OTHER  
10 DEPARTMENTS, WHY YOU CAN'T CREATE SOMETHING THAT WOULD BE  
11 COVERED BY ONE AGENCY. THANK YOU. THAT WOULD BE ITEM 22 AND  
12 34. 28 AND 35, AGAIN I'D CONSIDER THOSE TOGETHER. 28 REFERS TO  
13 ALLOCATING \$600,000 TO APPLE 1 FOR A LIBRARIAN AND  
14 PROFESSIONAL SERVICES FOR A LITTLE OVER THREE YEARS. AND 35  
15 YOU'RE ALLOCATING \$253,000 S.A.P.A. 1 FOR SKILLED ACCOUNTING  
16 SERVICES FOR FIVE YEARS, INCLUSIVE OF A C.O.L.A., COST OF  
17 LIVING ADJUSTMENT. ITEM 28 HAS NO C.O.L.A. REGARDING ANY OF  
18 THE BACKGROUND INFORMATION THAT I LOOKED AT. BUT THAT'S OVER  
19 \$850,000 FOR EMPLOYMENT SERVICES. I'M SURPRISED SOMEBODY ISN'T  
20 CONCERNED ABOUT THAT WITH THE S.E.I.U. BUT, NUMBER TWO, FIVE  
21 YEARS FOR-- IS THAT TEMPORARY SERVICES? FIVE YEARS, IN THE  
22 BUDGET ADJUSTMENTS OR THE BUDGET DISCUSSION, MR. FUJIOKA  
23 TALKED ABOUT ELIMINATING POSITIONS THAT WERE FUNDED BUT NO  
24 HIRES WERE MADE. WOULD THIS FALL UNDER THOSE AUSPICES? ARNOLD  
25 SACHS: POSITIONS THAT ARE FUNDED NOT HIRED. SUP. KNABE,



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1 CHAIRMAN: (OFF MIC.) --IT ALSO GIVES US THE FLEXIBILITY TO  
2 MOVE PEOPLE. YOU KNOW WHAT IT IS.

3

4 **ARNOLD SACHS:** THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** 43 AND 60? YOU HAVE FIVE SECONDS.

7

8 **ARNOLD SACHS:** I WON'T MAKE FIVE SECONDS. 43 IS A LOCAL RETURN  
9 FOR MEASURE A PROP FUNDS HALF CENT SALES TAX FOR THE ANTELOPE  
10 VALLEY. AND MY CONCERNS REGARDING THAT ARE WHY DOESN'T THE  
11 ANTELOPE VALLEY HAVE METRO REPRESENTATION ON THE BOARD? WHEN  
12 THE CENSUS COUNT IS DONE, THE GOVERNMENTS USE THAT COUNT TO  
13 CHANGE HOUSE OF REPRESENTATIVE AMOUNTS FOR STATES BASED ON THE  
14 CENSUS NUMBERS. IF THE ANTELOPE VALLEY IS GROWING AS QUICKLY  
15 AND AS LARGE AS IT DOES, IT HAS, WHY IS THERE NO  
16 REPRESENTATION ON THE M.T.A. BOARD? THE GOLD LINE CONSTRUCTION  
17 AUTHORITY CHANGED ITS MAKEUP OF REPRESENTATION, EVEN THOUGH IT  
18 WAS A STATE-AUTHORIZED BOARD THROUGH LEGISLATION, IT CHANGED  
19 ITS MAKEUP WITHOUT ANY STATE AUTHORIZATION, WITHOUT ANY  
20 AMENDMENTS. HOW CAN THEY CHANGE AND A METRO M.T.A. BOARD HAVE  
21 NO CHANGES TO IT? I'M CONCERNED BECAUSE THEY'RE GETTING  
22 FUNDING. THEIR SHERIFF'S DEPARTMENT WAS FUNDED FOR THE  
23 ANTELOPE VALLEY AND THE SEEMY VALLEY, BUT IT WASN'T INCLUDED  
24 IN THIS LATEST BUDGETARY DISCUSSION REGARDING SHERIFFS  
25 ALLOCATION OR SHERIFFS DEPLOYMENT FOR THE M.T.A. IT WAS ALSO



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1 FUNDED FOR THE FOOTHILL TRANSIT AUTHORITY. THOSE THREE NUMBERS  
2 ARE IN ADDITION TO WHAT'S FUNDED FOR THE SHERIFF'S DEPLOYMENT.  
3 WILL THERE BE A HALF CENT MEASURE A FOR THE SIMI VALLEY? IS  
4 THERE A HALF CENT MEASURE A FOR LONG BEACH? JUST OUT OF  
5 CURIOSITY, WHY ANTELOPE VALLEY, YOU HEAR A LOT OF DISCUSSION  
6 ABOUT HOW THEY'RE LEFT OUT OF PROJECTS FOR THE M.T.A. CALL  
7 LIST, BUT YET YOU FIND OUT THAT THEY'RE GETTING A HALF CENT ON  
8 THE SALES TAX MEASURE A AND NO OTHER AREA IS SPECIFIED AS  
9 GETTING HALF CENT SALES TAX RETURN. THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU.

12

13 **ARNOLD SACHS:** AND FINALLY ITEM NO. 60.

14

15 **SUP. KNABE, CHAIRMAN:** BRIEFLY.

16

17 **ARNOLD SACHS:** BRIEFLY. JUST ONE SECOND. 10 SECONDS, SIR, WILL  
18 COVER THAT, AS SOON AS I LOOK IT UP. THAT IS A RECIPROCAL  
19 TRANSPORTATION OF PRISONER SERVICES BETWEEN THE COUNTY AND  
20 LOCAL AGENCIES. SO I'M WONDERING IF THERE'S ANY KIND OF  
21 DISCUSSION OR UPDATE ON THE RECIPROCAL PROGRAM FOR THE D.N.A.  
22 TESTING THAT SEEMS TO BE FALLING INTO THE SHERIFFS' LAP.

23

24 **SUP. KNABE, CHAIRMAN:** TOTALLY UNRELATED.

25



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1    **ARNOLD SACHS:** BUT IT'S RECIPROCAL.

2

3    **SUP. KNABE, CHAIRMAN:** IT HAS NOTHING TO DO WITH D.N.A.

4

5    **ARNOLD SACHS:** I UNDERSTAND IT HAS NOTHING TO DO WITH THE  
6    D.N.A. BUT YOU'RE DISCUSSING ONE RECIPROCAL PLAN. IF THERE'S  
7    ANY KIND OF DISCUSSION IN THE FUTURE REGARDING A RECIPROCAL  
8    PLAN FOR THE D.N.A., THAT'S MY QUESTION.

9

10   **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THE ITEM'S BEFORE US. CAN WE  
11   TAKE THEM AS A GROUP?

12

13   **CLERK SACHI HAMAI:** YES.

14

15   **SUP. KNABE, CHAIRMAN:** OKAY. THAT WOULD BE 22, 28, 34, 35, 43  
16   AND 60 MOVED BY SUPERVISOR ANTONOVICH.

17

18   **CLERK SACHI HAMAI:** AND 1.

19

20   **SUP. KNABE, CHAIRMAN:** SECONDED BY SUPERVISOR YAROSLAVSKY.  
21   WITHOUT OBJECTION, SO ORDERED. ITEM NO. 11? GENEVIEVE?

22

23   **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.  
24   DR. GENEVIEVE CLAVREUL. ON ITEM 11, I AM, YOU KNOW, I STILL  
25   WANT TO KNOW HOW MUCH EQUIPMENT AND HOW MUCH SOFTWARE WE HAVE



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1 IN INFORMATION TECHNOLOGY IN THE COUNTY OF LOS ANGELES. THIS  
2 IS A QUESTION I'VE BEEN ASKING REPEATEDLY. AND LAST WEEK I  
3 REQUESTED UNDER THE FREEDOM OF INFORMATION FREEDOM OF  
4 INFORMATION ACT TO GET SUCH INFORMATION, WHICH I STILL DON'T  
5 HAVE. AND THE POINT NOW WE ARE TALKING ABOUT BRINGING SOME  
6 MORE EQUIPMENT TO A SPECIFIC DEPARTMENT. I THINK AS A COUNTY  
7 OF THIS SIZE, WE SHOULD HAVE AN OVERALL PROGRAM. AND I THINK  
8 IT SHOULD BE DONE IN A DIFFERENT WAY THAN PIECEMEAL, THE WAY  
9 IT HAS BEEN DONE CONTINUOUSLY SINCE I COME HERE. AND I'VE SEEN  
10 THAT I.B.M. IS NOT THE ONLY COMPANY IN THE WORLD. THERE IS  
11 TREMENDOUS COMPETITION IN THE COMPUTER AND INFORMATION  
12 TECHNOLOGY. AND I THINK IT WOULD BE NICE TO LOOK AN OVERALL  
13 PROJECT. WE ARE HUMONGOUS IN THE SENSE OF SIZE. AND WE HAVE A  
14 LOT OF EQUIPMENT THAT DON'T TALK TO EACH OTHER. THAT'S  
15 ASININE. THANK YOU.

16  
17 **SUP. KNABE, CHAIRMAN:** WELL, THANK YOU FOR THE GRACIOUS  
18 DESCRIPTION, BUT THE REASON WE HAVE THE ACTING C.I.O. IS NOW  
19 INVOLVED IN THIS SO IT'S NOT PIECEMEAL SO IT'S PART OF THE  
20 BIGGER PROGRAM. THAT'S WHY IF YOU SEE ON THE RECOMMENDATION,  
21 NOT JUST THE DEPARTMENT, BUT THE C.I.O., AS WELL AS INTERNAL  
22 SERVICES, IN CONJUNCTION WITH THE DEPARTMENT RECOMMEND  
23 APPROVAL OF PART OF THE BIGGER SYSTEMS.





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1 **DR. GENEVIEVE CLAVREUL:** DON'T YOU THINK THE C.I.O., IT'S  
2 APPROPRIATE TO GIVE THE INFORMATION SO WE CAN JUDGE FOR  
3 OURSELVES IF INDEED THERE IS COORDINATION OR NOT DUPLICATION  
4 OF SERVICES. THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY  
7 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ITEM 18,  
8 DR. CLAVREUL? YOU HELD ITEM 18?

9

10 **DR. GENEVIEVE CLAVREUL:** YES. ON ITEM 18, I FEEL THAT THE PRICE  
11 IS PRETTY STEEP. I JUST WANT TO KNOW AGAIN WHY YOU DO THIS  
12 SOLE-VENDOR CONTRACT. THANK YOU.

13

14 **SUP. KNABE, CHAIRMAN:** IS SOMEONE FROM THE DEPARTMENT HERE TO  
15 ANSWER THAT QUESTION? ITEM NO. 18? SOMEONE HERE FROM HEALTH  
16 SERVICES? THANK YOU. THE OTHER RECOMMENDATION WAS WHY YOUR  
17 RECOMMENDATION WAS SOLE- SOURCE.

18

19 **DR. JOHN SCHUNHOFF:** SUPERVISOR, THIS IS BECAUSE THIS IS A  
20 CONTINUATION OF AN AMENDMENT OF A PROJECT THAT'S ALREADY BEEN  
21 ONGOING FOR SOMETIME. AND THE RECOMMENDATION WAS TO CONTINUE  
22 WITH THIS VENDOR. IT'S AN AMENDMENT OF AN EXISTING CONTRACT.

23



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1    **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THANK YOU. MOVED BY  
2    SUPERVISOR MOLINA. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
3    OBJECTION, SO ORDERED. WE HAVE SOME PUBLIC HEARING ITEMS.

4

5    **CLERK SACHI HAMAI:** ON THE PUBLIC HEARING ITEMS, ALL THOSE WHO  
6    PLAN TO TESTIFY BEFORE THE BOARD ON--

7

8    **SUP. KNABE, CHAIRMAN:** THIS IS ITEM 71 AND 72.

9

10   **CLERK SACHI HAMAI:** ITEM 71 AND 72, PLEASE STAND AND RAISE YOUR  
11   RIGHT HAND TO BE SWORN IN. I DON'T THINK THAT WE HAD ANYBODY  
12   WHO SIGNED UP FOR EITHER OF THEM. SO ON ITEM 71, I'LL READ THE  
13   SHORT TITLE IN FOR THE RECORD. THIS IS A HEARING ON EXTENSION  
14   OF INTERIM URGENCY ORDINANCE 2008-0027 U, PREVIOUSLY EXTENDED  
15   BY ORDINANCE NO. 2008-0038 U TO TEMPORARILY REQUIRE  
16   CONDITIONAL USE PERMIT IN THE CERRITOS ISLAND AREA. THERE IS A  
17   DEPARTMENT STATEMENT ON THIS.

18

19   **SUP. KNABE, CHAIRMAN:** YEAH, AND I HAVE SOME QUESTIONS FOR THE  
20   DEPARTMENT, AS WELL.

21

22   **CLERK SACHI HAMAI:** NO CORRESPONDENCE WAS RECEIVED.

23

24   **SUP. KNABE, CHAIRMAN:** ALL RIGHT. AND YOUR STATEMENT IS?

25



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1   **RUSSELL FRICANO:** MR. CHAIRMAN, MEMBERS OF THE BOARD. GOOD  
2   MORNING. I AM RUSSELL FRICANO, SECTION HEAD OF THE COMMUNITY  
3   STUDIES 1, SECTION OF THE DEPARTMENT OF REGIONAL PLANNING. TO  
4   MY IMMEDIATE LEFT IS SUSANNA FRANKEL-ROGAN, THE LEAD ON THE  
5   CERRITOS ISLAND STUDY AND TO HER LEFT IS ROSE HAMILTON, THE  
6   DEPUTY DIRECTOR OF THE ADVANCE PLANNING DIVISION. ON JUNE  
7   10TH, OF 2008, THE COUNTY BOARD OF SUPERVISORS ADOPTED INTERIM  
8   URGENCY ORDINANCE NO. 2008-0027 U TO ADDRESS POTENTIALLY  
9   ADVERSE IMPACTS OF DEVELOPMENT OF RESIDENTIALLY ZONED PROPERTY  
10   IN THE UNINCORPORATED COMMUNITY OF CERRITOS ISLAND. THE  
11   INTERIM ORDINANCE REQUIRES APPROVAL OF A CONDITIONAL USE  
12   PERMIT FOR NEW RESIDENTIAL BUILDINGS AND ADDITIONS TO OF THE  
13   AFFECTED CERRITOS ISLAND AREA THAT EXCEED 28 FEET IN HEIGHT.  
14   IT ALSO REQUIRES A YARD MODIFICATION WHICH EXCLUDES WALLS AND  
15   FENCES THAT ARE WITHIN THE REQUIRED SETBACK. THE AREA COVERED  
16   BY THE INTERIM ORDINANCE IS BOUNDED BY 166TH STREET TO THE  
17   NORTH, GRIDLEY ROAD TO THE EAST, 167TH STREET TO THE SOUTH AND  
18   ELMCROFT AVENUE TO THE WEST. ON JULY 22ND, 2008, THE BOARD OF  
19   SUPERVISORS EXTENDED THE INTERIM ORDINANCE FOR 10 MONTHS AND  
20   15 DAYS AND INSTRUCTED THE DEPARTMENT OF REGIONAL PLANNING TO  
21   CONDUCT A ZONING STUDY AND DEVELOP RECOMMENDATIONS FOR A  
22   PERMANENT SOLUTION TO DEVELOPMENT ISSUES. THE EXTENSION WILL  
23   EXPIRE ON JUNE 9TH OF 2009. THE PLANNING DEPARTMENT HAS  
24   RESEARCHED VARIOUS MEANS FOR ADDRESSING THE CONDITIONS UNIQUE  
25   TO UNINCORPORATED CERRITOS ISLAND AND STAFF HAS ALSO INITIALLY



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1 CONSULTED WITH COUNTY FIRE AND PUBLIC WORKS DEPARTMENTS AS  
2 WELL AS STAFF FROM THE CITY OF CERRITOS TO DISCUSS THEIR  
3 RESIDENTS' PARTICULAR CONCERNS. STAFF'S RESEARCH AND  
4 CONSULTATIONS HAVE INDICATED THE NEED FOR FURTHER ANALYSIS,  
5 COMMUNITY OUTREACH AND RECOMMENDATIONS OF ALTERNATIVES TO  
6 ADDRESS DEVELOPMENT-RELATED ISSUES. THE RESIDENTS CONTINUE TO  
7 BE CONCERNED ABOUT THE LACK OF COMPATIBILITY OF NEW  
8 DEVELOPMENT AND SUPPORT THE EXTENSION OF THIS URGENCY  
9 ORDINANCE TO ADDRESS THIS ISSUE. THE EXTENSION OF INTERIM  
10 ORDINANCE NO. 2008-0027 U WILL ALLOW THE PLANNING DEPARTMENT A  
11 SUFFICIENT TIME TO CONTINUE AND EVALUATE CORRECTIVE SOLUTIONS  
12 IN THE ZONING STUDY TO MEET WITH THE AFFECTED PARTIES AND  
13 NEIGHBORING CITY AGENCIES AND TO CONSIDER AND EVALUATE  
14 APPROPRIATE RECOMMENDATIONS AND, IF NEEDED, DRAFT ANY  
15 ASSOCIATED ORDINANCES OR AMENDMENTS TO LOS ANGELES COUNTY  
16 ZONING CODE. AN EXTENSION OF 12 MONTHS IS REQUESTED. AND THAT  
17 CONCLUDES MY PRESENTATION.

18  
19 **SUP. KNABE, CHAIRMAN:** THE QUESTION I HAVE, OBVIOUSLY WHY IS  
20 THE STUDY TAKING SO LONG? WHEN WILL IT BE DONE? THIS IS THE  
21 LAST YEAR EXTENSION. IS THE YEAR GOING TO BE LONG ENOUGH TO  
22 GET IT DONE? I MEAN, I KNOW HOW BIG THAT AREA IS. AND IT'S NOT  
23 4,000 SQUARE MILES. SO DO WE HAVE ANY IDEA WHEN WE'RE GOING  
24 GET IT COMPLETED?



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1   **RUSSELL FRICANO:** YES. OUR INITIAL RESEARCH HAD INDICATED THAT  
2   WE NEED TO FURTHER ANALYZE ZONING ISSUES IN THE AREA, DO  
3   OUTREACH TO THE COMMUNITY AND ALSO INTERFACE WITH DIFFERENT  
4   COMMUNITY AGENCIES. WE ANTICIPATE THE ZONING STUDY WILL BE  
5   COMPLETED IN APPROXIMATELY ONE MONTH. FROM THERE, WE WILL TAKE  
6   OUR ZONING STUDY TO THE PUBLIC. WE WILL CONDUCT OUTREACH AND  
7   MEET WITH DIFFERENT AGENCIES. AND THEN UPON CONCLUSION, WE  
8   WOULD LIKE TO PRESENT SOME RECOMMENDATIONS TO OUR PLANNING  
9   COMMISSION. WE ANTICIPATE THAT THIS WILL TAKE PLACE IN THE  
10   LATE SUMMER OR THE EARLY FALL. UPON COMPLETION OF THE  
11   COMMISSION HEARING PROCESS, WE WOULD LIKE TO BRING THIS BACK  
12   TO THE BOARD OF SUPERVISORS NO LATER THAN JANUARY/FEBRUARY OF  
13   NEXT YEAR.

14

15   **SUP. KNABE, CHAIRMAN:** AND THERE IS NO WAY TO EXPEDITE THAT  
16   PROCESS AS FAR AS ONCE YOU GET IT TO THE PLANNING COMMISSION?

17

18   **RUSSELL FRICANO:** WE WILL DO OUR BEST TO EXPEDITE THE PROCESS  
19   AND MOVE IT ALONG, BUT THE PUBLIC HEARING PROCESS CAN BE  
20   UNCERTAIN AT TIMES. SO WE'RE GIVING YOU AN ESTIMATION.

21

22   **SUP. KNABE, CHAIRMAN:** YOU'RE KEEPING THE CITY IN THE LOOP,  
23   RIGHT?

24

25   **RUSSELL FRICANO:** YES, WE ARE.



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1

2 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WITH THAT, I WILL MOVE, WE'LL  
3 CLOSE THE PUBLIC HEARING. THANK YOU. AND I'LL MOVE THE  
4 RECOMMENDATION. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 72, THIS IS A HEARING ON  
8 CONFIRMATION OF A WATER SHORTAGE EMERGENCY IN THE LOS ANGELES  
9 COUNTY WATER WORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL  
10 REY WATER SYSTEM DUE TO A WATER SHORTAGE OF 15 PERCENT. THERE  
11 IS NO DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS RECEIVED  
12 ON THIS MATTER.

13

14 **SUP. KNABE, CHAIRMAN:** WE'LL OPEN UP THE PUBLIC HEARING. THE  
15 QUESTION I HAVE IS WHAT KIND OF OUTREACH ARE WE DOING FOR THE  
16 PUBLIC FOR OUR CUSTOMERS, PARTICULARLY THE TENANTS IN THE  
17 MARINA, TO INFORM THEM OF THIS 15 PERCENT WATER CONSERVATION  
18 REQUIREMENT AND POTENTIAL SURCHARGES? DO WE HAVE ANY IDEA WHAT  
19 THOSE SURCHARGES MAY BE?

20

21 **SPEAKER:** WE DO. AND WE STARTED SOME PRELIMINARY OUTREACH BY  
22 MEETING WITH SOME OF THE TENANTS AND COUNTY DEPARTMENTS IN THE  
23 MARINA. WE'RE SUPPLYING THEM WITH INFORMATION TO GIVE TO THE  
24 TENANTS ABOUT REBATES AND OTHER PROGRAMS TO CONSERVE WATER.





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1 AND AS SOON AS THE BOARD APPROVES THIS PLAN, WE INTEND TO GO  
2 OUT WITH LETTERS AND ADVERTISEMENTS AND MEDIA RELATIONS.

3

4 **SUP. KNABE, CHAIRMAN:** CAN YOU DO FLYERS TO THE APARTMENTS?

5

6 **SPEAKER:** EXACTLY. COMPREHENSIVE NEWSLETTER, WEBSITE, ALL THE  
7 MULTIFACETED OUTREACH.

8

9 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ANY OTHER QUESTIONS?  
10 SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** CAN YOU JUST WALK ME THROUGH? I AM  
13 THOROUGHLY CONFUSED. IF I WAS A HOMEOWNER IN THIS AREA,  
14 BECAUSE I LIVE IN THE CITY, I'M NOT A HOMEOWNER IN THIS AREA.  
15 BUT WHAT DOES THE TYPICAL HOMEOWNER OR BILL PAYER, WHAT ARE  
16 THEY GOING TO SEE? WHAT ARE THE THRESHOLDS? TELL ME WHAT THE  
17 AVERAGE BILL IS. HOW THE NEW FEES AND SURCHARGES ARE GOING TO  
18 AFFECT THEM, CAN YOU WALK ME THROUGH IT IN PLAIN ENGLISH?

19

20 **SPEAKER:** FOR ABOUT 80 PERCENT OF THE CUSTOMERS IN THE  
21 DISTRICT, THEY'LL SEE-- IF THEY REDUCE BY 10 TO 15 PERCENT,  
22 THEY WILL HAVE NO CHANGE ON THEIR BILL WHATSOEVER. THEY'LL  
23 ACTUALLY SEE A REDUCTION. IF THEY TYPICALLY USE ABOUT 100  
24 UNITS OF WATER AND THEY DON'T REDUCE THAT BY 15 PERCENT,



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1 THEY'LL PAY APPROXIMATELY BETWEEN \$10 AND \$50 DEPENDING UPON  
2 THEIR USAGE.

3

4 **SUP. YAROSLAVSKY:** SO IF THEY HAVE 100 UNITS OF WATER, IF  
5 THEY'RE USING 100 UNITS OF WATER NOW, BEFORE THIS GOES INTO  
6 EFFECT, HOW MUCH ARE THEY PAYING ON THEIR BILL?

7

8 **SPEAKER:** THEY'RE PAYING SOMEWHERE AROUND \$300.

9

10 **SUP. YAROSLAVSKY:** OKAY. NOW THEY'RE GOING TO BE REQUIRED TO  
11 REDUCE IT BY 15 PERCENT?

12

13 **SPEAKER:** YES.

14

15 **SUP. YAROSLAVSKY:** SO THAT TAKES IT DOWN TO 85 UNITS. IF THEY  
16 DON'T, THEN THEY WILL PAY SOMEWHERE, WHAT DID YOU SAY?

17

18 **SPEAKER:** SOMEWHERE AROUND \$50.

19

20 **SUP. YAROSLAVSKY:** YOU SAID YOU HAD A RANGE.

21

22 **SPEAKER:** \$50 PENALTY, SO ABOUT \$400.

23

24 **SUP. YAROSLAVSKY:** NO. YOU SAID \$300 IS WHAT THEY PAY WHEN THEY  
25 USE 100 UNITS. NOW THEY'RE GOING TO CUT THEIR-- LET'S SAY THEY



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1 CONTINUE TO USE 100 UNITS. THEY DON'T CUT BY ANYTHING. THE  
2 FIRST TIME YOU SAID THAT THERE WAS SOME SORT OF A RANGE. \$10  
3 TO 50, I FORGOT WHAT YOU SAID.

4

5 **SPEAKER:** 10 TO 15 PERCENT. IT WOULD ACTUALLY BE ABOUT \$50 FOR  
6 A \$300 BILL.

7

8 **SUP. YAROSLAVSKY:** SO AN ADDITIONAL \$50.

9

10 **SPEAKER:** YEAH. IF THEY DON'T CONSERVE.

11

12 **SUP. YAROSLAVSKY:** AND WHAT IF THEY KNOCK IT DOWN TO 90 UNITS?  
13 THEY MISS BY 5 UNITS?

14

15 **SPEAKER:** FOR EACH ADDITIONAL UNIT OVER THE TARGET, THEY PAY  
16 THE PENALTY RATE, WHICH IS 1 TIMES THEIR NORMAL RATE. FOR  
17 INSTANCE, IF THEY PAY \$3 A UNIT AND THEY OVERUSE BY TWO UNITS,  
18 THEY WOULD PAY \$6 A UNIT FOR THOSE TWO EXTRA UNITS. SO THEY  
19 WOULD PAY THE NORMAL \$3 CHARGE AND A \$3 PENALTY ON JUST THE  
20 EXCESSIVE USE.

21

22 **SUP. YAROSLAVSKY:** I THINK YOU SAID TWO DIFFERENT THINGS. I  
23 THOUGHT YOU SAID THEY PAY \$1 UNIT PER UNIT, ONE TIME THE  
24 NORMAL.

25



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1 **SPEAKER:** ONE TIME THE NORMAL RATE.

2

3 **SUP. YAROSLAVSKY:** IF THE TARGET IS 85 AND THEY USE 87, THEY'RE  
4 TWO UNITS OVER THE TARGET. THEN WHAT IS IT THEY'RE GOING TO  
5 PAY?

6

7 **SPEAKER:** THEY WOULD PAY ONE TIME THEIR NORMAL RATE. SO IF THE  
8 NORMAL RATE WAS \$3, THEY WOULD PAY \$6 A UNIT FOR THOSE TWO  
9 ADDITIONAL UNITS.

10

11 **SUP. YAROSLAVSKY:** SO THEIR BILL WOULD BE \$306.

12

13 **SPEAKER:** EXACTLY.

14

15 **SUP. YAROSLAVSKY:** IF THEIR RATE WAS-- THEY'RE PAYING ONE TIMES  
16 THE RATE PER UNIT. SO IF THEY DON'T REDUCE AT ALL, IF THEY  
17 STAY AT 100 UNITS, THEY'RE PAYING 15 TIMES THE UNIT COST.

18

19 **SPEAKER:** THEY'RE PAYING-- YES.

20

21 **SUP. YAROSLAVSKY:** AND THE UNIT COST YOU ASSUMED WAS WHAT?

22

23 **SPEAKER:** \$3.

24

25 **SUP. YAROSLAVSKY:** IS THAT WHAT IT IS?



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1

2 **SPEAKER:** IT RANGES BETWEEN \$3 AND \$4 IN MALIBU DEPENDING ON  
3 HOW HIGH THE WATER HAS TO BE PUMPED. SO BETWEEN \$3 AND \$4.

4

5 **SUP. YAROSLAVSKY:** \$3 A UNIT. SO THAT'S GOING TO BE ABOUT \$45.  
6 WHAT HAPPENS IF THEY USE MORE?

7

8 **SPEAKER:** THEN THEY PAY TWO TIMES.

9

10 **SUP. YAROSLAVSKY:** FOR EVERY UNIT OVER 100.

11

12 **SPEAKER:** YES. AND THAT'S WHAT WE'RE BEING CHARGED BY OUR  
13 WHOLESALER. WE'RE BASICALLY MIRRORING THEIR PENALTY SYSTEM.

14

15 **SUP. YAROSLAVSKY:** AND IF I'M A CONSUMER OF WATER IN THE SANTA  
16 MONICA MOUNTAINS AREA THERE IN THIS WATER DISTRICT, AND I'VE  
17 REDUCED MY CONSUMPTION BY 15 PERCENT, I'M STILL GOING TO BE  
18 PAYING THE SAME AS I WAS PAYING BEFORE?

19

20 **SPEAKER:** YOU WILL BE PAYING A LITTLE BIT LESS. YOU WILL GET  
21 THE ADVANTAGE.

22

23 **SUP. YAROSLAVSKY:** SO THE PER UNIT COULD SAY IS THE GOING UP?

24

25 **SPEAKER:** EXCUSE ME?



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1

2 **SUP. YAROSLAVSKY:** THE PER UNIT COST IS ACTUALLY GOING UP,  
3 RIGHT?

4

5 **SPEAKER:** IT SHOULD STAY THE SAME.

6

7 **SUP. YAROSLAVSKY:** IF IT STAYS THE SAME, I SHOULD BE PAYING \$15  
8 LESS.

9

10 **SPEAKER:** ACTUALLY IF YOU USE THE SAME-- I'M SORRY. CAN YOU  
11 HELP ME AGAIN?

12

13 **SPEAKER:** YEAH, YOU'RE RIGHT. THEY WOULD SEE THE DISCOUNT ON  
14 THEIR BILL. IT WOULD BE 15 PERCENT OF WHAT THEY-- YEAH, LESS  
15 THAN WHAT THEY PAY.

16

17 **SUP. YAROSLAVSKY:** SO THERE IS NO ADJUSTMENT IN THE RATES HERE  
18 IN THE BASE RATE?

19

20 **SPEAKER:** RIGHT. CORRECT. THIS IS ONLY FOR THE PORTIONS OF THE  
21 WATER THAT THEY USE ABOVE THEIR ALLOCATIONS. THAT'S THE ONLY  
22 PART OF THE RATE THAT'S GETTING ADJUSTED.

23

24 **SUP. KNABE, CHAIRMAN:** SO IF I MEET THE GOAL OF THE TARGET RATE  
25 OF 15 PERCENT REDUCTION THEN I'M GOING TO PAY APPROXIMATELY 15





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1 PERCENT LESS. IF I MISS IT BY 1 UNIT, I LOSE THE 15 PERCENT  
2 SAVINGS THAT I WOULD HAVE OTHERWISE GOTTEN IF I HAD GOTTEN TO  
3 15 PERCENT.

4

5 **SPEAKER:** THERE IS GOING TO BE SORT OF A BALANCING OFF. WHEN  
6 YOU GET THE REDUCTION OF THE WATER USE, SO YOU'RE GOING TO  
7 HAVE A BREAK IN YOUR BILL, BECAUSE YOU'RE NOT USING AS MUCH  
8 WATER AS YOU GET AT 100, BUT YOU'RE ALSO GOING TO GET CHARGED  
9 MORE FOR WHAT YOU USE OVER THE TARGET. SO THERE'S GOING TO BE  
10 A BREAK POINT.

11

12 **SUP. KNABE, CHAIRMAN:** I UNDERSTAND. SO MY QUESTION IS IF I GO  
13 FROM 100 TO 85, WHICH IS THE TARGET-- I WAS PAYING \$300 ON THE  
14 BILL. I'M GOING TO PAY \$300 MINUS \$45, A 15 PERCENT REDUCTION,  
15 SO THAT'S \$255, RIGHT, SO IF I MAKE THE TARGET?

16

17 **SPEAKER:** RIGHT.

18

19 **SUP. YAROSLAVSKY:** UNDER THE ASSUMPTION. IF I MISS IT BY 1, IF  
20 I REDUCE IT FROM 100 TO 86 AND I MISS IT BY ONE UNIT, WHAT AM  
21 I GOING TO PAY.

22

23 **SPEAKER:**.. YOU WOULD BE AT 255 PLUS 6. THAT WOULD BE \$261.

24

25 **SUP. KNABE, CHAIRMAN:** SO I'D STILL BE PAYING LESS.



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1

2 **SPEAKER:** BECAUSE YOU'RE USING LESS.

3

4 **SUP. YAROSLAVSKY:** BECAUSE YOU'RE USING LESS WATER. YOU'RE NOT  
5 PENALIZED \$150 FOR MISSING IT BY ONE UNIT.

6

7 **SPEAKER:** CORRECT. YOU'RE ONLY BEING CHARGED FOR THE EXTRA  
8 UNIT. YOUR INCREASE IS ONLY ON THAT EXTRA UNIT.

9

10 **SUP. YAROSLAVSKY:** AND YOU'RE BEING CHARGED OVER AND ABOVE WHAT  
11 YOUR BILL WOULD BE BASED UPON WHAT YOU USED.

12

13 **SPEAKER:** THAT'S RIGHT.

14

15 **SUP. YAROSLAVSKY:** YOU CAN SEE THIS IS A BIT COMPLICATED. I'M  
16 REALLY CONCERNED THAT WHEN PEOPLE START GETTING THEIR BILLS,  
17 THEY'RE GOING TO BE PUMMELING YOUR OFFICES AND OUR OFFICES  
18 WITH QUESTIONS. AND I WOULD REALLY SUGGEST THAT IF YOU HAVEN'T  
19 ALREADY DONE IT, MAYBE YOU HAVE, IS TO DO THE FREQUENTLY ASKED  
20 QUESTIONS KIND OF THING. AND I THINK SOME OF THE FREQUENTLY  
21 ASKED QUESTIONS ARE GOING TO BE THOSE THAT I JUST ASKED YOU  
22 AND I THINK OTHERS JUST ASKED.

23

24 **SUP. KNABE, CHAIRMAN:** THAT'S THE IMPORTANCE OF THE PUBLIC  
25 OUTREACH. GIVE SAMPLE BILLS OF WHAT MAY AND MAY NOT HAPPEN AS



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1 IT RELATES. I KNOW IN MY OWN COMMUNITY WHERE I LIVE, ANY CITY,  
2 I REDUCED MY WATER CONSUMPTION BY 30 PERCENT BUT I'M PAYING 25  
3 PERCENT MORE. IT'S SHOCKING.

4

5 **SUP. YAROSLAVSKY:** BY THE WAY, THAT'S THE WAY IT WAS IN THE  
6 CITY YEARS AGO WHEN WE DID A SIMILAR CONSERVATION THING. I  
7 DON'T UNDERSTAND HOW YOU'RE ABLE TO CHARGE-- HOW A CUSTOMER IN  
8 YOUR JURISDICTION CAN GET A 15 PERCENT BREAK ON A-- PRICE  
9 BREAK ON A 15 PERCENT REDUCTION WHEN YOU HAVE FIXED COSTS THAT  
10 YOU HAVE TO COVER. YOU DON'T HAVE THE LUXURY. YOU CAN'T TAKE  
11 15 PERCENT LESS. IF EVERYBODY ABIDED BY THE RULES RELIGIOUSLY,  
12 YOU'D HAVE 15 PERCENT LESS REVENUE. AND YOU DON'T HAVE THAT  
13 LUXURY. SO HOW ARE YOU DEALING WITH THAT?

14

15 **SPEAKER:** OUR RATE STRUCTURE IS SET UP SO THAT WE HAVE A FIXED  
16 SERVICE CHARGE COST THAT COVERS OUR OPERATING COST. AND THEN A  
17 SEPARATE WATER QUANTITY CHARGE. SO BASICALLY WE HAVE A FEE IN  
18 PLACE THAT REMAINS THE SAME EVEN THROUGHOUT THIS WATER  
19 CONSERVATION PLAN THAT WILL COVER OUR COSTS. SO THAT IF WE  
20 SOLD NO WATER, WE WOULD STILL BE ABLE TO PAY OUR BILLS AND OUR  
21 SALARIES. SO THEN THE QUANTITY CHARGE COVERS THE WATER SOLD.

22

23 **SUP. YAROSLAVSKY:** IT'S NOT SO MUCH THE SALARIES AND THE  
24 ADMINISTRATIVE COSTS, I THOUGHT IT WAS THE BONDING COSTS. I  
25 DON'T KNOW IF YOU HAVE ANY. THOSE ARE THE FIXED COSTS. I WOULD



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1 ASSUME THAT IF EVERYBODY YOU WOULDN'T KEEP THE SAME LEVEL OF  
2 STAFFING THERE. THAT WOULD BE RIDICULOUS.

3

4 **SPEAKER:** THAT'S TRUE. IT COVERS THE FIXED COST AND THEN WE  
5 HAVE A SEPARATE WATER CHARGE.

6

7 **SUP. KNABE, CHAIRMAN:** EVEN IF YOU DO THE REDUCTION THE REALITY  
8 IS YOU'RE GOING TO PAY MORE. NO WAY YOU'RE GOING TO PAY LESS.

9

10 **SPEAKER:** IF YOU USE LESS, YOU WILL PAY LESS.

11

12 **SPEAKER:** IF YOU BEAT YOUR TARGET, YOU WILL GET A TARGET. IF  
13 YOU BEAT THAT TARGET, YOU WILL PAY LESS. IF YOU MEET THAT  
14 TARGET, YOU WILL PAY LESS.

15

16 **SPEAKER:** BECAUSE THE WATER IS THE SAME PRICE. THE BASIC  
17 QUANTITY CHARGE IS THE SAME.

18

19 **SUP. KNABE, CHAIRMAN:** BUT YOU'RE CHARGING 15 PERCENT MORE.

20

21 **SPEAKER:** THEY'RE GETTING LESS OF AN ALLOTMENT. IF THEY EXCEED  
22 THAT, THEY WILL DEFINITELY PAY MORE.

23

24 **SUP. YAROSLAVSKY:** BUT I ASKED THE QUESTION. I'M NOT GETTING  
25 THE SAME SENSE THAT YOU'RE BEING CONSISTENT WITH THIS. I'M NOT



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1 TRYING TO BERATE YOU, I'M FRUSTRATED. I ASKED YOU IF I USE 100  
2 UNITS AND MY TARGET FOR CONSERVATION IS 85, THAT'S A 15  
3 PERCENT REDUCTION. THEN MY BILL-- WOULD MY BILL GO DOWN BY 15  
4 PERCENT? YOU SAID YES. THEN YOU SAID THAT YOU HAVE THIS OTHER  
5 CHARGE THAT IS, WHAT DO YOU CALL IT? THE SERVICE CHARGE, THE  
6 FIXED CHARGE? AND THAT'S FIXED REGARDLESS OF HOW MUCH WATER IS  
7 USED. SO IF I USED 100 OR 1,000 UNITS, I'M PAYING THE SAME  
8 SERVICE CHARGE?

9

10 **SPEAKER:** THERE'S ONE OTHER COMPONENT TO THAT, WHICH IS THERE'S  
11 A SMALL ALLOTMENT OF WATER THAT COMES WITH THE SERVICE CHARGE  
12 THAT YOU DON'T PAY FOR, BASICALLY. SO IF YOU HAVE A 3/4-INCH  
13 METER, YOU GET 1 UNIT, AND IF YOU HAVE A 1 INCH METER, YOU GET  
14 2. WE'VE ADJUSTED THAT SO YOU GET THE SAME ALLOTMENT, EVEN IF  
15 YOU'VE REDUCED YOUR-- WE'VE ADJUSTED THAT QUANTITY OF WATER  
16 THAT COMES WITH THE SERVICE CHARGE TO MAKE UP THAT DIFFERENCE  
17 AND KEEP THE BILL LEVEL. AND THE REASON WE DID THAT IS SO THAT  
18 THE PEOPLE THAT ARE CONSERVING WOULD NOT BE PENALIZED WHEN WE  
19 WENT INTO THIS PHASED WATER CONSERVATION.

20

21 **SUP. YAROSLAVSKY:** SO WHEN YOU SAID THAT A BILL, TYPICAL BILL,  
22 THE EXAMPLE THAT YOU USED WAS \$300 BILL. THAT'S OVER ONE MONTH  
23 OR TWO MONTHS?

24

25 **SPEAKER:** TWO MONTHS.



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1

2 **SUP. YAROSLAVSKY:** \$300 OVER TWO MONTHS. DOES THAT INCLUDE THE  
3 SERVICE CHARGE?

4

5 **SPEAKER:** YES.

6

7 **SUP. YAROSLAVSKY:** WHAT PORTION OF THE 300 IS THE RATE THAT  
8 WE'RE TALKING ABOUT? AND WHAT PERCENTAGE IS THE SERVICE  
9 CHARGE?

10

11 **SPEAKER:** THE TYPICAL SERVICE CHARGE IS SOMEWHERE BETWEEN \$25  
12 AND \$75 DEPENDING UPON THE METER SIZE. SO IT'S A SMALLER  
13 AMOUNT.

14

15 **SUP. YAROSLAVSKY:** I'M AFRAID TO ASK ANY MORE QUESTIONS.

16

17 **SUP. KNABE, CHAIRMAN:** WELL, I THINK, AGAIN IT JUST EMBELLISHES  
18 HOW WELL WE HAVE TO DO THE COMMUNITY OUTREACH. ALSO, AS I  
19 UNDERSTAND IT, AND I'M ALMOST AS CONFUSED AS ZEV IS, THAT  
20 THERE'S A DIFFERENCE IN PRICING OF WATER BETWEEN THE MARINA  
21 AND MALIBU, IS THAT CORRECT?

22

23 **SPEAKER:** YES, IT IS.

24

25 **SUP. KNABE, CHAIRMAN:** AND THAT IS? WHAT IS THE DIFFERENCE?





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1

2 **SPEAKER:** THE WATER IN THE MARINA IS SOMEWHERE AROUND \$2.50 PER  
3 UNIT. IT'S LESS THAN THE WATER IN MALIBU. IT'S CLOSER TO THE  
4 FEEDER. IT'S LESS EXPENSIVE TO GET IT THERE.

5

6 **SUP. KNABE, CHAIRMAN:** DOWNHILL INSTEAD OF UPHILL?

7

8 **SPEAKER:** EXCUSE ME?

9

10 **SUP. KNABE, CHAIRMAN:** DOWNHILL INSTEAD OF UPHILL?

11

12 **SPEAKER:** EXACTLY.

13

14 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? WE'LL CLOSE THE  
15 PUBLIC HEARING. THE ITEM IS BEFORE US. MOVED BY SUPERVISOR  
16 YAROSLAVSKY. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO  
17 ORDERED.

18

19 **SPEAKER:** THANK YOU VERY MUCH.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 2-D HAS BEEN HELD. I WOULD  
22 ASK THAT BERNADINE THOMPSON AND ANNA REQUENA, IF YOU WOULD  
23 JOIN US, PLEASE. IT ALSO RELATES TO ITEM NO. 25. I THOUGHT WE  
24 APPROVED THAT. IT ALSO RELATES TO ITEM 25. IS BERNADINE OR  
25 ANNA HERE? ANNA REQUENA OR BERNADINE THOMPSON, EITHER HERE?



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1 LAST CALL. LAST CALL. BERNADINE THOMPSON AND ANNA REQUENA.  
2 OKAY. ALL RIGHT, THEN WE WILL HAVE ITEM 2-D BEFORE US. IS THAT  
3 PART OF THE CONTINUANCE?

4

5 **CLERK SACHI HAMAI:** THAT'S JUST BEFORE YOUR BOARD FOR APPROVAL.

6

7 WE CAN TAKE 2-D AND 25 TOGETHER?

8

9 >>**CLERK SACHI HAMAI:** YES.

10

11 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. SECONDED BY  
12 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. WHAT ARE  
13 THE REMAINING ITEMS? ITEM 68. KAREN MORRIS, RASHID AHMED AND  
14 PAULINE WINTERHALTER.

15

16 **RASHID AHMED:** GOOD MORNING. MY NAME IS RASHID AHMED. I AM A  
17 RADIOLOGY TECH WORKING H. CLAUDE HUDSON, WITH THIS COMPANY  
18 ALMOST 12 YEARS. SO I'M WORKING IN THE COUNTY FOR 12 YEARS AS  
19 A RADIOLOGY TECH. AND MY NAME IS RASHID AHMED AGAIN. AND TODAY  
20 IN FRONT OF YOU THERE ARE A LOT OF CLASSIFICATIONS I'D LIKE TO  
21 DRAW YOUR ATTENTION ESPECIALLY FOR THE M.R.I. TECHNOLOGIST  
22 AREA CLASSIFICATION. FIRST I'D LIKE TO THANK OR COMMENT THE  
23 DEPARTMENT OF HEALTH AND MR. JIM LETHERS, RETIRED CONSULTANT,  
24 WHO RECOMMENDED THIS CLASSIFICATION TO THE C.E.O. CLASS COMP.  
25 I WOULD ALSO LIKE TO COMMENT TO S.E.I.U.'S OFFICE FOR MOVING



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1 THIS ALONG. THE NEW CLASSIFICATION WILL NOT ONLY ENABLE THE  
2 COUNTY THE ABILITY TO HIRE THE M.R.I. TECHS BUT IT ALSO HOLDS  
3 THE PROMISE TO RADIOLOGY TECHNOLOGIST LIKE MYSELF AND MY  
4 COWORKERS OF A CAREER LEVEL WITHIN RADIOLOGY, RADIOLOGY TECHS  
5 LIKE MYSELF, HAVE AN OPPORTUNITY TO ROW PROMOTE AT A  
6 REASONABLE SALARY TO STAY WITH THE COUNTY SERVICES. AS YOU  
7 KNOW, SUPERVISORS, THIS COUNTY SPENDS MILLIONS OF DOLLARS ON  
8 REGISTRY OR CONTRACT TECHS. WITH THE MOVE TO THE NEW  
9 HOSPITALS, WHICH IS ONE OF THE GREATEST TRAUMA CENTERS IN THE  
10 WORLD, L.A.C. U.S.C. MADE THE STRATEGIC DECISIONS TO HIRE - TO  
11 BUY THE THREE NEW M.R.I. SCANS. AND EVENTUALLY THEIR STAFF OF  
12 OUR COUNTY EMPLOYEES WILL OPERATE THIS MACHINE TO AVOID THE  
13 EXPENSIVE AND COSTLY CONTRACTORS. IN THE FIRST FIVE MONTHS OF  
14 FISCAL YEAR 2008--2009, L.A. COUNTY RANKED JUST SHY OF 90,000  
15 WORKING HOURS, WHICH IS EQUIVALENT TO 101 ACTUAL BODIES OF  
16 FULL-TIME EMPLOYEES ON OUTSIDE REGISTRY IN RADIOLOGY, AT A  
17 COST OF NEARLY \$10.2 MILLION OR JUST OVER \$2 MILLION A MONTH  
18 COUNTYWIDE ESPECIALLY IN L.A.C. U.S.C. AND OLIVE VIEW MEDICAL  
19 CENTERS. THIS TYPE OF REGISTRY CHANGE IS NOT ALWAYS LOGISTIC.  
20 AND THE USER REGISTRY OVERTIME IS VERY EXPENSIVE. AND OUR  
21 APPEAL TO YOU TO PAY VERY GOOD ATTENTION TO THIS  
22 CLASSIFICATION AND REVIEW THE SALARY COMPARED TO WHAT THE  
23 OUTSIDE HOSPITALS AND THE PRIVATE SECTORS ARE MAKING. AND I'D  
24 LIKE TO GIVE TO PAULINE TO SHARE THE REST OF THE IDEAS.  
25



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1   **PAULINE WINTERHALTER:** OKAY. MY NAME IS PAULINE WINTERHALTER.  
2   I'M A MAMO TECH AT H. CLAUDE HUDSON. I'M CURRENTLY IN THE  
3   M.R.I. PROGRAM. SUPERVISORS, WHEN THE DEPARTMENT OF HEALTH  
4   SERVICES RECOMMENDED THE M.R.I. CLASSIFICATION TO C.E.O. CLASS  
5   COMP, THE RECOMMENDED SALARY WAS AT 7 LEVELS ABOVE THAT OF RED  
6   TAG. THAT C.E.O. CLASS COMP CHOSE TO IGNORE THAT  
7   RECOMMENDATION. FURTHERMORE, THE PURPOSE WAGE IS BELOW THAT OF  
8   THE ULTRASOUND TECH, WHILE IN THE INDUSTRY M.R.I. TECHS MAKE  
9   CONSIDERABLY MORE THAN ULTRASOUND TECHS. WHERE IS THE CAREER  
10  LADDER FOR OUR NEWLY TRAINED M.R.I. TECHS LOOK MORE LIKE A  
11  CAREER STEP STOOL OR A CUL-DE-SAC TO ME. COUNTY CLASS COMP IS  
12  PROPOSING A 5.5 PERCENT BUMP ABOVE THE RADIOLOGIC TECH  
13  POSITION AT ENTRY AND AN 11 PERCENT BUMP FOR AFTER A YEAR, YET  
14  OUR NEIGHBOR, KAISER SUNSET PAYS THEIR ENTRY LEVEL M.R.I.  
15  TECHS 39 PERCENT ABOVE THEIR ENTRY LEVEL RADIOLOGIC  
16  TECHNOLOGISTS. WHY SHOULD MY COLLEAGUES STAY IN COUNTY WHEN  
17  THEY CAN GO UP THE STREET TO KAISER SUNSET, BELLFLOWER,  
18  BALDWIN PARK AND NEARLY 13,000 MORE AND-- AND EARN NEARLY  
19  13,000 MORE AS A NEWLY TRAINED M.R.I. TECH? GRANTED, LOS  
20  ANGELES COUNTY IS NOT KAISER, BUT WHAT MAKES THE REST OF THE  
21  INDUSTRY PAY, A 2007 AMERICAN SOCIETY OF RADIOLOGIC  
22  TECHNOLOGIST'S WAGE AND SALARY SURVEY FOUND THAT THE MEDIAN  
23  WAGE FOR CALIFORNIA M.R.I. TECHS WAS \$82,000 A YEAR. THAT WAS  
24  TWO YEARS AGO. AS PROPOSED, THE ANNUAL SALARY WOULD BE  
25  APPROXIMATELY \$64,743. EVEN AT THE HIGHER LEVEL, M.R.I. 2



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1 POSITION, \$68,000, COUNTY BARELY EQUIPS THE LOWER 5 PERCENTILE  
2 OF EMPLOYERS, USING WAGE RATES FROM 2007. SUPERVISORS AND  
3 C.E.O., WE URGE YOU TO RE-VISIT THE ORIGINAL SALARY  
4 RECOMMENDATION PUT FORWARD TO CLASS COMP BY THE DEPARTMENT. AS  
5 WE LOOK TO CREATE GREATER EFFICIENCIES, LET US NOT OVERLOOK  
6 OPPORTUNITIES ALIGNING OUR NEW M.R.I. TECHS CLOSE TORE THE  
7 INDUSTRY STANDARD SIMPLY MAKES GOOD FISCAL SENSE. TRAINED AND  
8 HOME GROWN M.R.I. TECHS FOR AN ITEM THAT IS WELL BELOW THE  
9 INDUSTRY WAGE DOES NOT. THANK YOU.

10

11 **SPEAKER:** HI. I JUST WANTED TO MENTION THAT BOTH RASHID AND  
12 PAULINE ARE IN THE COUNTY-RUN WORKFORCE DEVELOPMENT PROGRAM.  
13 ROSE \_\_\_\_\_, SORRY. THEY ARE ONE OF 7 IN A COHORT THAT IS  
14 CURRENTLY BEING TRAINED TO MAN THE MACHINES AT MED CENTER. AND  
15 WHILE WE'RE THRILLED THAT THERE'S A NEW CLASSIFICATION BEFORE  
16 YOU, WE ARE VERY, VERY CONCERNED THAT IT IS AN-- WHY SHOULD--  
17 WE'RE CONCERNED THAT WE'RE GROWING OUR OWN JUST TO HAVE THEM  
18 LEAVE THE DEPARTMENT. AND WHILE WE'RE LOOKING TO EFFICIENCIES,  
19 WE REALLY NEED TO LOOK AT THIS LOGICALLY. AND AFTER HOURS,  
20 HUNDREDS OF HOURS OF TRAINING TO MAKE 5.5 PERCENT ABOVE A RAD  
21 TECH JUST DOESN'T MAKE SENSE WHEN WE'RE SPENDING MILLIONS ON  
22 RADIOLOGY REGISTRY. THANK YOU VERY MUCH.

23

24 **SPEAKER:** THANK YOU.

25



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1    **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? BILL, DO YOU WANT  
2    TO RESPOND TO ANY OF THE QUESTIONS THAT WERE RAISED?

3

4    **C.E.O. FUJIOKA:** I'M ASKING PAT TO JOIN US AT THE TABLE. OUR  
5    COMPENSATION CLASSIFICATION PEOPLE WERE RESPONSIBLE FOR  
6    SETTING-- FIRST ESTABLISHING THE CLASSIFICATIONS IN QUESTION,  
7    BUT ALSO SETTING THE COMPENSATION FOR THE CLASSES. PAT?

8

9    **PAT GRIFFIN:** HI, I'M PAT GRIFFIN FROM C.E.O. COMPENSATION  
10    DIVISION. I WOULD LIKE TO POINT OUT THAT THESE CLASSIFICATIONS  
11    ARE NOT YET REPRESENTED BY ANY UNION. HOWEVER, I UNDERSTAND  
12    THEY HAVE SUBMITTED THE APPROPRIATE PAPERWORK. THE PROCESS  
13    INVOLVED IS ONCE ZIRCOM GRANTS THEIR REQUEST, THEN THEY WILL  
14    BE GIVEN AN OPPORTUNITY TO NEGOTIATE.

15

16    **C.E.O. FUJIOKA:** SO AT THIS POINT IN TIME, THE SALARIES ARE  
17    MORE APPROPRIATE?

18

19    **PAT GRIFFIN:** THAT'S RIGHT. AND WE LOOKED AT SURVEYS. WE LOOKED  
20    AT INTERNAL RELATIONSHIPS. AND WE FELT THAT THE SALARIES  
21    RECOMMENDED WERE APPROPRIATE.

22

23    **C.E.O. FUJIOKA:** INTERNAL RELATIONSHIPS ARE PROBABLY MOST  
24    CRITICAL, BECAUSE AS YOU KNOW, NOTHING WILL EXIST IN  
25    ISOLATION. IF WE MOVE ONE, THEN THERE WILL BE MANY OTHER





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1 CLASSIFICATIONS. AND WITH THE STAFF ASSIGNED TO THOSE CLASSES  
2 WILL COME FORWARD WITH SIMILAR, IF NOT STRONGER REQUESTS. AT  
3 THIS POINT IN TIME, IT'S A GOOD STARTING POINT. THEN WE CAN  
4 SEE THE IMPACT OF OUR RECRUITMENT AND RETENTION ACTIVITIES AND  
5 COME BACK TO YOU AND MAKE ADJUSTMENTS IF NECESSARY.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. THE ITEM'S BEFORE US. MOVED BY  
8 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR MOLINA. WITHOUT  
9 OBJECTION, SO ORDERED. I CALL UP ITEM NO. 4. YEAH, WE HAVE A  
10 NUMBER OF PEOPLE SIGNED UP TO SPEAK IN FAVOR OF THE ITEM.

11

12 **SUP. YAROSLAVSKY:** BRIEF STAFF REPORT FIRST?

13

14 **SUP. KNABE, CHAIRMAN:** IF YOU LIKE.

15

16 **SUP. YAROSLAVSKY:** JONATHAN, IF YOU WOULD? I THINK A BRIEF  
17 SUMMARY IS WHAT WE NEED HERE. THE EMPHASIS ON BRIEF.

18

19 **SPEAKER:** HI, GOOD MORNING. EXCUSE ME, SUPERVISOR.

20

21 **SUP. YAROSLAVSKY:** A BRIEF SUMMARY OF THE REPORT THAT YOU AND  
22 THE DEPARTMENT--

23

24 **SPEAKER:** I BELIEVE THE PARKS DEPARTMENT IS ON ITS WAY UP, AS  
25 WELL. BUT THE JOINT REPORT ASKED BY THE BOARD BY THE TWO



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1 DEPARTMENTS RECOMMENDS A SERIES OF ACTIONS TO RESTRICT SMOKING  
2 IN THE COUNTY PARKS, ESSENTIALLY PROVIDES ELIMINATION OF  
3 SMOKING WITHIN THE COUNTY PARK PREMISES AND SOME EXCEPTIONS  
4 WITHIN THE PARKS THAT PARKS DEPARTMENT CAN SPEAK TO. IT'S A  
5 STRONG RECOMMENDATION FOR THE DEPARTMENT OF PUBLIC HEALTH THAT  
6 WE PROCEED ALONG THESE LINES. IT'S CONSISTENT WITH OTHER  
7 ACTIONS IN OTHER JURISDICTIONS, BOTH OUTSIDE THE COUNTY AS  
8 WELL AS PARKS WITHIN THE CITY.

9

10 **SUP. YAROSLAVSKY:** THE CITY OF LOS ANGELES HAS APPROVED AN  
11 ORDINANCE OF THIS KIND? DO YOU WANT TO ADD ANYTHING?

12

13 **SPEAKER:** JONATHAN, I THINK HE SPELLED IT OUT CORRECTLY. WE  
14 DEFINITELY SUPPORT THE POSITION TO DEVELOP AN ORDINANCE LIKE  
15 THIS.

16

17 **SUP. YAROSLAVSKY:** ON THE GOLF COURSES, DID YOU WANT TO SPEAK  
18 TO THAT FOR A SECOND? DID YOU GET ANY CALLS ON THAT? WHAT ARE  
19 THE PROPOSALS YOU'RE MAKING IN RELATIONSHIP TO GOLFERS ON THE  
20 GOLF COURSE, NOT ON THE DRIVING RANGE BUT ON THE GOLF COURSE?

21

22 **SPEAKER:** WELL, WHAT WE PROPOSE TO DO ON THE GOLF COURSES IS  
23 THAT WE ACTUALLY SURVEYED OUR LESSEES, AS WELL, AND MOST OF  
24 THEM, ALL OF THEM BUT ONE, IN FACT, SUPPORTED A PARTIAL BAN,  
25 WHICH MEANS WHAT WE WOULD DO IS IN THE ORDINANCE, WE WOULD



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1 DEVELOP SMOKING AREAS IN THE GOLF COURSE. AND PRIMARILY WHAT  
2 WE WOULD BE DOING IS WE WOULD BE WORKING WITH LESSEES TO  
3 IDENTIFY NON SMOKING AREAS THAT WOULD BE CLOSE TO WHERE THE  
4 PUBLIC CONGREGATES. AREAS SUCH AS THE GREENS, NOT THE GREENS,  
5 BUT THE PUTTING GREENS AND THE DRIVING RANGE WOULD BE THINGS  
6 LIKE THAT.

7

8 **SUP. YAROSLAVSKY:** WOULD BE WHAT?

9

10 **SPEAKER:** THOSE WOULD BE NON SMOKING AREAS.

11

12 **SPEAKER:** AREAS.

13

14 **SUP. YAROSLAVSKY:** BUT IF YOU'RE OUT ON THE FAIRWAY.

15

16 **SPEAKER:** SMOKING WOULD BE ALLOWED.

17

18 **SUP. YAROSLAVSKY:** UNLESS IT'S IN A FIRE AREA.

19

20 **SPEAKER:** EXACTLY. THAT WOULD BE DIFFERENT.

21

22 **SUP. YAROSLAVSKY:** WHICH NOBODY WOULD SMOKE ANYWHERE THERE.

23 THAT'S ALL I HAVE.

24



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1    **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? OKAY. ALL RIGHT.  
2    THANK YOU. CALL UP I THINK EVERYONE THAT SIGNED UP IS IN  
3    FAVOR. DENISE LAMB. JANET ROBERTS. JANICE CHOW, THE FIRST  
4    FOUR.

5

6    **SUP. YAROSLAVSKY:** I'D ASK TO KEEP IT TO A MINUTE APIECE.

7

8    **SUP. KNABE, CHAIRMAN:** OKAY. WE'LL GIVE YOU A MINUTE.

9

10   **SUP. KNABE, CHAIRMAN:** OKAY. WHOEVER WOULD LIKE TO PROCEED,  
11   IDENTIFY YOURSELF FOR THE RECORD AND YOU EACH HAVE A MINUTE TO  
12   PROCEED.

13

14   **DENISE LAMB:** GOOD MORNING. MY NAME IS DENISE LAMB AND I  
15   REPRESENT THE NATIONAL BLACK LEADERSHIP INITIATIVE ON CANCER.  
16   I'M A COALITION MEMBER WITH A COALITION FOR SMOKE-FREE LOS  
17   ANGELES COUNTY PARKS. WE HAVE PACKETS THAT WE WANTED TO  
18   PRESENT TO YOU. WE WANT YOU TO LOOK AT THE FEASIBILITY REPORT.  
19   IT'S EXTREMELY IMPORTANT. WE CONDUCTED CLEAN UPS OF L.A.  
20   COUNTY PARKS FROM EACH SUPERVISOR DISTRICT. WE WORKED WITH  
21   DEPARTMENT OF PARKS AND RECREATION STAFF AND YOUTH AND  
22   COMMUNITY VOLUNTEERS. FROM THE EIGHT PARKS WE COLLECTED A  
23   TOTAL OF 22,148 PIECES OF TOBACCO LITTER. IN DISTRICT 1, WE  
24   COLLECTED A TOTAL OF 7,394 BUTTS FROM WALNUT NATURE PARK AND  
25   BELVEDERE PARK. FROM DISTRICT 2, WE COLLECTED 2,430 BUTTS FROM



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1 ALONDRA PARK. FROM DISTRICT 3, WE COLLECTED 3,188 BUTTS FROM  
2 EL CARISO PARK. IN DISTRICT 4, WE COLLECTED 7,330 BUTTS FROM  
3 CERRITOS AND ADVENTURE PARKS. AND FROM DISTRICT 5, WE  
4 COLLECTED 1,806 BUTTS FROM FARNSWORTH AND LOMA ALTA PARKS.

5

6 **SUP. KNABE, CHAIRMAN:** IF YOU WANT TO SUBMIT THAT FOR THE  
7 RECORD AND SUMMARIZE YOUR COMMENTS.

8

9 **DENISE LAMB:** WE FOUND THAT BUTT LITTER WAS A VERY SERIOUS  
10 PROBLEM COUNTY-WIDE. THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

13

14 **JANET ROBERTS:** GOOD MORNING. MY NAME IS JANET ROBERTS,  
15 COALITION MEMBER AND MEMBER OF THE LOS ANGELES METRO  
16 ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN. I'M HERE  
17 REPRESENTING YOUNG CHILDREN AND THEIR FAMILIES THAT PLAY IN  
18 THE LOS ANGELES COUNTY PARKS. THESE YOUNG CHILDREN DESERVE A  
19 HEALTHY AND SAFE ENVIRONMENT TO PLAY IN. MORE THAN 400,000  
20 DEATHS OCCURRED ANNUALLY IN THE UNITED STATES FROM TOBACCO-  
21 RELATED DISEASES, MAKING IT THE NATION'S LEADING CAUSE OF  
22 PREVENTABLE -- DEATHS. THE UNITED STATES SURGEON GENERAL HAS  
23 CONCLUDED THAT THERE'S NO RISK-FREE LEVELS OF EXPOSURE TO YOUR  
24 SECOND-HAND SMOKE. THE U.S. ENVIRONMENTAL PROTECTION AGENCY  
25 HAS FOUND SECOND HAND SMOKE TO BE A RISK TO PUBLIC HEALTH AND



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1 HAS CLASSIFIED SECOND-HAND SMOKE AS GROUP A CARCINOGEN. THE  
2 CALIFORNIA AIR RESOURCES BOARD HAS PUT SECOND-HAND SMOKE IN  
3 THE SAME CATEGORY AS THE MOST TOXIC AUTOMOTIVE AND INDUSTRIAL  
4 AIR POLLUTANT BY CAT GOVERNOR ADVERTISING IT AS A TOXIC AIR  
5 CONTAMINANT. AS YOU WILL NOTICE IN YOUR INFORMATION PACKET,  
6 THE COALITION HAS COLLECTED OVER 75 LETTERS FROM LOCAL  
7 AGENCIES, STATE LEGISLATORS AND RESIDENTS.

8

9 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO SUMMARIZE?

10

11 **JANET ROBERTS:** YES, I AM. IN CONCLUSION TO SUPPORT OF THE  
12 FEASIBILITY REPORT AND THE RECOMMENDATIONS THAT WE HAVE-- WE  
13 WANT TO HAVE YOU CONSIDER.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT? I'D ASK ROBERT BERGER  
16 AND GLORIA DAVIS TO JOIN US UP HERE, PLEASE.

17

18 **DAVID ROSS:** I'M DAVID ROSS. I'M THE CHAIRMAN OF THE BOARD OF  
19 DIRECTORS OF THE AMERICAN HEART ASSOCIATION. I'LL TELL YOU  
20 HONESTLY THAT WHEN THE BOARD OF SUPERVISORS, ALONG WITH THE  
21 AMERICAN HEART ASSOCIATION AND OUR MANY PARTNERS WHO ARE HERE  
22 TODAY, BACK IN 2005, TRIED TO DETERMINE WHETHER TO MAKE THE  
23 COUNTY BEACHES AN ILLEGAL PLACE TO SMOKE, I WAS ON THE BOARD  
24 OF DIRECTORS OF THE HEART ASSOCIATION THEN. I HATE SMOKING.  
25 BUT I REALLY DIDN'T GET IT. I THOUGHT IT WAS KIND OF HEAVY-



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1     HANDED. I'VE BEEN TO THE BEACH. GREW UP IN SOUTHERN CALIFORNIA  
2     AND SMOKING HAD NEVER BOTHERED ME. AND IT WAS REALLY MY MOTHER  
3     AND FATHER THAT HELPED ME UNDERSTAND WHY IT WAS SO IMPORTANT.  
4     AND I WANTED TO MAKE SURE THAT IF ANY SUPERVISORS WERE  
5     AMBIVALENT ABOUT THIS EFFORT, THAT THEY UNDERSTOOD WHY IT'S SO  
6     IMPORTANT. BASICALLY COMES DOWN TO THIS. MY MOM AND DAD WERE  
7     BORN IN LOS ANGELES. THEY BOTH STARTED SMOKING AS KIDS. MY DAD  
8     DIED AT 47 OF LUNG CANCER. MY MOM DIED AT 61 OF LUNG CANCER.  
9     IN THOSE DAYS, THEY FELL IN LOVE WITH SMOKING BECAUSE OF  
10    MOVIES AND MAGAZINES. WE ELIMINATED THAT. BY ELIMINATING  
11    SMOKING ON BEACHES, YOU DON'T SEE IT SEXY AT BEACHES SMOKING.  
12    WE NEED TO REMOVE IT FROM PARKS BECAUSE THAT'S WHERE KIDS SEE  
13    IT AND THAT'S WHERE THEY FALL IN LOVE WITH THE IDEA OF  
14    SMOKING. THANK YOU.

15

16    **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT. I'D ASK WESLEY REUTIMAN  
17    TO JOIN US, PLEASE?

18

19    **JANICE CHOW:** YES. MY NAME IS JANICE CHOW. ON BEHALF OF THE  
20    AMERICAN CANCER SOCIETY, WE SUPPORT THE CURB TO CURB SMOKING  
21    BAN IN L.A. COUNTY PARKS TO FURTHER PROTECT PATRONS FROM  
22    SECOND HAND SMOKE EXPOSURE. 85 PERCENT OF LUNG CANCER CASES IS  
23    CAUSED BY SMOKING, AND LUNG CANCER ALONE WILL LEAD TO OVER  
24    14,000 DEATHS THIS YEAR IN CALIFORNIA. THAT'S MORE THAN  
25    PROSTATE, BREAST AND COLON CANCER COMBINED. LUNG CANCER IS THE





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1 SECOND LEADING CAUSE OF CANCER DEATHS IN BOTH MEN AND WOMEN.  
2 THANKS TO THE GROWING TRENDS FULL CALIFORNIA'S ADOPTION OF  
3 TOBACCO CONTROL POLICIES, LIKE THIS ONE, LUNG CANCERS AND  
4 SMOKING RELATED CANCERS HAVE DECLINED BY 26 PERCENT FROM 1988  
5 TO 2002, AND SMOKING RATES HAVE ALSO STEADILY DECLINED IN  
6 CALIFORNIA FROM 1989 TO 2004. AS YOU CAN SEE THE STRENGTHENING  
7 OF THIS POLICY WILL MAKE A DIFFERENCE IN IMPROVING THE HEALTH  
8 AND QUALITY OF LIFE IN YOUR COMMUNITY. THE AMERICAN CANCER  
9 SOCIETY ADVOCATES FOR STRONG TOBACCO CONTROL EFFORTS THAT WILL  
10 SAVE LIVES. THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT AND I'D ASK CAREY  
13 JANUARY TO JOIN US, PLEASE.

14

15 **GLORIA DAVIS:** GOOD MORNING TO OUR BOARD CHAIR DONE KNABE AND  
16 BOARD MEMBERS. I'M GLORIA DAVIS, EXECUTIVE DIRECTOR FOR THE  
17 GIRLS' CLUB OF LOS ANGELES. BOTH THE COALITION FOR SMOKE FREE  
18 LOS ANGELES COUNTY AND THE GIRLS' CLUB OF LOS ANGELES SUPPORT  
19 THE RECOMMENDATION CONTAINED IN THE FEASIBILITY REPORT. WE  
20 FEEL THAT THE REPORT IS VERY STRONG. AND IT IS IN LINE WITH  
21 OTHER COUNTIES AND COMMUNITIES THROUGHOUT THE STATE LIKE SAN  
22 FRANCISCO, SAN DIEGO COUNTIES, THE CITY OF BURBANK, BALDWIN  
23 PARK, SANTA MONICA, THE CITY OF LOS ANGELES, AMONG OTHERS. I'M  
24 DELIGHTED TO SEE THE TWO DEPARTMENTS, PARK AND RECREATION AND  
25 PUBLIC HEALTH, WORKING TOGETHER TO CREATE SUCH A STRONG



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1 REPORT. GIVEN HOW LARGE THE COUNTY IS, THE BOARD OF  
2 SUPERVISORS HAS PROVIDED AN EXCELLENT LEADERSHIP ON THIS  
3 ISSUE. ALTHOUGH THE GOLF COURSE OPERATORS WERE CONCERNED ABOUT  
4 THE DECREASE IN REVENUE, THE SMOKING BAN HAS NO MEASURABLE  
5 NEGATIVE IMPACT ON BUSINESS. ACCORDING TO THE FEASIBILITY  
6 REPORT ATTACHMENT PAGE 5 WHICH STATES, "ECONOMIC ASSESSMENT OF  
7 BOTH INDOOR AND OUTDOOR SMOKING BANS HAS FOUND NO NEGATIVE  
8 IMPACT ON REVENUE." FURTHERMORE, THE MAJORITY OF THE  
9 SCIENTIFIC STUDIES ON THE IMPACT, CLEAN INDOOR AIR LAWS  
10 THROUGHOUT THE UNITED STATES FOUND NO NEGATIVE ECONOMIC  
11 IMPACT, WITH MANY STUDIES FINDING THAT THERE MAY BE SOME  
12 POSITIVE EFFECT ON LOCAL BUSINESS. I APPLAUD THE COUNTY  
13 LEADERSHIP TO CREATE A SMOKE-FREE ENVIRONMENT AND TO HELP  
14 CHANGE SOCIAL NORMS. IN CLOSING, I SUPPORT THE RECOMMENDATION  
15 AND-- I SUPPORT THE THREE RECOMMENDATIONS IN THE FEASIBILITY  
16 REPORT. THANK YOU.

17  
18 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT AND THEN I'D ASK RAY  
19 CHAVIRA TO JOIN US, PLEASE? ARE YOU OKAY? ALL RIGHT. MR.  
20 BERGER?

21  
22 **ROBERT BERGER:** GOOD MORNING. MY NAME IS ROBERT BERGER. ON  
23 BEHALF OF THE STAFF, THE BOARD AND THE VOLUNTEERS OF THE  
24 AMERICAN LUNG ASSOCIATION OF CALIFORNIA, I'M HERE TO SUPPORT  
25 THE DEVELOPMENT OF SMOKE-FREE PARKS POLICY AS GUIDED BY THE



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1 RECOMMENDATION. FURTHERMORE, AND I SHOULD SAY THAT I AM VERY  
2 PROUD TO SIT HERE TODAY, HAVING NINE YEARS AGO BECOME THE LEAD  
3 ORGANIZER, COMMUNITY ORGANIZER WHEN WE DIDN'T HAVE SMOKE-FREE  
4 PARKS AND BEACHES IN L.A. COUNTY. AND TODAY IT IS THE NORM.  
5 IT'S NOT THE EXCEPTION. AND A VERY POSITIVE SOCIAL NORM CHANGE  
6 HAS TAKEN PLACE. FURTHERMORE, WE WOULD ENCOURAGE THE VERY  
7 STRONGEST RESTRICTIONS OF SMOKING AT GOLF COURSES. WHAT OTHER  
8 SPORT IN AMERICA NORMALIZES SMOKING? AND THERE ARE JUNIOR  
9 LEAGUES, THERE ARE DRIVING RANGES, THERE ARE PEOPLE IN CLOSE  
10 PROXIMITY. SO WE WOULD URGE STRONGEST RESTRICTION POSSIBLE. WE  
11 ALSO HAVE A CONCERN ABOUT THE CURRENT SALE OF CIGARETTES AND  
12 CIGARS AT 12 OF 17 GOLF COURSES LOCATED ON L.A. COUNTY  
13 PROPERTY AND WOULD ENCOURAGE YOU TO ASSESS THAT. AND ALSO THE  
14 POLICY SHOULD INCLUDE LEASE OPERATIONS LIKE TENNIS CENTERS,  
15 EQUESTRIAN CENTERS AND OUTDOOR THEATERS. WE APPLAUD YOU. WE  
16 APPLAUD YOUR LEADERSHIP. L.A. COUNTY IS SETTING THE NORM NOT  
17 ONLY FOR THE COUNTRY BUT GLOBALLY. THESE POLICIES HAVE STARTED  
18 HERE AND HAVE HAD A VERY POSITIVE IMPACT WORLDWIDE. THANK YOU.

19  
20 **SUP. KNABE, CHAIRMAN:** NEXT.

21  
22 **WESLEY REUTIMAN:** GOOD MORNING, MEMBERS OF THE BOARD. MY NAME  
23 IS WESLEY REUTIMAN, I'M HERE ON BEHALF OF DAY ONE, SMALL  
24 NONPROFIT IN PASADENA, AS WELL AS THE TOBACCO PREVENTION  
25 COALITION. WE'VE PROVIDED SUPERVISOR ANTONOVICH WITH A LETTER



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1 OF SUPPORT AS WELL AS THE BOARD. SO I WILL BE VERY BRIEF IN MY  
2 COMMENTS HERE. I'D JUST LIKE TO UNDERLINE AGAIN THE CITY OF  
3 PASADENA HAS HAD SIMILAR ORDINANCE IN EFFECT, SMOKE-FREE PARKS  
4 ORDINANCE FOR SEVERAL YEARS NOW. THESE TYPES OF ORDINANCES  
5 HAVE PROVEN TO BE QUITE SELF-ENFORCING FOR THE MOST PART. IT'S  
6 BEEN A LARGELY SUCCESSFUL MOVEMENT THUS FAR. THERE ARE A  
7 LAUNDRY LIST OF REASONS WHY CITIES HAVE ALREADY MOVED FORWARD  
8 ON THIS ISSUE. SO IN SHORT, DAY ONE AND ITS CONSTITUENTS AS  
9 WELL AS THE PASADENA TOBACCO PREVENTION COALITION, WOULD LIKE  
10 TO SUPPORT THE BOARD OF SUPERVISORS IN THEIR CONSIDERATION.  
11 AND WE SINCERELY HOPE THAT YOU WILL SOON BE FOLLOWING IN THE  
12 FOOTSTEPS OF COMMUNITIES LIKE PASADENA THAT HAVE ALREADY MOVED  
13 IN THIS DIRECTION. THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. MR. JANUARY?

16

17 **CAREY JANUARY:** GOOD MORNING, CHAIRMAN KNABE, AND BOARD  
18 MEMBERS, MY NAME IS CAREY JANUARY. I'M PROJECT DIRECTOR OF THE  
19 GIRLS' CLUB OF LOS ANGELES AND CHAIR OF COALITION FOR SMOKE-  
20 FREE PARKS. I'M HERE TODAY TO SUPPORT THE MOTION FOR A BAN ON  
21 SMOKING IN COUNTY PARKS. THE COALITION SPEARHEADED THE CURB TO  
22 CURB NONSMOKING OF LOS ANGELES CITY PARKS. THE LOS ANGELES  
23 CITY COUNCIL VOTED UNANIMOUSLY FOR THIS BAN IN THE \_\_\_\_\_  
24 IN 2007. THE COALITION HAS BEEN WORKING IN LOS ANGELES COUNTY  
25 FOR HAVING YOUTH AND COMMUNITY VOLUNTEERS DO PARK CLEAN UPS.



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1 THOSE ARE THE EXAMPLES OF THE CIGARETTE BUTTS YOU'VE SEEN. I  
2 JUST PASSED OUT SOME PACKETS THAT YOU HAVE WITH ALL THAT  
3 INFORMATION IN IT. IF YOU WOULD NOTICE IN YOUR PACKET, YOU  
4 WILL HAVE RECEIVED NUMEROUS LETTERS OF SUPPORT FROM  
5 RESOLUTIONS FROM ALL OVER THE COUNTY. WE SURVEYED 665 L.A.  
6 COUNTY PARK PATRONS TO SEE IF THEY WOULD SUPPORT SOLUTIONS  
7 THAT THE ONES RECOMMENDED IN THE FEASIBILITY REPORT. 79.4  
8 PERCENT REPORTED BEING EXPOSED TO SECOND HAND SMOKE AT THE  
9 PARKS. 91.7 PERCENT BELIEVE THAT SMOKING IS HARMFUL TO HEALTH,  
10 AND 100 PERCENT SOME TYPE OF SMOKING RESTRICTION AT THE PARK.  
11 WE WOULD LIKE TO OFFER OUR ASSISTANCE IN PROVIDING INFORMATION  
12 TO THE BOARD FOR THE SMOKING BAN. YOU CAN LOOK AT ALL OF THE  
13 PACKETS THAT YOU HAVE AND GET ALL OF THE DATA THAT WE  
14 COLLECTED. THANK YOU.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. THE ITEM IS BEFORE US.

17

18 **SUP. ANTONOVICH:** QUITE A FEW YEARS AGO, I INITIATED THE NO  
19 SMOKING IN THE COUNTY FACILITIES AND IT'S BEEN A VERY GOOD,  
20 POSITIVE PROGRAM. WE KNOW AND WE TRAVEL WHEN OUT OF STATE AND  
21 WE'RE IN WASHINGTON D.C., AND WE GO INTO THOSE VARIOUS  
22 ESTABLISHMENTS THERE THAT HAVE ALL KINDS OF SMOKE-- WE CAN  
23 FEEL THE IMPACT AND THE PROGRESS WE'VE MADE IN OUR STATE AND  
24 OUR COUNTY AND HOW THIS IS REALLY VERY HELPFUL AND WISH THAT  
25 THESE OTHER JURISDICTIONS WOULD FOLLOW THESE SAME POLICIES. SO



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1 I THINK THIS IS A GOOD POLICY. IT'S A GOOD RECOMMENDATION. AND  
2 WE OUGHT TO MOVE FORWARD WITH IT.

3

4 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, JUST TAKE ONE MINUTE. I WANT  
5 TO THANK THE DEPARTMENTS FOR THEIR VERY COMPREHENSIVE REPORT.  
6 I WOULD HOPE THAT THEY COULD BRING THE ORDINANCE BACK IN LESS  
7 THAN 90 DAYS. IT WOULD HAVE BEEN NICE IF WE COULD HAVE HAD THE  
8 ORDINANCE IN ADVANCE OF THE SUMMER SO THAT PEOPLE TO ENJOY THE  
9 PARKS IN THE SUMMER SMOKE-FREE, THE SOONER THE BETTER. WE'LL  
10 WORK ON THAT. THIS IS A PUBLIC HEALTH ISSUE FIRST AND  
11 FOREMOST. OUR PARKS INCLUDE NOT ONLY REGIONAL PARKS, OUTDOOR  
12 PARKS IN VARIOUS PARTS OF THE COUNTY, ALSO NEIGHBORHOOD PARKS,  
13 COMMUNITY PARKS AND ALSO THE HOLLYWOOD BOWL AND THE JOHN ANSON  
14 FORD THEATER, WHICH ARE PART OF OUR PARKS SYSTEM AND ARE  
15 TECHNICALLY PARKS. THIS WILL ENABLE US TO RESTRICT SMOKING,  
16 PREVENT SMOKING IN SOME OF THESE VERY HEAVILY ATTENDED VENUES.  
17 PEOPLE HAVE ASKED IS THIS THE KIND OF THING THAT THE COUNTY  
18 WANTS TO SPEND MONEY ON TO ENFORCE THESE KINDS OF LAWS? THE  
19 BEAUTY OF THIS IS WE DON'T REALLY HAVE TO SPEND ANY MONEY  
20 ENFORCING THESE LAWS. THEY ARE SELF-ENFORCING. THE SAME  
21 ARGUMENT WAS MADE WHEN WE BANNED SMOKING AT THE BEACHES, WHICH  
22 WE DID A COUPLE OF YEARS AGO. PEOPLE, EVEN SMOKERS, ESPECIALLY  
23 SMOKERS, I WAS ONE FOR A WHILE WHEN I WAS YOUNGER, WANT TO  
24 ABIDE BY THE RULES. AND IF THEY KNOW WHAT THE RULES ARE,  
25 THEY'LL ABIDE BY THE RULES. IT'S WHEN THERE ARE NO RULES





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1 THINGS GET KIND OF OUT OF WHACK. IF EVERYBODY KNOWS THE RULES  
2 ARE NO SMOKING IN PARKS, NO SMOKING AT THE HOLLYWOOD BOWL, NO  
3 SMOKING AT THE BEACHES, YOU DON'T NEED TO SEND A DEPUTY  
4 SHERIFF OUT TO ENFORCE THE LAW. AND PEOPLE WILL SELF-ENFORCE.  
5 THAT'S THE BEAUTY OF IT. MOST ANGELINOS, AS THE CASE IS MOST  
6 AMERICANS, ARE DECENT PEOPLE, WANT TO PLAY BY THE RULES. SO I  
7 THINK THIS IS A GOOD STEP FORWARD. HOPE WE COULD GET THE  
8 ORDINANCE APPROVED IN A MATTER OF WEEKS AND NOT MONTHS, AND  
9 CONTINUE TO IMPROVE THE PUBLIC HEALTH OF THE PEOPLE OF THIS  
10 COUNTY. THANK YOU, MR. CHAIRMAN.

11  
12 **SUP. KNABE, CHAIRMAN:** OKAY. IT WILL BE MOVED BY SUPERVISOR  
13 YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. I'M GOING TO  
14 ABSTAIN UNTIL THE ORDINANCE COMES BACK TO SEE HOW IT'S  
15 WRITTEN. WITH THAT ONE ABSTENTION, SO ORDERED. SUPERVISOR  
16 MOLINA IS IN THE HOUSE. [APPLAUSE.] ALL RIGHT. SUPERVISOR  
17 MOLINA, DO YOU HAVE ANY ADJOURNMENTS BEFORE I CALL UP S-1? SHE  
18 DOES NOT? SUPERVISOR YAROSLAVSKY, ANY ADJOURNMENTS? ALL RIGHT.  
19 TODAY I WOULD MOVE THAT WE ADJOURN IN MEMORY OF JAMES CHONG  
20 CHOO WHO DIED ON MAY 18TH IN THAT TERRIBLE PLANE COLLISION OFF  
21 THE COAST OF LONG BEACH AT THE AGE OF 32. HE WAS A TORRANCE  
22 RESIDENT AND SPENT HIS TIME SHARING HIS LOVE OF FLYING AS A  
23 FLIGHT INSTRUCTOR AT AERO AVIATION. STUDENTS RECALL HIS  
24 CONSTANT ENCOURAGEMENT, HIS ABILITY TO INSTILL CONFIDENCE IN  
25 THEM. HE WILL BE MISSED BY MANY. HE WILL SURVIVED BY FATHER





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1 PAUL, BROTHER ANDREW AND SISTER MARY. ALSO WE ADJOURN IN  
2 MEMORY OF GARY GIERCZAK WHO ALSO DIED IN THAT COLLISION OFF  
3 THE COAST OF LONG BEACH AT THE YOUNG AGE OF 53. RESIDENT OF  
4 LOS ALAMITOS, HE WORKED AT BOEING, WAS A PROJECT MANAGER IN  
5 THE 747. ALWAYS LOVED FLYING AND VERY PASSIONATE. HE BECAME A  
6 FLIGHT SCHOOL INSTRUCTOR, AS WELL. HE FIRST MET AND TAUGHT HIS  
7 WIFE, LIZANNE, ONE OF HIS STUDENTS, MORE THAN 30 YEARS AGO IN  
8 DALLAS. GARY WILL BE MISSED BY MANY AS A LOVING MAN AND GREAT  
9 FLYER THAT HE WAS. HE IS SURVIVED BY HIS WIFE LIZANNE, AND HIS  
10 TWO CHILDREN, ROSS AND JANELLE. SO ORDERED. WE HAVE A SET  
11 ITEM, 11:30 ON ITEM S-1. I WILL CALL S-1. IT IS DEPARTMENT  
12 COMMITTEE OF THE WHOLE. THERE'S FOUR OF US HERE, RIGHT? GO  
13 AHEAD.

14

15 **DR. JOHN SCHUNHOFF:** SUPERVISORS, THIS IS OUR REPORT OF CHANGES  
16 SINCE OUR LAST REPORT ON APRIL 7TH, 2009. THE CHART SHOWS THE  
17 FIVE-YEAR PERIOD, BUT OUR PRIMARY FOCUS IS ON THE REMAINDER OF  
18 THIS FISCAL YEAR AND NEXT FISCAL YEAR. FOR THIS FISCAL YEAR  
19 WE'RE PROJECTING A DEFICIT THAT'S INCREASED FROM 13.8 TO 25  
20 MILLION. THE MAIN REASON FOR THAT IS THE VEHICLE LICENSE FEE  
21 AND SALES TAX REDUCTIONS, AN ADDITIONAL 10.6 MILLION THAT'S  
22 BEEN REDUCED FROM THE STATE. THE TOTAL-- OVERALL WE'RE DOWN 10  
23 PERCENT IN OUR RE-ALIGNMENT REVENUE FOR THIS YEAR. THROUGH  
24 NEXT FISCAL YEAR, THE PROJECTED CUMULATIVE DEFICIT HAS GONE UP  
25 BY ABOUT 10 MILLION, AS WELL, RELATED TO THE RE-ALIGNMENT



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1 REVENUE. THIS DOES NOT FACTOR IN ANY FURTHER SLIPPAGE FROM THE  
2 VEHICLE LICENSE FEES AND SALES TAX BEYOND WHAT WAS PROJECTED  
3 IN THE PROPOSED BUDGET REDUCTION, WHICH WAS FROM F.Y. '08/'09.  
4 IT ALSO DOES NOT FACTOR IN ANY ADVERSE IMPACT FROM THE  
5 GOVERNOR'S MAY REVISE STATE BUDGET YET. WE HAVE FINANCIAL  
6 STABILIZATION SAVINGS IN THE FISCAL OUTLOOK FOR THIS YEAR OF  
7 78.8 MILLION AND NEXT YEAR OF 99.0 MILLION. THERE'S SEVERAL  
8 FEDERAL/STATE REVENUE INITIATIVES, WHICH ARE IN ATTACHMENT TO,  
9 WHICH WE ARE WORKING ON THAT COULD HELP US OUT FOR NEXT YEAR.  
10 THE F.M.A.P. INCREASE ON THE SAFETY NET CARE POOL. ADDITIONAL  
11 MANAGED CARE RATE SUPPLEMENT. AND THE MENTAL HEALTH INCREASE.  
12 WE'RE CONTINUING TO REVIEW SUCH AREAS AS SUPPLY CHAIN  
13 MANAGEMENT AND NURSING STAFFING PATTERNS WITHIN TO REDUCE  
14 COSTS. THAT'S THE REPORT. I'D BE HAPPY TO TAKE QUESTIONS.

15

16 **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS AT THIS POINT?  
17 YEAH. MIKE?

18

19 **SUP. ANTONOVICH:** RELATIVE TO THE-- THAT YOU'RE TRYING TO  
20 ACHIEVE SUFFICIENT SAVINGS AND REVENUES TO KEEP UP UNTIL THAT  
21 WAIVER.

22

23 **SUP. KNABE, CHAIRMAN:** MIKE, COULD YOU PULL YOUR MIC. IN  
24 TIGHTER, THANKS?

25



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1   **SUP. ANTONOVICH:** WHEN YOUR WAIVER WILL BE RE-NEGOTIATED NEXT  
2   YEAR GIVEN THE ADMINISTRATION HAS NOW PLACED ON REFORM, HAS  
3   THE DEPARTMENT OR THE C.E.O. HAD ANY CONVERSATIONS WITH THE  
4   SECRETARY OF C.M.S. ABOUT ANY CONSIDERATION OF WAIVER  
5   REQUESTS? IN THE CONTEXT OF THE HEALTHCARE REFORM DEBATE?

6

7   **DR. JOHN SCHUNHOFF:** WELL, SUPERVISOR, AS PART OF THE MEETING  
8   THAT WE HAD IN WASHINGTON WHEN YOUR BOARD WAS THERE, WE RAISED  
9   THE ISSUE WITH THE ADMINISTRATION AS TO THE TIE-IN BETWEEN  
10   HEALTHCARE REFORM AND THE WAIVER. THEY INDICATED AT THE TIME  
11   THAT THEY HADN'T MADE UP THEIR MIND EXACTLY HOW THEY WERE  
12   GOING TO APPROACH THAT. WE'VE ALSO BEEN TALKING WITH THE STATE  
13   ABOUT THE NEED TO LOOK AT THE NEXT WAIVER IN THE CONTEXT OF  
14   HEALTHCARE REFORM AND HAVE BEEN WORKING WITH SEVERAL OF THE  
15   DIFFERENT ADVOCATES IN ORDER TO TRY TO ADVANCE THAT.

16

17   **C.E.O. FUJIOKA:** AND WE'LL BE CONTINUING THAT DIALOGUE WITH THE  
18   STATE, BECAUSE AS YOU KNOW, THE NEGOTIATIONS WILL BE GOING TO  
19   THE STATE. AND THERE WILL BE A CONSIDERED VERY ONGOING PROCESS  
20   THAT WILL INCLUDE NOT ONLY OUR COUNTY BUT OTHER IMPACTED  
21   COUNTIES.

22

23   **SUP. ANTONOVICH:** BUT ARE THE STRUCTURAL DEFECTS IN THE  
24   DEPARTMENT GOING TO BE CORRECTED WITH THIS WAIVER? OR THE



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1 WAIVER IS JUST A BAND-AID AND YOU CONTINUE TO HAVE STRUCTURAL  
2 PROBLEMS?

3

4 **C.E.O. FUJIOKA:** I THINK IT WILL BE A COMBINATION OF NOT ONLY  
5 THE WAIVER, BUT ALSO HOW THE NEW ADMINISTRATION'S HEALTH  
6 REFORM PACKAGE IS MOVED FORWARD. AT THIS STAGE IN THE PROCESS,  
7 IT'S A LITTLE EARLY TO PROJECT THE ACTUAL IMPACT. BUT THE TWO  
8 COMBINED WILL HAVE TO ADDRESS THAT PROBLEM.

9

10 **SUP. ANTONOVICH:** IN YOUR IDEAS FOR POTENTIAL SOLUTIONS, HOW  
11 MUCH FUNDING WOULD INCLUDE ADDITIONAL COUNTY CONTRIBUTIONS  
12 BEYOND THE CURRENT AMOUNT?

13

14 **DR. JOHN SCHUNHOFF:** WELL, SUPERVISOR, WE'RE TRYING TO MINIMIZE  
15 THE NEED FOR ANY ADDITIONAL COUNTY CONTRIBUTION. IN THE IDEAS  
16 DOCUMENT WHICH IS ATTACHMENT 2, WE'VE INDICATED POTENTIAL  
17 ADDITIONAL FUNDING FROM THE COUNTY FOR NEXT FISCAL YEAR 55.9  
18 MILLION.

19

20 **SUP. ANTONOVICH:** ON TOP OF THE 41 MILLION? SO HOW MUCH MORE  
21 WOULD THAT BE?

22

23 **DR. JOHN SCHUNHOFF:** SUPERVISOR, I'M NOT SURE WHAT THE 41  
24 REFERS TO, BUT IT'S 55 MILLION ADDITIONAL THAT WE HAVE



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1 PROJECTED IN THREE DIFFERENT AREAS. THAT, OF COURSE IS JUST A  
2 PROJECTION. WHAT WE'RE TRYING TO DO IS AVOID THAT.

3

4 **SUP. ANTONOVICH:** YOU MENTIONED IN YOUR MEMO THAT THE COSTS  
5 REGARDING THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD AND  
6 INFORMATION HEALTH RECORDS ARE NOT INCLUDED IN THE FORECASTS.  
7 WHY WOULD THAT NOT BE INCLUDED? AND WHAT ARE YOUR ESTIMATES  
8 FOR THAT PROJECT?

9

10 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'RE STILL WORKING ON THE  
11 ESTIMATES FOR BOTH THE HEALTH INFORMATION EXCHANGE AND THE  
12 ELECTRONIC HEALTH RECORD. THE ELECTRONIC HEALTH RECORD ITSELF  
13 IS GOING TO BE SEVERAL HUNDRED MILLION DOLLARS LIKELY--

14

15 **SUP. ANTONOVICH:** OUTSIDE THE GENERAL FUND?

16

17 **DR. JOHN SCHUNHOFF:** SUPERVISOR, SOME OF THAT CAN COME FROM THE  
18 DEFICIT REDUCTION ACT. NOT ALL OF THAT. AND MR. FUJIOKA HAS  
19 PULLED TOGETHER A PROCESS TO TRY TO COME UP WITH A DESIGN FOR  
20 THE HEALTH INFORMATION EXCHANGE TIED IN WITH ELECTRONIC HEALTH  
21 RECORD SO WE CAN BRING THAT ALL BACK TO YOUR BOARD.

22

23 **C.E.O. FUJIOKA:** WE'RE TRYING TO POSITION OURSELVES RIGHT NOW  
24 THROUGH THIS EFFORT THAT THAT JOHN JUST LAID OUT, SO THAT WHEN  
25 THE PROCEDURES ARE RELEASED FROM THE NEW ADMINISTRATION FOR



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1 THE STIMULUS DOLLARS FOR HEALTH INFORMATION EXCHANGE, THE  
2 HEALTH I.T. PROCESS, THAT WE'LL BE WELL-POSITIONED TO APPLY  
3 FOR THAT MONEY. THAT'S REALLY THE PRINCIPAL OPTION WE'LL HAVE  
4 TO ADDRESS ANY IMPROVEMENTS IN OUR ELECTRONIC EXCHANGE OUR  
5 HEALTH INFORMATION SYSTEMS.

6

7 **SUP. ANTONOVICH:** CONSIDERING YOUR REPORT TO US, WOULD SERVICE  
8 REDUCTIONS BE REQUIRED? AND WOULD THEY BE EFFECTED IN TIME TO  
9 BALANCE THE BUDGET FOR THE 2009-2010 FISCAL YEAR?

10

11 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'RE NOT YET RECOMMENDING  
12 SERVICE REDUCTIONS. AND WE REALIZE THAT THAT TAKES A GREAT  
13 LEAD TIME. BUT WE'RE TRYING TO PRESERVE THE SYSTEM TO GET TO  
14 THE NEXT WAIVER.

15

16 **SUP. ANTONOVICH:** IN 2010 TO 2011, IF WE DON'T BEGIN NOW.

17

18 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'RE ALWAYS PREPARED, IN A  
19 SENSE, TO BE ABLE TO RECOMMEND CUTS. BUT AT THIS POINT, WE'RE  
20 REALLY FOCUSING ON TRYING TO FIND THE ADDITIONAL REVENUES AND  
21 ADDITIONAL COST CUTTING WITHOUT CUTTING SERVICES TO KEEP THE  
22 SYSTEM GOING.

23

24 **SUP. ANTONOVICH:** WHEN YOU SAY WE'RE TRYING TO FIND ADDITIONAL  
25 REVENUES, AT THIS STAGE OF THE GAME, THE STATE LEVEL, THEY'RE



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1 TRYING TO CUT. AND WE'RE LEFT IN A POSITION WHERE WE'RE HAVING  
2 TO CUT BECAUSE WE HAD, WHAT? \$344 MILLION CUT THIS YEAR OR  
3 \$444 MILLION CUT FOR THIS PENDING BUDGET. SO HOW COULD YOU  
4 MAINTAIN THAT THERE WOULD NOT BE CUTS AND THEN WE WOULD LOOK  
5 AT 2010 AND '11 IF THERE WERE?

6

7 **C.E.O. FUJIOKA:** ONE KEY THAT WE LAID OUT TO STAFF IS THAT WE  
8 FEEL IT'S AN INTERPRETATION OF THE CURRENT. IT HAS TO DO WITH  
9 MEDI-CAL REIMBURSEMENT RATE STRUCTURE THAT WE WEREN'T  
10 SUCCESSFUL WITH THE PAST ADMINISTRATION BUT WE FEEL WITH THE  
11 CURRENT ADMINISTRATION WE'LL RECEIVE A MORE FAVORABLE  
12 RESPONSE. BUT LIKE AS HAPPENED IN THE PAST WITH THE FIRST  
13 WAIVER AND THEN THE SECOND WAIVER, AT THIS POINT IN TIME UNTIL  
14 WE KNOW WHAT HELPFUL FORM WOULD LOOK LIKE, OR AT LEAST UNTIL  
15 WE START THE PRELIMINARY NEGOTIATIONS IN CONCERT WITH THE  
16 STATE ON THE SUCCESSOR WAIVER, IT IS EARLY RIGHT NOW TO START  
17 TALKING ABOUT PROGRAM REDUCTIONS OR CURTAILMENTS. AS WE MOVE  
18 FORWARD IN THE FISCAL YEAR AND WE GET CLOSER TO FISCAL YEAR  
19 '10/'11, THE PICTURE WILL BE MUCH CLEARER. ESPECIALLY WE HEARD  
20 IN OUR TRIP TO WASHINGTON, WE HEARD THAT THE ADMINISTRATION  
21 WILL BE ISSUING THEIR FIRST VERSION OF HEALTH REFORM IN THE  
22 EARLY PART OF THIS SUMMER OR AT THE VERY LATEST AT THE END OF  
23 THIS SUMMER. AND SO WE'RE VERY CLOSE TO HEARING AT LEAST THE  
24 GENERAL FRAMEWORK OF HEALTH REFORM. AND WITH THAT, THAT WILL





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1    HELP SET THE STAGE FOR OUR NEGOTIATIONS ON OUR SUCCESSOR  
2    WAIVER.

3

4    **SUP. ANTONOVICH:** ARE YOU DEVELOPING A PARALLEL TRACK IN CASE  
5    WHAT IS BEING DISCUSSED IN THE SUMMER WOULD NOT KEEP US WITH A  
6    MORE CRITICAL ACTION THAT WOULD HAVE TO BE TAKEN IN 2010 AND  
7    '11?

8

9    **C.E.O. FUJIOKA:** WE WILL START THE PROCESS.

10

11   **SUP. ANTONOVICH:** A GRADUAL REDUCTION IS BETTER THAN  
12   LIMITATION, I'M JUST SAYING. SO WE'RE TRYING TO PRECLUDE  
13   AMPUTATING ALL THE LIMBS. WE'RE TRYING TO SAVE. BUT IF WE  
14   CONTINUE TO DELAY WITHOUT TAKING A DUAL TRACK APPROACH, WE'RE  
15   GOING TO HAVE A SERIOUS PROBLEM. THAT'S WHAT I'M SAYING. WHICH  
16   WE OUGHT TO BE PREPARED AND HAVE OPTIONS. AND AFTER WE GET--  
17   HAVING TO HAVE THE AMPUTATION THEN DECIDE WHAT TO DO, IT'S GOT  
18   TO BE DONE PRIOR TO THAT. SO WHEN DO YOU ANTICIPATE THAT YOU  
19   WILL BE ABLE TO PRESENT TO THE BOARD AN ACCURATE PICTURE OF  
20   THE FISCAL PICTURE FOR THE COUNTY OF LOS ANGELES?

21

22   **C.E.O. FUJIOKA:** WE DO NEED TO SEE, AT LEAST WHAT FORM THE  
23   WAIVER WAS GOING TO TAKE AND WHAT FORM HEALTH REFORM WILL  
24   TAKE. BECAUSE ABSENT EITHER OF THOSE TWO, WHAT WE'RE TALKING  
25   ABOUT IS ALMOST SHUTTING DOWN OUR SYSTEM. AND WE KNOW THAT'S



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1 NOT GOING TO HAPPEN. AND SO THIS IS UNLIKE WHAT HAPPENED PRIOR  
2 TO THE LAST WAIVER AND EVEN THE FIRST WAIVER. AND SO BUT WE  
3 WILL BE WORKING ON THAT REPORT AS WE MOVE INTO THE END OF THIS  
4 SUMMER AND THE BEGINNING OF FALL BECAUSE WE FEEL AT THAT POINT  
5 IN TIME WE'LL HAVE SOME, AT LEAST SOME INDICATION ON WHAT THE  
6 FEDERAL GOVERNMENT WILL BE DOING.

7

8 **SUP. ANTONOVICH:** OKAY. THANK YOU.

9

10 **C.E.O. FUJIOKA:** THANK YOU.

11

12 **SUP. ANTONOVICH:** SORRY. I HAD HELD THAT ITEM 12. I WOULD LIKE  
13 TO MOVE THAT THE BOARD ALSO DIRECT THE C.E.O. TO AMEND THIS TO  
14 PRIORITIZE EMPLOYMENT OPPORTUNITIES FOR AGED-OUT AND AGED-OUT  
15 FOSTER YOUTH IN THE W.R.A.A. FOR 2009 PROGRAM COUNTYWIDE. IF  
16 YOU REMEMBER BACK IN 2007, WE HAD EXTENDED PREFERENCE FOR OUR  
17 FOSTER YOUTH FOR SUMMER YOUTH EMPLOYMENT AND THEN IN 2008 WE  
18 DIRECTED THAT PREFERENCE FOR NEW YOUTH PROGRAM JOBS  
19 ADMINISTERED BY THE DEPARTMENT OF COMMUNITY AND SENIOR  
20 SERVICES FOR OUR FOSTER YOUTH. SO THIS IS ALSO TO ENCOURAGE  
21 OUR FOSTER YOUTH EMANCIPATED FOR THIS PROGRAM, AS WELL.

22

23 **SUP. KNABE, CHAIRMAN:** SO THIS IS AMENDMENT TO ITEM 12?

24

25 **SUP. ANTONOVICH:** YES, THIS IS AN AMENDMENT.



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1

2     **SUP. KNABE, CHAIRMAN:** YES.

3

4     **SUP. MOLINA:** ON THAT ITEM, I COULDN'T AGREE MORE WITH  
5     SUPERVISOR ANTONOVICH. I HAVE NO PROBLEM WITH THAT. BUT  
6     YESTERDAY I HAD A NEPHEW WHO HAD COME TO ME AND I TOLD THEM  
7     THAT THERE WAS SUMMER YOUTH MONEY AND THERE WERE PROBABLY  
8     SUMMER YOUTH JOBS. I TOLD HIM TO GO ON THE WEBSITE. AND HE  
9     CAME BACK TO ME AND HE'S PRETTY TECHIE AND KNOWS HIS WAY  
10    AROUND. HE COULDN'T FIND ANY LINK THAT COULD CONNECT HIM TO  
11    WHERE HE COULD FIND THE SUMMER YOUTH JOB ON THE WEBSITE. I  
12    LOOKED AT IT LAST NIGHT. I HAD THE SAME PROBLEM. EVEN STUDENT  
13    JOBS, THERE'S ENVIRONMENTAL JOBS, FOR WHATEVER REASON, OUR  
14    WEBSITE ISN'T THAT EASY TO NAVIGATE AND TRY AND FIND OUT.  
15    THERE'S NO LINK. THERE'S NO CONNECTION. THEY HAVE TO KNOW-- I  
16    THINK IT'S BURIED INSIDE COMMUNITY AND SENIOR SERVICES, RIGHT?  
17    BUT NO YOUNG PERSON.

18

19    **SUP. ANTONOVICH:** SAY THAT AGAIN SO THAT BILL COULD HEAR THAT.  
20    SAY IT AGAIN.

21

22    **SUP. MOLINA:** I WAS TELLING MY COLLEAGUES THAT ONE OF MY  
23    NEPHEWS HAD ASKED ME ABOUT WHETHER THERE WERE SUMMER YOUTH  
24    JOBS. I TOLD HIM THERE'S GOING TO BE A PROGRAM. LOOK ON THE  
25    COUNTY WEBSITE. HE LOOKED AT IT. HE'S FAR MORE TECHNOLOGICALLY



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1   ADVANCED THAN I AM. HE COULDN'T FIND A WAY THAT THERE WAS  
2   ANYTHING AT ALL. NOW, MOST TEENS DON'T KNOW ABOUT HUMAN  
3   RESOURCES AND SAY "OH, LET ME GO TO THE HUMAN RESOURCES  
4   DEPARTMENT." BUT EVEN THEN, I DON'T KNOW IF THAT'S WHERE HE  
5   WOULD HAVE HAVE FOUND IT BECAUSE IT'S UNDER COMMUNITY AND  
6   SENIOR SERVICES. SO I WENT ON IT LAST NIGHT AND I COULDN'T  
7   FIND ANY LINK TO ANY JOBS, STUDENT JOBS OR ANYTHING. AND  
8   PARTICULARLY WHEN YOU'RE TALKING ABOUT FOSTER YOUTH, THAT'S  
9   EVEN GOING TO BE A LARGER CHALLENGE. SO I HOPE THAT WE'RE  
10   GOING TO GET A LITTLE BIT MORE SAVVY AND CREATE-- BECAUSE  
11   UNLESS YOU KNOW SOMETHING, AND I DON'T KNOW IF IT'S THERE NOW,  
12   I DOUBT IT IS. BUT MOST KIDS WOULD NOT KNOW TO GO TO COMMUNITY  
13   AND SENIOR SERVICES. THEY WOULD KNOW TO GO TO HUMAN RESOURCES.

14

15   **C.E.O. FUJIOKA:** WE'LL VISIT THAT ISSUE AND LOOK AT THE  
16   COUNTY'S WEB PAGE THE FIRST THAT POPS UP AND MAKE SURE THE  
17   LINK IS CLEAR. MAYBE HAVE A DEDICATED BOX FOR IT.

18

19   **SUP. MOLINA:** IT IS ALSO VERY BUSY, BY THE WAY.

20

21   **CYNTHIA BANKS:** CYNTHIA BANKS FOR THE DEPARTMENT OF COMMUNITY  
22   AND SENIOR SERVICES. WE HAVE BEEN WORKING WITH I.S.D. TO GET  
23   THAT LINK ON THE COUNTY'S WEB PAGE AS WELL AS THE OTHER COUNTY  
24   DEPARTMENTS' WEB PAGE SO THAT ANY TIME AN INDIVIDUAL MAKES AN  
25   ENTRY INTO THE SYSTEM, THEY CAN FIND OUT.



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1

2 **SUP. MOLINA:** HOPEFULLY IT WILL BE BY THE END OF SUMMER.

3

4 **CYNTHIA BANKS:** WE HOPE TO HAVE IT BY THE END OF THIS WEEK.

5

6 **SUP. MOLINA:** OKAY.

7

8 **C.E.O. FUJIOKA:** THANK YOU.

9

10 **SUP. MOLINA:** THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 12 IS BEFORE US AS AMENDED BY  
13 SUPERVISOR ANTONOVICH. SUPERVISOR ANTONOVICH WILL MOVE IT. THE  
14 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED. IT WAS A  
15 FOUR-VOTE ITEM. THREE IS THE LAST ITEM. I KNOW YOU'VE BEEN  
16 MOANING. ALL RIGHT. ITEM 3 WAS HELD FOR SUPERVISOR ANTONOVICH  
17 AND A MEMBER OF THE PUBLIC, I BELIEVE. MEMBERS.

18

19 **SUP. ANTONOVICH:** FOR MARK RIDLEY-THOMAS, I'D LIKE TO MAKE THE  
20 FOLLOWING AMENDMENT. I MOVE THAT THE BOARD ALSO INSTRUCT THE  
21 COUNTY'S LEGISLATIVE ADVOCATE TO SEEK AND SUPPORT FEDERAL  
22 LEGISLATION DIRECTING THE FEDERAL COMMUNICATIONS COMMISSION TO  
23 PURSUE A COMPREHENSIVE GLOBAL ANALYSIS OF BEST PRACTICES AND  
24 SCIENTIFIC EVIDENCE IN ORDER TO UPDATE THEIR EXISTING  
25 STANDARDS AND TO ADEQUATELY MEASURE HEALTH IMPACTS OF



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1 TELECOMMUNICATION TOWERS. THIS REPLACES THE AMENDMENT THAT HE  
2 HAD IN THE GREEN SHEET.

3

4 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THAT AMENDMENT IS BEFORE US  
5 AS WELL AS THE MOTION. AND THEN WE HAVE SEVERAL MEMBERS THAT  
6 HAVE SIGNED UP TO SPEAK. JAMIE HALL, SALLY HAMPTON, MIRIAM  
7 NAKAMURA, ELISE KALFAYAN. I THINK EVERYONE IS IN FAVOR EXCEPT  
8 ONE PERSON. ONE MINUTE. PARDON ME? OKAY. GO AHEAD.

9

10 **JAMIE HALL:** YES. GOOD MORNING. OR I GUESS IT'S AFTER BRUNCH.  
11 MY NAME IS JAMIE HALL AND I'M HERE ON BEHALF OF THE CALIFORNIA  
12 WIRELESS ASSOCIATION, CAL.W.A., P.C.I.A., THE WIRELESS  
13 INFRASTRUCTURE ASSOCIATION AND THE D.A.S. FORUM WHICH IS A  
14 MEMBERSHIP FORM OF P.C.I.A.. CAL.W.A. IS A VOLUNTARY  
15 ASSOCIATION THAT WORKS IN THE TELECOMMUNICATIONS INDUSTRY IN  
16 CALIFORNIA AND WHO SEEK TO EDUCATE BOTH THE PUBLIC AND LEADERS  
17 SUCH AS YOURSELF ABOUT THE IMPORTANCE OF THE WIRELESS  
18 INDUSTRY. I'M SPEAKING THIS MORNING TO SUPPLEMENT THE LETTER  
19 WE ADDRESSED, WE SENT ON THIS ISSUE YESTERDAY. WE HAVE  
20 CAREFULLY REVIEWED THE MOTION AT ISSUE AND RESPECTFULLY OPPOSE  
21 THE MOTION BECAUSE IT SEEKS TO REOPEN SETTLED ISSUES AND WILL  
22 RESULT IN A SEVERE DELAY OF THIS DEPLOYMENT OF CRITICAL  
23 WIRELESS INFRASTRUCTURE IN THIS CHALLENGING ECONOMIC TIME.  
24 WITH REGARD TO THE PERCEIVED EFFECTS OF RADIO FREQUENCY  
25 EMISSIONS, WE'D LIKE TO EMPHASIZE THAT THE F.C.C. HAS



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1 PERFORMED EXTENSIVE STUDIES ON THIS ISSUE FOR OVER 25 YEARS  
2 AND HAS CONSULTED WITH OTHER FEDERAL AGENCIES, INCLUDING THE  
3 FOOD AND DRUG ADMINISTRATION AND THE OCCUPATIONAL HEALTH AND  
4 SAFETY ADMINISTRATION. SIGNIFICANTLY THE F.C.C.'S ROLE MAKING  
5 ON HUMAN EXPOSURE TO R.F. EMISSIONS HAS INDICATED THAT THERE  
6 IS NO EVIDENCE--

7

8 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO SUMMARIZE, PLEASE? YOU  
9 CAN SUBMIT YOUR TESTIMONY FOR THE RECORD, TOO.

10

11 **JAMIE HALL:** UNDERSTOOD. IN CONCLUSION, CAL.W.A. AND P.C.I.A.,  
12 WE RESPECTFULLY ASK THE BOARD NOT TO ADOPT THE PROPOSED  
13 MOTION. AND THAT CONCLUDES MY PRESENTATION.

14

15 **SUP. ANTONOVICH:** CAN WE PUT THE NEXT ONE ACROSS THE STREET  
16 FROM YOUR HOME.

17

18 **JAMIE HALL:** ACTUALLY YOU'LL BE SURPRISED WHERE THEY'RE AT.

19

20 **SUP. ANTONOVICH:** THEN WE WON'T SURPRISE YOU.

21

22 **SUP. KNABE, CHAIRMAN:** NEXT, PLEASE.

23

24 **SPEAKER:** GOOD MORNING, SUPERVISOR. MY NAME IS SALLY HAMPTON  
25 AND I'M A RESIDENT OF THE SECOND DISTRICT WHERE MY OWN





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1 COMMUNITY HAS BEEN BATTLING A T-MOBILE FACILITY NOW FOR ABOUT  
2 A YEAR AND A HALF, SO I SPEAK FROM EXPERIENCE AND FROM THE  
3 HEART WHEN I TALK ABOUT THIS ISSUE. AND TODAY I'M HERE ON  
4 BEHALF OF NOT JUST MY COMMUNITY BUT ON BEHALF OF RESIDENTS AND  
5 COMMUNITIES THROUGHOUT ALL OF SOUTHERN CALIFORNIA WHO ARE  
6 APPLAUDING YOU FOR TAKING THESE STEPS. I BELIEVE-- I URGE YOU  
7 TO PASS THIS RESOLUTION. AND I THANK YOU BECAUSE I DO THINK  
8 YOU WILL BE PASSING THE RESOLUTION. CITIZENS ALL OVER THE  
9 COUNTRY ARE TIRED. WE'RE WORN OUT AND WE'RE DESPERATE FOR HELP  
10 TO ADDRESS THE PROBLEMS THAT HAVE PLAGUED NEIGHBORHOODS AND  
11 TIED THE HANDS OF OUR LOCAL OFFICIALS WHOSE AUTHORITY TO  
12 PROTECT US HAS BEEN VERY SEVERELY LIMITED. AND WE HOPE THAT  
13 WHEN OUR LOCAL MUNICIPALITIES, ESPECIALLY ONE AS LARGE AS L.A.  
14 COUNTY, TAKES SUCH A POSITIVE STEP ON BEHALF OF ITS CITIZENS  
15 TO PUSH FROM THE BOTTOM UP THE CHANGES AT THE STATE AND  
16 FEDERAL LEVEL, THAT WE'RE VERY HOPEFUL. SO WE'RE LOOKING  
17 FORWARD TO WORKING WITH YOU AS A COALITION. I THANK YOU FROM  
18 THE BOTTOM OF MY HEART FOR THIS AND HOPE WE CAN GET SMARTER  
19 WITH RESPONSIBLE FIBEROPTICS. THAT'S WHAT WE NEED, FIBER .

20  
21 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

22  
23 **ELISE KALFAYAN:** HELLO. MY NAME IS ELISE KALFAYAN AND I'M  
24 SPEAKING ON BEHALF OF A GLENDALE CITIZEN'S GROUP OPPOSED TO  
25 INSTALLATIONS OF WIRELESS FACILITIES IN RESIDENTIAL ZONES. WE



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1 STRONGLY SUPPORT THIS MOTION REGARDING SENDING COMMENTS TO THE  
2 F.C.C. FOR ITS NATIONAL BROADBAND PLAN AND SEEKING LEGISLATIVE  
3 CHANGES IN TELECOM LAW AT THE FEDERAL AND STATE LEVEL. WE  
4 FACED A COMMON SITUATION IN WHICH A CELLULAR SERVICE PROVIDER  
5 RECEIVED A PUBLIC WORKS PERMIT REQUIRING MINIMUM NOTIFICATION  
6 AND NO PUBLIC HEARING TO INSTALL ON THE PUBLIC RIGHT OF WAY,  
7 THE PARKWAY RIGHT IN FRONT OF A NEIGHBOR'S HOME. OUTSIDE  
8 TELECOM BUSINESSES BENEFIT FROM PREFERENTIAL TREATMENT  
9 TREATMENT UNDER STATE AND FEDERAL LAWS, WHILE INDIVIDUALS AND  
10 NEIGHBORHOODS OFTEN HAVE NO RECOURSE. OUR MUNICIPAL  
11 GOVERNMENTS CAN'T HELP COMMUNITIES CONTROL THE SITING AND  
12 PROLIFERATION OF EQUIPMENT AND WE FEEL DISENFRANCHISED AS A  
13 RESULT. THANK YOU FOR PROPOSING TO SEND THESE COMMENTS TO THE  
14 F.C.C., THE U.S. CONGRESS AND THE STATE GOVERNMENT URGING  
15 REPEAL OF THESE LAWS.

16  
17 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT AND THEN I'M GOING TO  
18 ASK ELIZABETH KELLEY, GENE KRISCHER AND JODY DONNELLY TO JOIN  
19 US.

20  
21 **MIRIAM NAKAMURA:** HELLO. MY NAME'S MIRIAM NAKAMURA KWAN. I'M  
22 HERE APPROVING THIS RESOLUTION AND MOTION MADE BY L.A. COUNTY.  
23 I FIND IT REFRESHING TO EXERCISE MY FIRST AMENDMENT RIGHT BY  
24 BEING ABLE TO TALK ABOUT NEGATIVE HEALTH EFFECTS OF E.M.F.  
25 I'VE BEEN WORKING ON THIS ISSUE FOR ABOUT 2-1/2 YEARS IN



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1 PASADENA, CALIFORNIA. AND BASICALLY HAVE BEEN GAGGED IN TERMS  
2 OF NOT BEING ABLE TO TALK ABOUT THIS ISSUE IN REGARDS TO  
3 HEALTH AND SAFETY. THE THING IS THAT EVERY TIME I HAVE A  
4 MEETING, I HAVE TO TELL MY COMMUNITY, THE PEOPLE THAT I'M  
5 WORKING WITH: DO NOT TALK ABOUT E.M.F. AND THERE'S SOMETHING  
6 WRONG WHEN YOU'RE TELLING PEOPLE, CONTROLLING WHAT THEY'RE  
7 ABLE TO SAY WHEN THEY HAVE A DEEP CONCERN ABOUT IT. YOU KNOW,  
8 I KNOW I'M RUNNING OUT OF TIME. I JUST WANTED TO ADD THAT MY  
9 DAD WAS A LIFER IN THE U.S. MILITARY. WAS STATIONED IN JAPAN  
10 AFTER WORLD WAR II. AND HE VISITED FAMILY MEMBERS WHO WERE  
11 FROM HIROSHIMA. HE ENDED UP HAVING BEEN DIAGNOSED WITH CANCER  
12 AT AGE 59. AND THIS WAS AT A TIME WHEN IT WAS NOT KNOWN THAT  
13 THERE WERE PROBLEMS WITH THE AREA BEING TOXIC AFTER DROPPING  
14 OF THE BOMB. SO I JUST WANTED TO EXPRESS A PERSONAL STORY  
15 ABOUT THAT. THANK YOU.

16  
17 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT, PLEASE.

18  
19 **ELIZABETH KELLEY:** GOOD MORNING. NIGH NAME IS ELIZABETH KELLEY  
20 AND I'M HERE TO REPRESENT THE INTERNATIONAL COMMISSION FOR  
21 ELECTROMAGNETIC SAFETY WHICH IS BASED IN ITALY. WE'RE A GROUP  
22 OF CONCERNED SCIENTISTS AND MEDICAL DOCTORS WORLDWIDE WHO ARE  
23 VERY CONCERNED ABOUT THE LOW LEVEL EFFECTS OF RADIATION, NON  
24 IONIZING RADIATION ON HEALTH IN THE ENVIRONMENT. IF THIS CASE  
25 IS NOT SETTLED, THE F.C.C. IS NOT A HEALTH AGENCY. WHEN THEY



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1 ADOPTED THE CURRENT F.C.C. GUIDELINES THEY DID NOT TAKE INTO  
2 POSITION THE POSITION OF THE PUBLIC HEALTH AGENCIES. THE KEY  
3 SCIENTISTS IN OUR FEDERAL GOVERNMENT ARE READY AND WILLING AND  
4 ABLE TO MAINTAIN A SUSTAINED RESEARCH PROGRAM UNDER THE  
5 FEDERAL GOVERNMENT IN THE PUBLIC INTEREST TO LOOK AT LOW LEVEL  
6 EXPOSURE TO ALL OF THESE WIRELESS AND ELECTRICAL EQUIPMENT  
7 THAT ARE NOW PROLIFERATING IN OUR DAILY LIVES. THERE IS A  
8 PUBLIC HEALTH ISSUE HERE AT STAKE. AND I APPLAUD YOU FOR  
9 CONSIDERING THIS RESOLUTION. I URGE YOU TO PASS IT. AND THEN  
10 WE WILL WORK WITH YOU TO TAKE THIS TO WASHINGTON. THANK YOU  
11 VERY MUCH.

12

13 **SUP. KNABE, CHAIRMAN:** NEXT?

14

15 **GENE KRISCHER:** YES, MY NAME IS GENE KRISCHER. I'M WITH FRIENDS  
16 OF THE CHILDREN AND THE SIERRA CLUB. I WOULD LIKE TO APPLAUD  
17 THE COUNTY SEEKING TO MODIFY THE 1996 FEDERAL  
18 TELECOMMUNICATIONS ACT AND THE CALIFORNIA PUBLIC UTILITIES  
19 CODE IN ORDER TO PROTECT VULNERABLE CITIZENS, ESPECIALLY  
20 CHILDREN OF SCHOOL AGE. THE BOARD OF EDUCATION, AS YOU MIGHT  
21 KNOW, ON THE 26TH OF MAY, PASSED A RESOLUTION CONCURRING WITH  
22 WHAT I HOPE YOU WILL ADOPT TODAY. AND I HAVE A LETTER FROM  
23 JULIE CORNSTEIN. IT CONCLUDES WITH SAYING THE LOS ANGELES  
24 UNIFIED SCHOOL DISTRICT SUPPORTS THIS MOTION AND LOOKS FORWARD  
25 TO WORKING COLLECTIVELY WITH THE COUNTY OF LOS ANGELES TO



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1 PROVIDE A SAFE LEARNING ENVIRONMENT FOR OUR CHILDREN FOR  
2 GENERATIONS TO COME. AND I THANK YOU FOR YOUR KIND ATTENTION.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. YES.

5

6 **JODY DONNELLY:** HELLO. MY NAME IS JODY DONNELLY. I'M AS  
7 RESIDENT OF PASADENA. I AM HERE ALSO AS A MEMBER OF THE  
8 ALTADENA NEIGHBORHOOD ALLIANCE. WE'VE BEEN FOR MORE THAN A  
9 YEAR OPPOSING A PROPOSED CELL TOWER AT HISTORIC ST.  
10 ELIZABETH'S CHURCH IN ALTADENA. I AM A HOMEOWNER WHO WANTS TO  
11 INVEST IN MY COMMUNITY. I HAVE A RENOVATION PROJECT THAT IS  
12 QUITE EXTENSIVE THAT IS ON HOLD AS A RESULT OF THIS UNRESOLVED  
13 BATTLE TO OPPOSE THE CELL TOWER. AND BECAUSE THE RENOVATION  
14 PROJECT HAS NOT MOVED FORWARD, THAT REPRESENTS REVENUE THAT IS  
15 NOT FLOWING TO LOCAL ARCHITECTS AND CONTRACTORS, WHICH IS  
16 QUITE IMPORTANT, ESPECIALLY AT THIS TIME WITH OUR ECONOMY. SO  
17 I'M HERE TO CONGRATULATE YOU AND THANK YOU FOR THIS MOTION AND  
18 URGE YOU TO VOTE IN SUPPORT OF IT. I WELCOME THIS AS A SIGN OF  
19 HEALTH IN THE SYSTEM. WE KNOW WELL ABOUT THE SIGNS OF SECOND  
20 HAND SMOKE AND WE'RE ONLY BEGINNING TO LEARN ABOUT R.F. AND  
21 E.M.F. THANKS.

22

23 **SUP. KNABE, CHAIRMAN:** THANK YOU. THE ITEM IS BEFORE US AS  
24 AMENDED. YES?

25



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1    **SUP. YAROSLAVSKY:** I THANK ALL THE PEOPLE WHO CAME DOWN TODAY  
2    TO TESTIFY AND ALSO WHO CAME TO MEET WITH MANY, IF NOT ALL OF  
3    US, OVER THE PAST FEW WEEKS. ASIDE FROM THE HEALTH ISSUES,  
4    IT'S ALSO AN ISSUE OF LOCAL CONTROL. AND ONE OF THE  
5    FRUSTRATIONS THAT WE'VE HAD IN DEALING WITH THE CELL TOWER  
6    ISSUE OVER THE LAST SEVERAL YEARS HAS BEEN THE PROVISIONS OF  
7    THE TELECOMMUNICATIONS ACT OF 1996 THAT INFRINGED UPON THE  
8    AUTHORITY OF LOCAL GOVERNMENTS TO REGULATE THE PLACEMENT,  
9    CONSTRUCTION AND MODIFICATION OF THESE TOWERS AND OTHER  
10   PERSONAL WIRELESS SERVICE FACILITIES ON THE BASIS OF HEALTH  
11   AND ENVIRONMENTAL CONSIDERATIONS. I THINK LOCAL GOVERNMENT,  
12   WHETHER IT'S COUNTIES OR CITIES, SHOULD HAVE A RIGHT TO WEIGH  
13   IN ON THIS AND TO IMPOSE CONDITIONS IN THE INTEREST OF HEALTH  
14   OF CONSTITUENTS IN THEIR COMMUNITIES. THERE ARE OTHER ISSUES  
15   ALSO RELATED TO CELL TOWERS. BUT THE HEALTH ISSUES ARE FIRST  
16   AND FOREMOST. AND AS THE PERSON WHO JUST TESTIFIED AT THE END  
17   SAID THERE'S A LOT WE DON'T KNOW YET ABOUT THIS. THAT DOESN'T  
18   MEAN IT'S HARMLESS. IT DOES MEAN WE NEED TO LEARN MORE ABOUT  
19   IT. AND THEN THERE'S THE AESTHETIC ISSUES AND THE OTHER  
20   THINGS. SO THE COUNTY SHOULD GO ON RECORD. WE'RE GOING TO FILE  
21   OUR COMMENTS I THINK ARE DUE NEXT WEEK. THERE'S GOING TO BE  
22   LEGISLATION. MAYBE AS EARLY AS THIS YEAR, THIS SUMMER ON THIS  
23   SUBJECT. AND WE NEED TO BE AT THE TABLE AND BE HEARD. I  
24   APPRECIATE THE SUPPORT. THAT'S ALL I HAVE TO SAY. ASK FOR A  
25   AYE VOTE.



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1

2 **SUP. KNABE, CHAIRMAN:** OKAY. THE ITEM IS BEFORE US AS AMENDED  
3 BY SUPERVISOR ANTONOVICH. SO MOVED. AND THE CHAIR WOULD  
4 SECOND. WITHOUT OBJECTION, SO ORDERED. OKAY. BELIEVE THAT'S  
5 ALL. [APPLAUSE.] SUPERVISOR ANTONOVICH, YOU HAVE ADJOURNMENTS?

6

7 **SUP. ANTONOVICH:** YEAH. I'D LIKE TO MOVE THAT WE ADJOURN IN  
8 MEMORY TODAY OF GLORIA MAXINE WILLIAMS WHO IS THE MOTHER OF  
9 OUR PUBLIC WORKS, JACOB WILLIAMS, WHO PASSED AWAY AT THE AGE  
10 OF 71.

11

12 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

13

14 **SUP. ANTONOVICH:** ALL MEMBERS ON THAT. ALSO IN MEMORY OF BETTY  
15 SWEENEY MELLIN, THE WIFE OF-- EXCUSE ME-- THE MOTHER OF TIM  
16 MELLIN OF OUR DEPARTMENT IN HEALTH SERVICES WHO PASSED AWAY AT  
17 THE AGE OF 90. ALL MEMBERS ON THAT, AS WELL. AND ALETHA LOUISE  
18 WHITE OLSON PASSED AWAY AT THE AGE OF 92, RETIRED SCHOOL  
19 TEACHER, LOS ANGELES COUNTY UNIFIED SCHOOL DISTRICT. SHE HAD  
20 BEEN ACTIVE IN THE LOS FELIZ BRANCH OF THE L.A. PUBLIC  
21 LIBRARY. AND HOLLYWOOD CONGREGATIONAL CHURCH. AND THEN SHE WAS  
22 ACTIVE IN THE LA CANADA PRESBYTERIAN CHURCH AND THE LOS FELIZ  
23 IMPROVEMENT ASSOCIATION. SHE PASSED AWAY AT THE AGE OF 97.  
24 MARA PECEL. SHE PASSED AWAY ON MAY 24TH. SURVIVED BY HER  
25 HUSBAND ROBERT AND HER SON LUKA AND DAUGHTER MILICA. MARYLOU





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1 SMITH. SHE GRADUATED FROM THE LOS ANGELES COUNTY HOSPITAL  
2 NURSING SCHOOL AND BECAME A REGISTERED NURSE AND WAS  
3 CONSTANTLY INVOLVED WITH BOTH THE Y.M.C.A. AND THE ASSISTANCE  
4 LEAGUE IN ANTELOPE VALLEY. KENNETH WONG, PASSED AWAY AT THE  
5 AGE OF 71. SURVIVED BY HIS WIFE LINDA, AND HIS DAUGHTERS,  
6 NANCY, ALICE AND SON KEN, JR. SHAWN DANIEL CARTER. GREW UP IN  
7 PALMDALE. HE LOVED SPORTS, WAS QUITE ACTIVE IN THE PALMDALE  
8 LITTLE LEAGUE DURING HIS 12 YEARS IN THAT LEAGUE AND WAS  
9 CHOSEN FOR MANY OF THE ALL-STAR TEAMS. HE DIED UNEXPECTEDLY  
10 FROM A MOTORCYCLE ACCIDENT. KEGAN MATTHEW HAYES, GRADUATE FROM  
11 HIGHLAND HIGH SCHOOL. WAS AN L.A. COUNTY SHERIFF EXPLORER  
12 UNTIL 2007. HE GRADUATED FROM MARINE CORPS BOOT CAMP ON  
13 OCTOBER 14TH, 2005 AND WAS PROMOTED TO CORPORAL AS AN EXPERT  
14 SHOOTER AND SERVED WITH THE U.S. MARINE RESERVES UNTIL THE  
15 TIME OF HIS DEATH. AND WALTER Q. THOMSON, RETIRED SERGEANT FOR  
16 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE LAST RETIRED  
17 FROM THE PITCHESS RANCH FACILITY. THOSE ARE MY ADJOURNMENTS.

18  
19 **SUP. KNABE, CHAIRMAN:** SO ORDERED. WE HAVE PUBLIC COMMENT.  
20 ESTHER ESPINOSA. I CALL THREE OR FOUR OF YOU AT A TIME. ESTHER  
21 ESPINOSA. EDWARD GUERRERO. ARNOLD SACHS. FAYE TOLLIVER. IF THE  
22 FOUR OF YOU COULD COME UP. AS YOU'RE FINISHED, STEP BACK SO WE  
23 CAN CALL OTHER FOLKS UP.

24  
25 **EDWARD GUERRERO:** ARE WE ON?



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1

2 **SUP. KNABE, CHAIRMAN:** YES.

3

4 **EDWARD GUERRERO:** EDWARD GUERRERO. MIKE ANTONOVICH, COUNTY  
5 BOARD OF SUPERVISORS, FOR YEARS I HAVE BEEN COMING HERE AND  
6 COMPLAINING ABOUT SEXUAL MOLESTATION, POLICE BRUTALITY,  
7 CORRUPTION IN BURBANK. THE COURTS ARE CORRUPT. THE CITY  
8 ATTORNEY IS CORRUPT. THE CITY COUNCIL MEMBERS ARE CORRUPT. NOW  
9 WE HAVE FIVE POLICE OFFICERS THAT HAVE BROKEN RANK AND ARE  
10 GOING TO SUE THE CITY FOR \$25 MILLION. I DON'T THINK THAT WE  
11 THE CITIZENS SHOULD HAVE TO PAY FOR THE CORRUPTION THAT LURKS  
12 WITHIN THE GOVERNMENT. BUT MORE IMPORTANTLY, MIKE ANTONOVICH,  
13 FOR FIVE, SIX, SEVEN, EIGHT, NINE, YEARS I CAME HERE  
14 REPEATEDLY AND TALKED TO YOU ABOUT THESE ISSUES AND YOU'VE  
15 DONE NOTHING, SIR. NOW WE HAVE THIS PROBLEM. HOW AND WHAT ARE  
16 WE GOING TO DO? HOW CAN WE GET RELIEF FROM YOU? I THINK THAT  
17 THESE POLICE OFFICERS, FIRST OF ALL, IF ANY OF THE POLICE  
18 OFFICERS HEAR THIS, I WILL COME TO COURT AND TESTIFY ABOUT THE  
19 CORRUPTION, THE SEXUAL MOLESTATION AND THE BRUTALITIES. THAT'S  
20 FOR SURE. BUT MORE IMPORTANTLY, THESE OFFICERS NEED TO SUE THE  
21 BARNES AND THE CITY COUNCIL MEMBERS, PEOPLE LIKE STACEY  
22 MURPHY, MARSHA RAMOS, DENNIS BARLOW, CITY ATTORNEY, THE  
23 COURTS. THE COURTS. I HAD A COURT CASE A COUPLE WEEKS AGO. I  
24 FILED A RESTRAINING ORDER AGAINST MY LANDLORD. THE COURTS  
25 INTERVENED AND THE BAILIFFS WOULD NOT ALLOW ME TO COME INTO



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1 COURT AND SPEAK. THE CORRUPTION IN BURBANK IS SO OVERWHELMING,  
2 IT'S JUST APPALLING. NOW WE GOT FIVE COPS THAT BROKE THE RANK  
3 OF SILENCE AND ARE SUING THE CITY. MIKE, PLEASE, WHAT IS THE  
4 PROBLEM, MIKE? WHY CAN'T YOU DO YOUR JOB, SIR? WHAT DO WE NEED  
5 TO DO? WHEN CAN WE GET RELIEF FROM THE COUNTY BOARD OF  
6 SUPERVISORS? YOU ARE THE SUPERVISOR FOR THIS COUNTY. THE CITY  
7 OF BURBANK'S CORRUPTION IS OVERWHELMING. I'M TELLING YOU THE  
8 PUBLIC DEFECTORS, I MEAN PUBLIC DEFENDERS' OFFICE, THEY'RE THE  
9 PUBLIC DEFECTORS. THEY DON'T HELP US. IT'S A LIE. THE JURY  
10 SELECTION PROCESS IS CORRUPT. THE STATE BAR, WHEN WE COMPLAIN  
11 ABOUT PEOPLE LIKE WILLIAM PREPARIAN, WHO IS A SEEDY PERSON WHO  
12 REPRESENTED MY CASE AND WAS PERSONAL FRIENDS WITH THE CITY OF  
13 BURBANK, AND NOTHING HAPPENS. NOW WE HAVE ESTHER ESPINOSA, WHO  
14 IS REPRESENTED BY WILLIAM PREPARIAN AND HER GRANDKIDS ARE  
15 BEING TAKEN AWAY, WHO WERE TAKEN AWAY BY BURBANK POLICE  
16 WITHOUT MERIT OR WARRANT. BUT WHAT ARE YOU DOING, SIR? HOW  
17 MANY YEARS WILL I COME HERE EVERY THREE MONTHS BECAUSE YOU  
18 ONLY LET US SPEAK EVERY THREE MONTHS? WHAT IS IT GOING TO TAKE  
19 FOR YOU TO BECOME ACTIVE, RESPONSIBLE AND LEAD OUR COMMUNITY  
20 AND STOP THE CORRUPTION? WHEN WILL YOU ACT? [APPLAUSE.] AFTER  
21 THE CIGARETTE SMOKING, STOP THE CIGARETTE COMPANIES FROM  
22 SELLING CIGARETTES. WE'RE ADDICTED TO THEM.

23

24 **SUP. ANTONOVICH:** AS YOU KNOW, WE'VE HAD MANY MEETINGS WITH  
25 STAFF AND ALSO THE INFORMATION HAS BEEN FORWARDED TO THE



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1 DISTRICT ATTORNEY. YOU HAVE ALSO HAVE BEEN THROUGH THE COURT  
2 SYSTEM. THE CITY OF BURBANK HAS THEIR OWN POLICE DEPARTMENT.  
3 THE COUNTY OF LOS ANGELES IS RESPONSIBLE FOR THE SHERIFF'S  
4 DEPARTMENT IN EACH OF THE MUNICIPALITIES IS RESPONSIBLE FOR  
5 THEIR OWN POLICE DEPARTMENT EXCEPT THOSE THAT ARE CONTRACTED  
6 FOR BY THE COUNTY OF LOS ANGELES, WHICH IS OUR SHERIFF'S  
7 DEPARTMENT AND THE FIVE MEMBERS OF THE BOARD ARE RESPONSIBLE  
8 FOR THEM. SO WE DO NOT HAVE THE JURISDICTION OR THE  
9 OPPORTUNITY TO GO INTO A CITY AND SAY "WE WANT TO TAKE OVER  
10 THEIR POLICE DEPARTMENT." THEY ARE RESPONSIBLE TO THEIR  
11 ELECTED OFFICIALS IN THAT CITY WHO ELECT THEIR COUNCIL, ELECT  
12 THEIR CHIEF OF POLICE AND ELECT THE CRITERIA FOR THE MEMBERS  
13 WHO SERVE IN THOSE DEPARTMENTS.

14

15 **EDWARD GUERRERO:** I THINK THE ISSUE IS CORRUPTION. THE FACT AS  
16 LONG AS THESE PEOPLE, STACEY MURPHY, MARSHA RAMOS AND THESE  
17 PEOPLE, THIS IS A CARTEL OF PEOPLE THAT RUN THIS CITY.  
18 SOMEBODY MUST INTERVENE. AND, SIR, YOU ARE THE SUPERVISOR FOR  
19 THE CITY OF BURBANK, WHEREVER YOU ARE, I CAN'T REALLY SEE YOU  
20 BECAUSE I'M BLIND. BUT I'M TELLING YOU, WE HAVE FIVE POLICE  
21 OFFICERS THAT BROKE RANK. THEY'RE SUING FOR RACIAL  
22 DISCRIMINATION, HARASSMENT, SEXUAL MISCONDUCTS. THEY'VE EVEN  
23 MADE THE ALLEGATIONS THAT THEY WERE TOLD TO ASSAULT AND ABUSE  
24 THE CITIZENS. AND MORE IMPORTANTLY, THEY'RE NOW BEING  
25 ATTACKED. SOMEBODY MUST ACT. LET'S ASK THE PRESIDENT OF THE



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1 UNITED STATES, BARACK OBAMA, PLEASE AN S.O.S. DISTRESS SIGNAL.

2 WE NEED HELP.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU.

5

6 **EDWARD GUERRERO:** THANK YOU SO MUCH.

7

8 **SUP. KNABE, CHAIRMAN:** MA'AM?

9

10 **ESTHER ESPINOZA:** I ECHO HIS ANGER, TOO. BECAUSE YOU DON'T HAVE

11 NOTHING TO DO, MIKE ANTONOVICH, YOU DON'T HAVE NOTHING TO DO

12 WITH BURBANK?

13

14 **SUP. KNABE, CHAIRMAN:** SEPARATE CITY.

15

16 **ESTHER ESPINOZA:** YOU MEAN THEY RUN THEIR OWN LITTLE CORRUPT

17 POLICE DEPARTMENT AND EVERYTHING THERE WITHOUT GETTING CAUGHT?

18 BUT NOW OVER THE YEARS, THEY HAVE ABUSED ME AND MY FAMILY.

19

20 **SUP. KNABE, CHAIRMAN:** THEY ARE AN AUTONOMOUS BODY ELECTED BY

21 THE PEOPLE WHO RESIDE IN THE CITY OF BURBANK WHERE YOU RESIDE.

22

23 **ESTHER ESPINOZA:** BUT THEY'RE CORRUPT. THE POLICE FINALLY SAID

24 ENOUGH IS ENOUGH BECAUSE THEY HAVE TAKEN AWAY THREE OF MY



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1 DAUGHTERS' CHILDREN. THEY'RE VERY CORRUPT. AND NOW THE PEOPLE  
2 ARE SUING THEM.

3

4 **SUP. ANTONOVICH:** THE POLICE DEPARTMENT DID NOT TAKE AWAY THE  
5 CHILDREN. THERE IS A COURT ORDER BY THE COURT.

6

7 **ESTHER ESPINOZA:** NO, SIR.

8

9 **SUP. KNABE, CHAIRMAN:** I'M GOING TO ASK KENA COLE TO JOIN US  
10 AND DANIEL GARCIA.

11

12 **ESTHER ESPINOZA:** BECAUSE WHAT DO YOU MEAN THEY'RE THE ONES WHO  
13 WROTE THE PETITION. THEY'RE THE CORRUPT POLICE THAT WERE SENT  
14 BY THE LEADERS TO WRITE THOSE LIES ABOUT THE ABUSE OF MY  
15 GRANDCHILDREN. AND THEN THE ACCUSATION OF MY SON HITTING MY  
16 GRANDDAUGHTER. THEY'RE THE ONES WHO ARE CORRUPT.

17

18 **SUP. KNABE, CHAIRMAN:** MA'AM, THIS IS THE CITY OF BURBANK ISSUE  
19 AND A COURT ISSUE, NOT SOMETHING THAT THIS BOARD OF  
20 SUPERVISORS CAN DEAL WITH.

21

22 **ESTHER ESPINOZA:** WHAT DO YOU MEAN, MOLINA? MOLINA'S IN CHARGE  
23 OF--

24

25 **SUP. KNABE, CHAIRMAN:** EXCUSE ME.



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1

2 **SPEAKER:** IS IN CHARGE OF DEPARTMENT OF PUBLIC SERVICES, ISN'T  
3 SHE?

4

5 **SUP. KNABE, CHAIRMAN:** NO. I'M SURE THERE'S TIMES SHE PROBABLY  
6 WISHED SHE WAS. BUT SHE IS NOT IN CHARGE.

7

8 **ESTHER ESPINOZA:** SO WHAT ARE YOU DOING FOR THE COUNTY OF L.A.,  
9 THEN? ALL THE CORRUPTION. ANYTHING? YOU'RE NOT DOING ANYTHING.

10

11 **SUP. KNABE, CHAIRMAN:** MA'AM YOUR RECOURSE IS THROUGH THE COURT  
12 SYSTEM. NOT HERE. WE CANNOT ADJUDICATE AN ISSUE HAVING TO DO  
13 WITH CHILDREN. YOUR RESPONSIBILITY IS TO THE COURT SYSTEM.

14

15 **ESTHER ESPINOZA:** WHAT COURT SYSTEM? BECAUSE THEY DON'T LAUGH  
16 ABOUT THEM MY EARS ABOUT COURTS AND EVERYTHING BECAUSE THEY  
17 TAKE ADVANTAGE. THE COURTS TAKE ADVANTAGE OF US BECAUSE WE  
18 DON'T KNOW THEIR PROCEDURES.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. MR. SACHS?

21

22 **ESTHER ESPINOZA:** ARE MY TWO MINUTES OVER?

23

24 **SUP. KNABE, CHAIRMAN:** YOU GOT 40 SECONDS LEFT. GO AHEAD.  
25 SORRY.





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1

**ESTHER ESPINOZA:** ANYWAY, I NEED AN INVESTIGATOR TO APPOINT AN  
INVESTIGATOR. AND IF YOU DON'T DO ANYTHING ABOUT IT OR YOU  
ALSO CORRUPT. ESPECIALLY YOU BECAUSE YOU'RE SOMEBODY TO DO  
WITH BURBANK. YOU'RE THE SUPERVISOR. YOU KNOW, YOU LET THEM DO  
ALL THE CRIME UNDER THE RUG, YOU KNOW. YOU JUST SWEEP IT UNDER  
THE RUG. YES, AND I WANT SOMEBODY TO INVESTIGATE BECAUSE  
ENOUGH IS ENOUGH. THREE OF MY DAUGHTERS THEY TOOK THE CHILDREN  
AWAY BECAUSE THEY'RE CORRUPT. AND THEY'RE RACIST IN BURBANK.  
ALWAYS BEEN RACIST. I'VE BEEN LIVING THERE SINCE 1959. AND  
COMPLAIN ABOUT THE MY DAUGHTERS' INTERSECTION--

12

**SUP. KNABE, CHAIRMAN:** TIME IS UP. MR. SACHS. AND KENA COLE,  
AND TED NEUBAUER AND DANIEL GARCIA. YOU'RE NEXT. THANK YOU.

15

**ARNOLD SACHS:** GOOD AFTERNOON. THANK YOU. I'M NOT GOING TO  
SPEND MY THREE MINUTES TODAY TALKING ABOUT METRO BUT I AM  
GOING TO SPEND, I'LL GIVE YOU A SECOND TO CALM DOWN. BUT I  
WILL SPEND MY THREE MINUTES ABOUT THE FIASCO THAT JUST  
OCCURRED IN THE CITY OF L.A. AND WONDERING IF THERE'S ANY  
OPPORTUNITY TO APPOINT SOMEBODY TO LOOK INTO IT, AND REGARDING  
THE CITY'S MOVEMENT OF THE L.A. MARATHON AND THE DECEPTION  
THAT WAS USED IN THE ACTIONS TAKEN BY THE CITY. I'D LIKE TO  
POINT OUT THAT I HAVE HERE A CITY OF LOS ANGELES  
INTERDEPARTMENTAL CORRESPONDENCE. I'M GOING TO READ THE FIRST



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1 LINE. "ON SEPTEMBER 10TH, 2008, THE MOTION PARKS REYES WAS  
2 INTRODUCED WHICH INSTRUCTED OUR OFFICES TO NEGOTIATE AND  
3 REPORT ON SUCH DISCUSSIONS WITH GOING THE DISTANCE REGARDING  
4 THE LOS ANGELES MARATHON, ASSUMPTION OF CONTRACT." IN AN  
5 AMENDMENT TO THE CONTRACT, ACTUALLY, PART OF THE LANGUAGE IN  
6 THIS CONTRACT STATES THAT GOING THE DISTANCE SHALL EXCLUSIVELY  
7 CONDUCT THE MARATHON ON A MONDAY. GOING THE DISTANCE SHALL PAY  
8 THE CITY 7.5 PERCENT OF THE ADJUSTED GROSS INCOME. DIVINE WILL  
9 PAY THE CITY A LITTLE OVER HALF A MILLION DOLLARS FOR  
10 OUTSTANDING PAYMENTS DUE FROM THE 2006-2008 L.A. MARATHON UPON  
11 CLOSING OF THE SALE TRANSACTION WITH GOING THE DISTANCE.  
12 FURTHER IF DIVINE DOES NOT PAY THE CITY UPON CLOSING, GOING  
13 THE DISTANCE WILL WITHHOLD THE AMOUNT TO DIVINE AND WILL MAKE  
14 THE PAYMENT TO THE CITY. GOING THE DISTANCE SHALL ORGANIZE,  
15 MANAGE AND CONDUCT A 5K RUN IN CONJUNCTION WITH THE L.A.  
16 MARATHON AND ALLOW NONPROFIT ORGANIZATIONS THROUGH THE  
17 EXISTING CHARITIES PROGRAM TO CONTINUE TO UTILIZE THIS EVENT  
18 TO FUND RAISE FOR CHARITABLE PURPOSES. IN THE THIRD AMENDMENT  
19 TO THIS CONTRACT, IT STATES-- THE THIRD AMENDMENT TO CONTRACT  
20 NO. C93753 WAS MADE AND INTO BETWEEN THE CITY OF LOS ANGELES,  
21 A MUNICIPAL CORPORATION, AND L.A. MARATHON, LICENSED LIABILITY  
22 COMPANY, HERE AFTER, L.A.M. WELL, YOU HAVE TWO DIFFERENT  
23 PARTIES HERE. YOU HAVE L.A. MARATHON AND YOU HAVE GOING THE  
24 DISTANCE. THERE'S DECEPTION. THERE IS AN ACT OF LOBBYING BY  
25 THE CITY REQUIRING GOING THE DISTANCE TO NAME L.A. MARATHON



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1 LICENSED LIABILITY COMPANY AS A PASS THROUGH TO RUN THIS  
2 MARATHON. IT STATES HERE L.A. MARATHON WILL PAY THE CITY, L.A.  
3 MARATHON WILL RUN THE RACE, L.A. MARATHON WILL DO ALL THESE  
4 THINGS. YET IT STATES HERE THAT GOING THE DISTANCE WILL DO IT.  
5 WHO IS IN CHARGE? WHO IS ON FIRST? WHAT'S GOING ON? AND ON TOP  
6 OF ALL THIS, WHERE IS THE MONEY? AT \$100 A HEAD, MARATHON  
7 WOULD HAVE RAISED OVER \$2 MILLION. AND THEY'RE SHORT FUNDS.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY, ARNOLD I'LL REMIND YOU THE  
10 PREVIOUS SPEAKER, THAT IS A CITY OF L.A. ISSUE. DONE WITH THE  
11 CITY OF L.A. THAT IS NOT ANYTHING BEFORE THIS BOARD. WE HAVE  
12 NO CONTRACTUAL OBLIGATION WITH THE MARATHON, THANK YOU.

13

14 **ARNOLD SACHS:** I JUST WANTED TO BRING IT UP IN PUBLIC COMMENTS.

15

16 **SUP. KNABE, CHAIRMAN:** I KNOW, BUT I'M JUST SAYING. MR. COLE?

17

18 **TED NEUBAUER:** I'M TED NEUBAUER.

19

20 **SUP. KNABE, CHAIRMAN:** I'M SORRY, TED, I'M SORRY.

21

22 **TED NEUBAUER:** OKAY, LET ME SEE IF I CAN PRESENT YOU WITH AN  
23 ISSUE YOU CAN DEAL WITH. I'VE NOT BEEN HERE FOR A LONG TIME. I  
24 JUST GOT OUT OF COUNTY JAIL. I WAS ACCUSED OF STEALING A CAR  
25 IN WHICH I WAS CARRYING THE INSURANCE IN MY NAME. I DON'T KNOW



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1 HOW THEY CAME UP WITH THAT, BUT THEY DID. THEY HAD ME HOUSED  
2 WITH THREE BLUE TAGS FROM TWO DIFFERENT RACES ON TWO DIFFERENT  
3 OCCASIONS. NOW, THOSE OF YOU NOT FAMILIAR WITH THE BLUE TAG,  
4 IT'S INDIVIDUALS WHO ARE TOO DANGEROUS TO GO SEE THE CHAPLAIN.  
5 WHY THEY PUT A 69-YEAR-OLD MAN IN WITH CELL MATES OF THAT  
6 CALIBER IS BEYOND ME, BUT IT HAPPENED. I ALSO HAD TO ENDURE  
7 REMARKS FROM AT LEAST ONE SHERIFF DEPUTY ABOUT MY AGE. I DON'T  
8 THINK I SHOULD HAVE BEEN SUBJECTED TO THAT. AND I HAVE A  
9 QUESTION. WHY IS MY APPLICATION TO WAIVE MY CONSTITUTIONAL  
10 RIGHTS BECAUSE I HAVE A LOW VALUE CASE AND THE PUBLIC  
11 DEFENDERS' OFFICE IS OVERWORKED. IS IT MY OBLIGATION TO WAIVE  
12 MY CONSTITUTIONAL RIGHTS? I DON'T THINK SO. LET ME TELL YOU A  
13 QUICK STORY. I STOOD UP AT THE 1972 REPUBLICAN NATIONAL  
14 CONVENTION AND HELD UP A SIGN "WHAT ABOUT THE P.O.W.S"? THEN  
15 PRESIDENT NIXON POINTED TO THE SIGN AND HE SAID "AND WE ARE  
16 GOING TO DO SOMETHING ABOUT THE P.O.W.S." JOHN MCCAIN CAME  
17 HOME AS A P.O.W. A SHORT WHILE LATER. 'S AT THE ONLY ONE WHO  
18 BENT DOWN ON THE GROUND AND KISSED THE GROUND. I WOULD LIKE TO  
19 THINK THAT I WAS INSTRUMENTAL IN HELPING BRING HIM HOME. I  
20 WOULD LIKE TO HAVE HAD THE PRIVILEGE OF VOTING FOR HIM WHEN HE  
21 RAN FOR PRESIDENT. I WAS DENIED THAT PRIVILEGE BECAUSE YOUR  
22 GUYS WHO RUN THE COUNTY JAIL WITH THE BROWN SHIRTS SIMPLY  
23 DIDN'T MAKE THE DUE DILIGENT EFFORT TO SEE TO IT THAT INMATES  
24 WHO WERE QUALIFIED COULD VOTE PROVISIONALLY. THEY COULD HAVE  
25 DONE THAT, WITH VERY LITTLE EFFORT, BUT THEY REFUSE TODAY MAKE



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1 ANY EFFORT. AND SO I WAS DENIED THE VOTE OF A LIFETIME THE  
2 PRIVILEGE OF VOTING FOR ANOTHER VIETNAM VETERAN TO RUN IN HIS  
3 BID TO OBTAIN THE PRESIDENCY OF THE UNITED STATES. THAT WAS A  
4 VOTE OF A LIFETIME AND I LOST IT. NOT BECAUSE OF MY  
5 NEGLIGENCE, BUT BECAUSE OF YOURS. AND TO BE VERY HONEST WITH  
6 YOU, I'M LOOKING FOR AN ATTORNEY TO SUE THE COUNTY OF LOS  
7 ANGELES AND THE CITY OF LOS ANGELES AS CO-DEFENDANT ON THAT  
8 BASIS. THANK YOU.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] FILEMON VARGAS  
11 AND ANNE STURT, IF YOU'RE GOING TO JOIN US, PLEASE? NEXT?

12

13 **SPEAKER:** THANK YOU VERY MUCH FOR HAVING US HERE. ABOUT THE  
14 SITUATION HERE. IS THAT THESE SITUATIONS HAVE BEEN MANY, MANY,  
15 MANY TIMES. AND THERE ARE SO MANY PEOPLE WITH DISABILITIES,  
16 INCLUDING SENIOR CITIZENS, \_\_\_\_\_ TO BE DENIED \_\_\_\_\_ SERVICES.  
17 THESE SERVICES ARE THERE FOR PEOPLE WITH DISABILITIES AND  
18 SENIOR CITIZENS. SENIOR CITIZENS LIKE HIM, POSSIBLE ME TO HAVE  
19 ACCESS SERVICES, HE MUST, HE NEEDS. THEREFORE IT IS VERY  
20 IMPORTANT TO UNDERSTAND THE COST OF THESE SERVICES BECAUSE YOU  
21 GUYS ARE SITTING DOWN IN THE BUDGETARY ISSUES ON MENTALLY  
22 CHALLENGING AND COUNTYWIDE SO YOU GUYS HAVE THE POWER TO  
23 BUDGET TO RELIEVE THE SITUATION. SO BY SAYING ALL THAT, I HOPE  
24 YOU CAN UNDERSTAND THE SITUATION AND HELP HIM OUT ON THINGS IN  
25 REGAINING SOME OF THE POWER YOU GUYS HAVE ON ISSUES THAT



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1 PERTAIN YOUR AREA. YOUR AREA. I WOULD APPRECIATE IF YOU HAVE  
2 TIME TO LISTEN TO HIM CAREFULLY BECAUSE HE SPEAKS IN SPANISH  
3 ONLY. AND THAT MAKES IT HARDER FOR EVERYBODY. SO I HOPE YOU  
4 CAN UNDERSTAND HIM THE SITUATION. THANK YOU VERY MUCH.

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] DOES HE NEED AN  
7 INTERPRETER?

8

9 **FILEMON VARGAS:** BUENOS TARDES. YO SOY FILEMON VARGAS.

10

11 **SUP. KNABE, CHAIRMAN:** WE HAVE AN INTERPRETER.

12

13 **FILEMON VARGAS:** Y ESTOY AQUI--

14

15 **SUP. MOLINA:** MY NAME IS FILEMON VARGAS.

16

17 **FILEMON VARGAS:** : (SPEAKING IN SPANISH)

18

19 **SUP. MOLINA:** (SPEAKING IN SPANISH) OH, HE'S DEAF. THANK YOU.

20

21 **FILEMON VARGAS:** (SPEAKING IN SPANISH)

22

23 **SUP. MOLINA:** (SPEAKING IN SPANISH) I DON'T KNOW HOW TO TELL  
24 HIM THAT WE WILL FOLLOW UP. I THINK IT'S IN MARK RIDLEY'S



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1 DISTRICT. THANK YOU VERY MUCH. IT'S EAST 53RD STREET, IT MIGHT  
2 BE MINE.

3

4 **SUP. KNABE, CHAIRMAN:** WE NEED TO GET AN ADDRESS. SUSAN BURTON,  
5 ANNE STURT, KENA COLE? ANN STURT, SUSAN BURTON AND KENA COLE?  
6 OKAY. WHOEVER WOULD LIKE TO GO FIRST.

7

8 **ANNE STUART:** THANK YOU, HONORABLE SUPERVISOR ANTONOVICH,  
9 MOLINA AND YAROSLAVSKY AND SUPERVISOR KNABE FOR ALLOWING US  
10 THE OPPORTUNITY TO SPEAK TODAY. I WOULD ALSO LIKE TO SAY THAT-  
11 -

12

13 **SUP. KNABE, CHAIRMAN:** AND YOUR NAME IS?

14

15 **ANNE STUART:** ANNE STUART. NOT STURT. AS IN MARY STUART, QUEEN  
16 OF SCOTS. AND I WOULD ALSO LIKE TO SAY THAT I DO BELIEVE WE  
17 HAVE THE FINEST LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND  
18 LOS ANGELES POLICE DEPARTMENT. I BELIEVE THAT WE DO HAVE THE  
19 FINEST FORCE IN THE UNITED STATES. BUT I DO AGREE THAT THERE  
20 ARE PROBLEMS AS FAR AS CHILDREN AND FAMILY ARE CONCERNED. AND  
21 TODAY WE ARE HERE AS MOTHERS, AS CONSTITUENTS ON BEHALF OF THE  
22 CHILDREN OF LOS ANGELES COUNTY, CHILDREN AND FAMILIES WHO DID  
23 NOT ASK TO HAVE THEIR FAMILIES TORN APART OR TRAUMATIZED BY  
24 DEPARTMENT, LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND  
25 FAMILY SERVICES, WHOSE EMPLOYEES ARE MANDATED BY THE CODE,





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1 CALIFORNIA STATE LAW, CALIFORNIA RULES OF COURT TO PROTECT  
2 CHILDREN AND TO KEEP FAMILIES TOGETHER, NOT TO TEAR THEM  
3 APART. THEY'RE MANDATED TO PROVIDE SERVICES BEFORE SEPARATING  
4 FAMILIES. TO DATE, I HAVE INTERVIEWED OVER 100 PARENTS WHOSE  
5 CHILDREN HAVE BEEN INJURED OR DIED UNDER THE DIRECT  
6 SUPERVISION OF LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND  
7 FAMILY SERVICES. UNFORTUNATELY, THIS INCLUDES MY OWN CHILDREN.  
8 I TOOK MY CHILDREN OUT OF A DOMESTIC VIOLENCE SITUATION TO  
9 PROTECT THEM AND UNFORTUNATELY A WORKER WHO WAS LATER FIRED  
10 FROM THE DEPARTMENT ILLEGALLY TOOK MY CHILDREN, PLACED THEM  
11 BACK WITH MY ABUSER'S MOTHER. DURING THAT TIME, MY DAUGHTER  
12 AND ANOTHER MINOR CHILD, MY 7-YEAR-OLD CHILD WAS RAPED AND  
13 ASSAULTED AT KNIFE POINT DIRECTLY UNDER THE SUPERVISION OF MY  
14 ABUSER'S MOTHER IN HER HOME. THE PERPETRATOR WAS ARRESTED,  
15 PLED GUILTY AND WAS CONVICTED OF TWO FELONY COUNTS OF SEXUAL  
16 ASSAULT WITH A DEADLY WEAPON. HE IS CURRENTLY SERVING TIME FOR  
17 HIS CRIMES. AND MY BIGGEST FEAR IS HIS FAMILY LIVES DIRECTLY  
18 NEXT DOOR TO MY ABUSER'S MOTHER. THE DEPARTMENT, MOSTLY  
19 BECAUSE OF THE SOCIAL WORKER, TRIED TO COVER UP THIS CRIME  
20 AGAINST TWO MINOR CHILDREN. MY BIGGEST FEAR IS THAT THIS MAN,  
21 BECAUSE HE WAS UNDER 18, HE WILL GET OUT OF JAIL, AND HIS  
22 FAMILY LIVES DIRECTLY NEXT DOOR TO MY ABUSER'S MOTHER, THIS  
23 PRESENTS A SAFETY ISSUE WHICH THE DEPARTMENT OF CHILDREN AND  
24 FAMILY SERVICES CONTINUES TO BLATANTLY IGNORE. AND SADLY MY  
25 CASE IS NOT UNIQUE IN THAT MY CHILDREN WERE INJURED OR KILLED



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1 WHILE UNDER THE DIRECT SUPERVISION OF THE DEPARTMENT OF  
2 CHILDREN AND FAMILY SERVICES. IN 2008, 14 CHILDREN DIED. 2007,  
3 12. 2006, 14 CHILDREN DIED. IT IS FOR THIS REASON THAT I AM  
4 CALLING FOR AN INDEPENDENT INVESTIGATION AND/OR AUDITS OF THE  
5 CASES INVOLVED.

6

7 **SUP. KNABE, CHAIRMAN:** YOUR TIME IS UP. DO YOU WANT TO WRAP IT  
8 UP? WE'LL HAVE SOMEBODY WITH CHILDREN AND FAMILY SERVICES  
9 VISIT WITH YOU.

10

11 **ANNE STUART:** I THANK YOU AGAIN FOR YOUR ATTENTION TO THIS  
12 MATTER.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

15

16 **KENA COLE:** HELLO. GOOD MORNING. MY NAME'S KENA COLE. I HAD THE  
17 WORST EXPERIENCE WITH DEPARTMENT OF CHILDREN AND FAMILY  
18 SERVICES. ALSO INGLEWOOD POLICE DEPARTMENT OFFICER. A MAN LIED  
19 AND SAID I ATTEMPTED SUICIDE, WHICH THERE'S NO TRUTH OR FACT  
20 TO IT. THAT'S WHAT LED ME, MY INVOLVEMENT WITH THE D.C.F.S. I  
21 EXPERIENCED SOCIAL WORKERS AND ATTORNEYS IN CHILDREN COURT. I  
22 EXPERIENCED WITNESSING THEM LIE IN COURT ON AND ON. I  
23 PERSONALLY CONDUCTED A VERBAL SURVEY AT CHILDREN'S COURT WITH  
24 249 PARENTS WITHIN TWO WEEKS. THE BASIS WAS: DID YOU LOSE YOUR  
25 CHILDREN TO THE SYSTEM? AND DO YOU FEEL IT WAS DONE UNJUSTLY?



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1 OUT OF 249, 5 PARENTS OPENLY ADMITTED THAT THEY DESERVE TO BE  
2 AT CHILDREN'S COURT, LEAVING A STRANGLING 244 PARENTS WHO  
3 STATED IT WAS UNJUST AND EXPERIENCED WRONGFUL TREATMENT,  
4 INADEQUATE SERVICE FROM SOCIAL WORKERS AND COURT-APPOINTED  
5 ATTORNEYS. THESE NUMBERS AND FINDINGS NOT ONLY LET ME KNOW  
6 THAT THERE IS SOMETHING SERIOUSLY WRONG WITH THIS SYSTEM.  
7 THESE ARE PEOPLE'S FAMILIES. THEIR LIVES ARE BROKEN UP AND  
8 TORN APART. FOR ME PERSONALLY, IT WAS A HORRIFIC EXPERIENCE TO  
9 HAVE GONE THROUGH. I LOST MY CHILDREN TO A DEAD BEAT FATHER.  
10 WHILE I WAS OUT OF COMMISSION THE FATHER WAS ASKED TO PICK UP  
11 THE CHILDREN FROM THE POLICE STATION. AND HE CAME WITH AN  
12 EXCUSE THAT YOU WOULDN'T BELIEVE. HE CLAIMED TO BE HOMELESS  
13 AND SLEEPING IN HIS CAR. DO YOU KNOW THAT THE COURTS PLACED MY  
14 CHILDREN WITH HIM? HE CURRENTLY LIVES WITH HIS PARENTS WHILE I  
15 HAVE A HOME WITH AN EMPTY BEDROOM RIGHT NOW. THERE IS NOTHING  
16 THAT I DID WRONG. AND I'M STICKING TO THIS STATEMENT BECAUSE  
17 IT'S THE TRUTH. A RECENT PUBLISHED REPORT STATED THAT 14  
18 CHILDREN IN FOSTER CARE LAST YEAR DIED. THE BOARD ASKED WHAT'S  
19 BEING DONE NOW TO PREVENT DEATHS WITHIN FOSTER CARE SYSTEM?  
20 D.C.F.S. DIRECTOR PATRICIA STATED WE WILL DO A PROCESS OF  
21 REVIEWING AND DETERMINING AT THAT POINT IN TIME WHETHER ANYONE  
22 INDEED NEEDS TO BE TAKEN OFF THEIR FILE. THE END RESULT OF  
23 TUESDAY'S HEARING IS THAT D.C.F.S. IS DUE BACK IN 30 DAYS WITH  
24 THE PRELIMINARY REPORT ON ITS REVISIONS ON HOW TO PREVENT  
25 CHILD DEATHS. IN THEIR WORKING WITH SOCIAL WORKERS WHO HAVE TO



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1 DEAL WITH THIS TRAGEDY. YOU CAN FIND THIS INFORMATION ON  
2 A.B.C., ON THE INTERNET. IT'S THAT SIMPLE FOR D.C.F.S. TO  
3 PLEASE THE COURTS WITH A PRELIMINARY REPORT ON ITS REVISIONS  
4 ON HOW TO PREVENT CHILD DEATHS, WHY COULDN'T PARENTS BE GIVEN  
5 THAT SAME OPPORTUNITY TO PROVIDE A LETTER TO THE COURTS WHAT  
6 COULD BE DONE DIFFERENTLY TO IMPROVE OR CORRECT THE  
7 CIRCUMSTANCE? KEY PHRASE. BEST INTEREST OF THE CHILD. THE BEST  
8 INTEREST OF THE CHILD IS NOT TO REMOVE THAT CHILD FROM THEIR  
9 HOME. DEVISE METHODS FOR HAVING SOCIAL WORKERS ASSIST THE  
10 PARENT WITH THE CHILD WITHIN THE HOME. I FEEL THAT POLICING  
11 FOR THE SOCIAL WORKERS IS IN ORDER TO LIMIT NEGLIGENCE. THEIR  
12 INVOLVEMENT CAUSES STRAIN ON THE FABRIC OF FAMILIES WITHOUT AT  
13 TIMES PERFORMING PROPER INVESTIGATIONS.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU.

16

17 **KENA COLE:** THANK YOU. [APPLAUSE.]

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. SUSAN BURTON AND JOSHUA KIM AND  
20 WALTER BECKTEL.

21

22 **KENA COLE:** EXCUSE ME. AM I GOING TO BE ASSIGNED AN AGENT?

23



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1    **SUP. KNABE, CHAIRMAN:** SOMEONE WILL TALK TO YOU RIGHT OVER  
2    HERE. FROM CHILDREN AND FAMILY SERVICES, THANK YOU. SORRY. I  
3    SHOULD HAVE POINTED THAT OUT.

4

5    **SUSAN BURTON:** MY NAME IS SUSAN BURTON. I'M AT THE DIRECTOR OF  
6    NEW WAY OF LIFE REENTRY PROJECT, A FORMER PRISONER AND A  
7    MEMBER WITH ALL OF US OR NONE. AND I HOPE SOMEBODY TALKS TO ME  
8    AFTER MY STATEMENT. I NEED SOME TALKING TO, TOO. I'M HERE  
9    TODAY BASED MAINLY BECAUSE OF MY CONCERN FOR THE PUBLIC SAFETY  
10   OF OUR PEOPLE, LOS ANGELES CITY, LOS ANGELES COUNTY AND WHAT  
11   TYPE OF INFRASTRUCTURE IS BEING BUILT TO RECEIVE PEOPLE BACK  
12   INTO THE COMMUNITY. YOU KNOW, I OPENED MY HOME UP IN 1998 TO  
13   HELP WOMEN MAKE A TRANSITION OUT OF PRISONS, TO HELP THEM NOT  
14   GO BACK TO PRISON. AND I'VE SUCCEEDED VERY WELL WITH THAT.  
15   NOW, THERE'S NOT ONE HOME, BUT THERE'S FIVE HOMES. AND THERE'S  
16   A LARGE COMMUNITY OF FORMER PRISONERS WHO ARE LOOKING FOR  
17   SUPPORT AND CHANGES IN SYSTEMS, EMPLOYMENT SYSTEMS, HOUSING  
18   SYSTEMS, CHILDCARE SYSTEMS, RECONNECTING FAMILIES, JUST A LOT  
19   OF SYSTEMS. AND I STARTED OUT WITH THIS ONE HOUSE. AND NOW  
20   THERE'S FIVE. YOU KNOW, I'M SITTING HERE TODAY LISTENING AND  
21   I'M THINKING TO WHOM MUCH IS GIVEN, MUCH IS REQUIRED. AND I  
22   KNOW THIS. AND I WANT TO SAY TO THE BOARD OF SUPERVISORS,  
23   WE'RE HERE NOT TO MAKE A ROUGH. BUT WITH THE GENUINE CONCERN  
24   FOR PUBLIC SAFETY, A GENUINE CONCERN FOR HUMANITY, A GENUINE  
25   CONCERN ON HOW WE CAN MEET THE NEEDS OF PEOPLE WHO ARE COMING



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1 BACK INTO THE COMMUNITY. I MEAN THE GOVERNOR A COUPLE OF WEEKS  
2 AGO GOT ON THE T.V. AND SAID LIKE ALL THESE PEOPLE ARE COMING  
3 HOME. IF YOU DON'T VOTE YES FOR THIS. THE PEOPLE ARE COMING  
4 HOME WHETHER IT'S VOTED YES OR NO. BUT NOW THERE'S MORE PEOPLE  
5 COMING HOME. AND I JUST WANT TO SAY TO THE BOARD OF  
6 SUPERVISORS THAT WE WOULD LIKE TO-- I WOULD LIKE TO BE ABLE TO  
7 WORK COLLECTIVELY WITH YOU TO ACTUALLY PROVIDE THOSE, THAT  
8 INFRASTRUCTURE, EXPAND IT, ENHANCE IT, THAT PEOPLE DO HAVE AN  
9 OPPORTUNITY IN OUR COMMUNITY TO BE SAFE. AND I'M NOT SAYING  
10 THAT A NEW WAY OF LIFE WANTS ANY MONEY. WE WANT SOME WORK DONE  
11 IN THE COMMUNITY TO MAKE THIS, TO CREATE THIS INFRASTRUCTURE  
12 FOR PEOPLE TO COME BACK HOME INTO. AND I DON'T KNOW IF  
13 SOMETHING'S ALREADY BEING DONE. IF SO, I'M NOT AWARE OF IT.  
14 SO, SUPERVISOR KNABE, IS SOMEBODY GOING TO TALK TO ME AFTER I  
15 FINISH SPEAKING? I GOT LIKE 26 SECONDS. PLEASE SAY YES. PLEASE  
16 SAY YES. I LIVE IN MARK RIDLEY-THOMAS'S DISTRICT AND HE'S NOT  
17 HERE TODAY.

18

19 **SUP. KNABE, CHAIRMAN:** DO WE HAVE SOMEONE FROM HIS STAFF HERE?  
20 WE'LL HAVE SOMEONE FROM HIS STAFF VISIT WITH YOU THEN, HERE.  
21 RIGHT OVER HERE.

22

23 **SUSAN BURTON:** THANK YOU.

24

25 **SUP. KNABE, CHAIRMAN:** THANK YOU.



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1

2 **SUSAN BURTON:** TO WHOM MUCH IS GIVEN, MUCH IS REQUIRED, FOR  
3 SURE.

4

5 **JOSHUA KIM:** MY NAME IS JOSHUA KIM I'M A STAFF ATTORNEY AT A  
6 NEW WAY OF LIFE REENTRY PROJECT. I WORK WITH SUSAN, WITH  
7 PEOPLE WITH CRIMINAL RECORDS IN SOUTH L.A. I GUESS I COME  
8 BEARING KIND OF A HOPEFUL NEWS AND CHALLENGING NEWS. THIS PAST  
9 MONTH IN MAY, THE STATE OF MINNESOTA, FOR THE FIRST TIME IN  
10 THE NATION'S HISTORY, PASSED A NATIONWIDE BAN THE BOX  
11 LEGISLATION. AND I'M SURE THAT SUPERVISORS HERE KNOW ABOUT BAN  
12 THE BOX, WHICH IS REMOVING THE QUESTION "HAVE YOU BEEN  
13 CONVICTED OF A FELONY OR MISDEMEANOR?" FROM A JOB APPLICATION  
14 IN A CITY OR GOVERNMENT APPLICATION FORM, AND CONDUCTING THE  
15 BACKGROUND CHECK ONLY AFTER THE PERSON'S QUALIFICATION HAS  
16 BEEN ASCERTAINED. THIS COMES ACTUALLY RIGHT AT THE HEEL OF THE  
17 CITY OF OAKLAND PASSING BAN THE BOX. WHICH COMES RIGHT AT THE  
18 HEEL OF CITY OF SAN FRANCISCO PASSING BAN THE BOX. WE'RE  
19 SEEING A KIND OF NATIONWIDE MOVEMENT TO BAN THE BOX IN L.A.  
20 COUNTY AND THE CITY, OF COURSE ARE FALLING BEHIND IN THIS.  
21 DIFFERENT LEGISLATORS ACROSS THE NATION ARE LOOKING AT THIS  
22 ISSUE AND REALIZING THAT LONG-TERM PUBLIC SAFETY DEPENDS ON  
23 HIRING PEOPLE, GIVING OPPORTUNITIES TO PEOPLE WITH CRIMINAL  
24 RECORDS AND NOT CASTING TOO WIDE A NET OF DISCRIMINATION  
25 AGAINST THEM. SO I ENCOURAGE THE BOARD OF SUPERVISORS TO KEEP





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1 YOUR EYES AND EARS OPEN AS WE, THE COMMUNITY, WORK TO BRING A  
2 PROPOSAL TO BAN THE BOX AGAIN IN THIS YEAR. THANK YOU VERY  
3 MUCH.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. BECKTEL?

6

7 **WALTER BECKTEL:** THANK YOU. I JUST WANTED TO COME BACK. I KNOW  
8 THERE'S A LOT OF SPEAKERS THAT ARE TALKING ABOUT JURISDICTION.  
9 I DO BELIEVE THAT THERE ARE SOME EXCEPTIONS TO JURISDICTION  
10 AND THINGS SUCH AS ANYTHING HAVING TO DO WITH H.U.D., THE  
11 FEDERAL REGULATION ON H.U.D., THEY CONSIDER CITY AND COUNTY TO  
12 BE THE SAME THING. AND IF THERE'S PROPERTY INVOLVED, DISPUTE  
13 OF PROPERTY LIKE WHAT I'M GOING THROUGH, IT IS A FEDERAL AND A  
14 CITY. IT'S NOT JUST A CITY JURISDICTION. ALSO, IF THERE'S A  
15 COMPLICATED CASE THAT HAS BOTH STATE AND FEDERAL ISSUES, THEN  
16 THAT WOULD BE MORE AKIN TO A COUNTY JURISDICTION THAN JUST A  
17 CITY JURISDICTION. SO IF YOU HAVE LIKE SOME ISSUES OF WIRE  
18 TAPPING LIKE I'M DEALING WITH, THAT GO ACROSS STATES AND GO  
19 ACROSS CITIES AND COUNTRIES, THEN IT'S NOT JUST A POLICE  
20 DEPARTMENT. AND THE ISSUE I WANTED TO TALK ABOUT IS IF THE  
21 L.A.P.D., LIKE YOU SUGGESTED I DO GO TALK TO THEM, AND I  
22 TALKED TO THEM, I FILED A COMPLAINT, AND THEY CONTINUE TO  
23 REFUSE TO TALK TO ME OR DO ANYTHING ABOUT IT, THEN THEY'RE  
24 MORE LIKELY, THEY'RE MORE LIKE ADVOCATING THE OVERTHROW OF THE  
25 CONSTITUTION. THEY REFUSE TO ENFORCE THE LAW. AND THIS ISN'T



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1 JUST A MINOR PROBLEM HERE. WE'VE GOT A BIG STATE PROBLEM, CITY  
2 PROBLEM WITH FINANCES. AND IF THESE PEOPLE IN THE  
3 ENTERTAINMENT INDUSTRY, I THINK YOU SHOULD KNOW THEY HAVE A--  
4 THERE'S A LAW THAT THEY CAN PUFF AND LIE ABOUT THEIR SO-CALLED  
5 TALENTS AND POPULARITY. AND I BELIEVE, CORRECT ME IF I'M  
6 WRONG, THAT ALSO INVOLVES THE AMOUNT OF MONEY THEY ACTUALLY  
7 MAKE ON THE SALES OF MOVIES AND C.D.S AND EVERYTHING ELSE. SO  
8 POTENTIALLY THEY COULD BE MAKING BILLIONS AND BILLIONS OF  
9 DOLLARS AND TELLING THE CITY AND THE COUNTY AND THE STATE THAT  
10 THEY'RE ONLY MAKING A COUPLE MILLION DOLLARS AND TAKING THE  
11 REST OF THAT TO SEND IT UP TO CANADA TO PAY MANITOBA TELEPHONE  
12 SYSTEMS OR AEROSTATION CANADA FOR ALL OF THEIR ACTIVITIES THAT  
13 THEY'VE BEEN INVOLVED WITH. I THINK THAT IT'S AN IMPORTANT  
14 ISSUE IF YOU'VE GOT DOLLARS GOING OUT OF THE STATE, I THINK  
15 THAT THE STATE AND THE COUNTY SHOULD ACCOUNT FOR EACH DOLLAR  
16 THAT GOES OUT OF THE STATE. AND IF IT WAS ME, I'D TARIFF EVERY  
17 DOLLAR THAT LEFT THE STATE IF THEY'RE JUST TAKING THE MONEY  
18 AND SENDING IT SOMEWHERE ELSE, AT LEAST YOU CAN KEEP TRACK ON  
19 WHERE THE MONEY'S GOING.

20  
21 **SUP. KNABE, CHAIRMAN:** THAT'S OUR FIGHT. THAT'S WHAT WE  
22 CONTINUE TO TRY TO DO. SO I APPRECIATE YOUR COMMENTS. THERE  
23 BEING NO FURTHER PUBLIC COMMENTS, IF OUR EXECUTIVE OFFICER  
24 WOULD BE KIND ENOUGH TO READ US INTO CLOSED SESSION.

25



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1 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-1 AND C.S.-  
4 2, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING  
5 LITIGATION, ITEM NO. C.S.-3, CONFERENCE WITH LABOR  
6 NEGOTIATORS, WILLIAM T FUJIOKA, CHIEF EXECUTIVE OFFICER AND  
7 DESIGNATED STAFF, AND ITEM NO. C.S.-4, CONFERENCE WITH LEGAL  
8 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE  
9 CASE, AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS.  
10 THANK YOU.

11  
12  
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1           REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 2, 2009

2

3

4

5           CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6           (Subdivision (a) of Government Code Section 54956.9) Peter N.

7           Tuiasosopo v County of Los Angeles, Los Angeles Superior Court

8           Case No. BC 381 222

9

10          This lawsuit concerns allegations that the Probation

11          Department failed to engage in an interactive process or

12          provide reasonable accommodation for an employee with

13          disabilities. (09-0879)

14

15          ACTION TAKEN: The Board authorized settlement of the lawsuit

16          titled Peter N. Tuiasosopo v. County of Los Angeles. The

17          substance of the settlement will be disclosed upon inquiry by

18          any person as soon as the settlement becomes final following

19          approval by all parties.

20

21          The vote of the Board was unanimous with Supervisor Ridley-

22          Thomas being absent.

23

24          No reportable action was taken on items CS-2, CS-3 or CS-4.

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify: That the transcripts of proceedings recorded  
4 by the Los Angeles County Board of Supervisors June 2, 2009,  
5 were thereafter transcribed into typewriting under my  
6 direction and supervision; That the transcript of recorded  
7 proceedings as archived in the office of the reporter and  
8 which have been provided to the Los Angeles County Board of  
9 Supervisors as certified by me. I further certify that I am  
10 neither counsel for, nor related to any party to the said  
11 action; nor in anywise interested in the outcome thereof. IN  
12 WITNESS WHEREOF, I have hereunto set my hand this 4th day of  
13 June 2009, for the County records to be used only for  
14 authentication purposes of duly certified transcripts as on  
15 file of the office of the reporter.  
16  
17 JENNIFER A. HINES CSR No. 6029/RPR/CRR